

WHEN RECORDED, MAIL TO:

Department of Water and Power
Real Estate Services
221 North Figueroa Street, Suite 1600
Los Angeles, CA 90012

THIS IS A CONVEYANCE
OF EASEMENTS AND THE
CONSIDERATION AND VALUE IS
LESS THAN \$100, R & T 11911

APN: 5127-029-061

Signature of agent determining tax for L.A.D.W.P.

Q U I T C L A I M D E E D

THE CITY OF LOS ANGELES, a municipal corporation, quitclaims unto AMCAL Washington Fund, L.P., a California limited partnership or its successors and assigns, the easement and Right-of-Way over real property, described as:

SEE ATTACHED EXHIBIT "A"

DEPARTMENT OF WATER AND POWER
OF THE CITY OF LOS ANGELES BY
BOARD OF WATER AND POWER COMMISSIONERS

By signing below, the signatories attest that they have no personal,
financial, beneficial, or familiar interest in this contract

By: _____
JANISSE QUIÑONES
Chief Executive Officer and Chief Engineer

Date: _____

And: _____
CHANTE L. MITCHELL
Board Secretary

Authorized by:
Resolution No.
Adopted
Ordinance
Approved
Council File No.

EXHIBIT “A”

Water System’s Right-of-Way No.	13883P
Real Estate File No.	P-99361
Water System’s Work Order No.	TAJ69
Drawing No.	Exhibit “B” (RW13883P)
Council District No.	9
Coordinate File No.	122-207
Cadastral Map No.	123A207
Assessor’s Parcel No.	5127-029-061
Thomas Bros. Map Grid No.	634-D7

Quitclaim Portion of Existing 15 Feet Wide Power Facilities Easement
Within Lot 2 of Tract No. 26934, M.B. 768-66/68
224 E. Washington Boulevard, Los Angeles, CA 90015
SE/o the Intersection of Washington Boulevard and Los Angeles Street

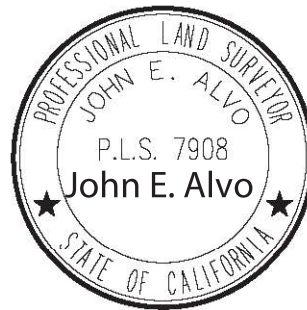
The northwesterly 2.50 feet of the southeasterly 30.00 feet of Lot 2 of Tract No. 26934, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map filed in Book 768, Pages 66 to 68, inclusive, of Maps, in the office of the County Recorder of said County, the northwesterly line of which is coincident with the westerly line of that certain 15.00 feet wide strip of land being described as “W’LY LINE OF A 15’ EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES”, as shown on said Tract No. 26934.

The above-described strip of land contains an area of approximately 500 square feet.

Exhibit “B” is attached hereto and made a part hereof.

This legal description was prepared under my direction.

Checked Date:	3/5/2024
RMG/TSK - 3/5/2024	
Henry Bui	Digitally signed by Henry Bui Date: 2024.03.05 09:01:16 -08'00'



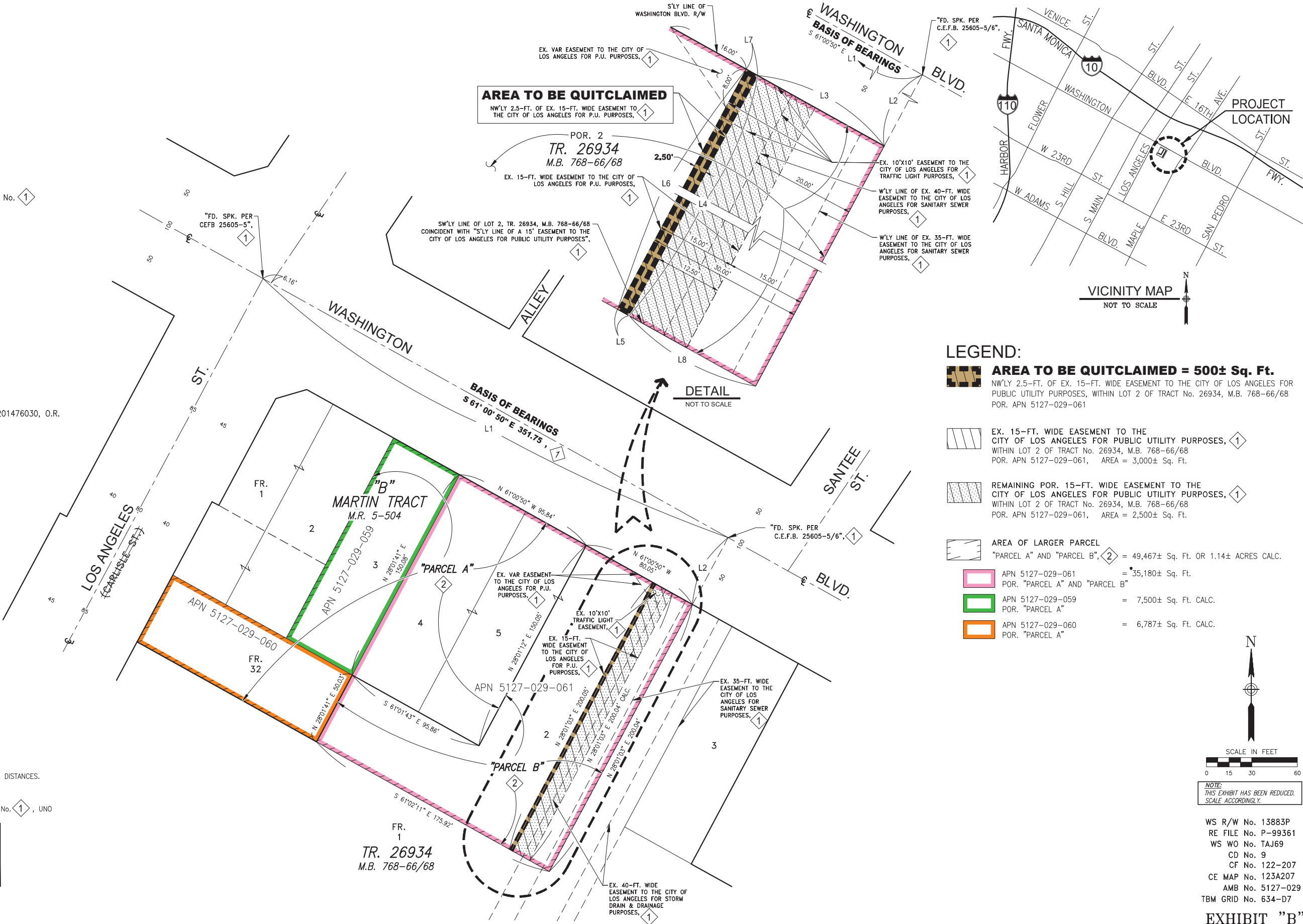
Digitally signed by John E. Alvo
Date: 2024.03.05 09:01:59 -08'00'

Electronic File Path:
\\Filer03\right-of-way\Projects\RW13883P\Legal Description\L13883P_122-207_
Q_Power_Facilities_Easement_Lot_2_TR_26934_2024-3-5.doc

PREPARED BY
WATER SYSTEM
SURVEYS & RIGHT-OF-WAY GROUP

A

WS R/W No. 13883P
RE FILE No. P-99361
WS WO No. TAJ69
CD No. 9
CF No. 122-207
CE MAP No. 123A207
AMB No. 5127-029
BM GRID No. 634-D7



ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF _____)

On _____ before me, _____
Notary Public, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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