

ACCELERATED REVIEW PROCESS -C

Office of the City Engineer

Los Angeles, California

To the Honorable Council

May 23, 2024

Of the City of Los Angeles

Honorable Members:

C. D. No. 6

SUBJECT:

Offer to Dedicate easement for street purposes on 8175 Fair Ave.  
- Right of Way No. 36000-10243

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RECOMMENDATIONS:

- A. That the petitioner's offer to dedicate the easement for street purposes on 8175 Fair Ave substantially as shown hatched on the attached Exhibit Map, be accepted.
- B. That the Board of Public Works be authorized to acquire the dedication.
- C. That a copy of the Council action on this project be forwarded to the Survey Division of the Bureau of Engineering for processing.
- D. That the notification of the time and place of the Public Works and Gang Reduction Committee to consider this matter to be sent to:
  - 1. Genevieve Osmena/Kenneth Chow  
900 S Fremont Ave  
Alhambra, CA 91803

FISCAL IMPACT STATEMENT:

A fee of \$3,416.51 was paid for processing this report pursuant to Sections 7.3 and 7.41.1 of the Administrative Code. No additional City Funds are needed.

TRANSMITTALS:

- 1. Application dated October 27, 2020, from Genevieve Osmena and Kenneth Chow, relative to the dedication of the public street.
- 2. Exhibit Map, location map.

DISCUSSION:

The petitioner, Genevieve Osmena and Kenneth Chow are offering to dedicate

easement for street purposes on 8175 Fair Ave, over the properties substantially shown hatched on the attached Exhibit Map.

The investigation fees required under Sections 7.3 and 7.41.1 of the Administrative Code have been paid by the petitioner.

ENVIRONMENTAL DETERMINATION:

The Bureau of Engineering has determined that this project is exempt from the California Environmental Quality Act of 1970, pursuant to the categorical exemptions included in the City of Los Angeles Guidelines under Article III, Class 5(4).

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'W. Knight', with a stylized arrow-like flourish extending from the end.

William Knight, Engineer of Surveys  
Survey Division  
Bureau of Engineering

dedrpt\_10243  
cc: Valley District

## Application for Dedication of Easement

### Case Reference Number 202000473

#### Applicant Information

Full Name:	<b>Genevieve Osmena/Kenneth Chow</b>
Address:	<b>900 S Fremont Ave</b>
City	<b>Alhambra</b>
State	<b>CA</b>
Zip	<b>91803</b>
Phone	<b>6264587163</b>
Fax	
Email	<b>krchow@dpw.lacounty.gov</b>

#### Owner Information

Full Name:	<b>Los Angeles County Public Works</b>
Address:	<b>900 S Fremont Ave</b>
City	<b>Alhambra</b>
State	<b>CA</b>
Zip	<b>91803</b>
Phone	<b>6264587163</b>
Fax	
Email	<b>krchow@dpw.lacounty.gov</b>

#### Property Information

Job Address:	<b>8175 Fair Ave</b>
Building Permit Application No.	
R/W No.	<b>36000-10243</b>
Tract	<b>LANKERSHIM RANCH LANDAND WATER CO</b>
Block	
Lot	<b>16</b>
Arb.	

#### Project Information (if applicable)

Project Title	
Project Engineer (if City project)	
Project Engineer Title (if City project)	
Work Order or I.D.O. (if City project)	
B-Permit Number (if applicable)	
Work Description	

Dedication Information	
<b>The Area to be dedicated is for:</b>	
<b>NO</b>	Street
<b>NO</b>	Alley
<b>YES</b>	Sidewalk
<b>NO</b>	Sanitary Sewer
<b>NO</b>	Storm Drain
<b>NO</b>	Other      Explain
<hr/>	
<b>The area dedicated is located at:</b>	
Engineering District	<b>VALLEY</b>
Planning District	<b>VALLEY PLANNING DISTRICT</b>
Council District Number	<b>6</b>
District Map Number	<b>192B173</b>
Thomas Guide Page and Grid	<b>532-J2</b>
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Description of Dedication	<b>easement</b>
Reason for Dedication	<b>Voluntary Dedication</b>

The dedication is required by:	
<b>NO</b> R3 - Hwy Dedication	
<b>NO</b> CPC	Planning Number
<b>NO</b> ZA	Planning Number
<b>NO</b> DOT	
<b>NO</b> Hillside Ordinance	
<b>YES</b> Voluntary Dedication	
<b>NO</b> Other	Explain

BOE Counter Comments:
title report req'd/Transaction ID: 2020022862

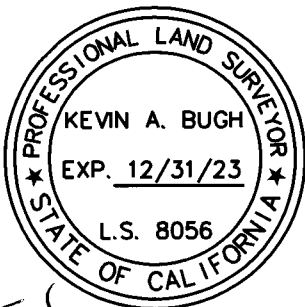
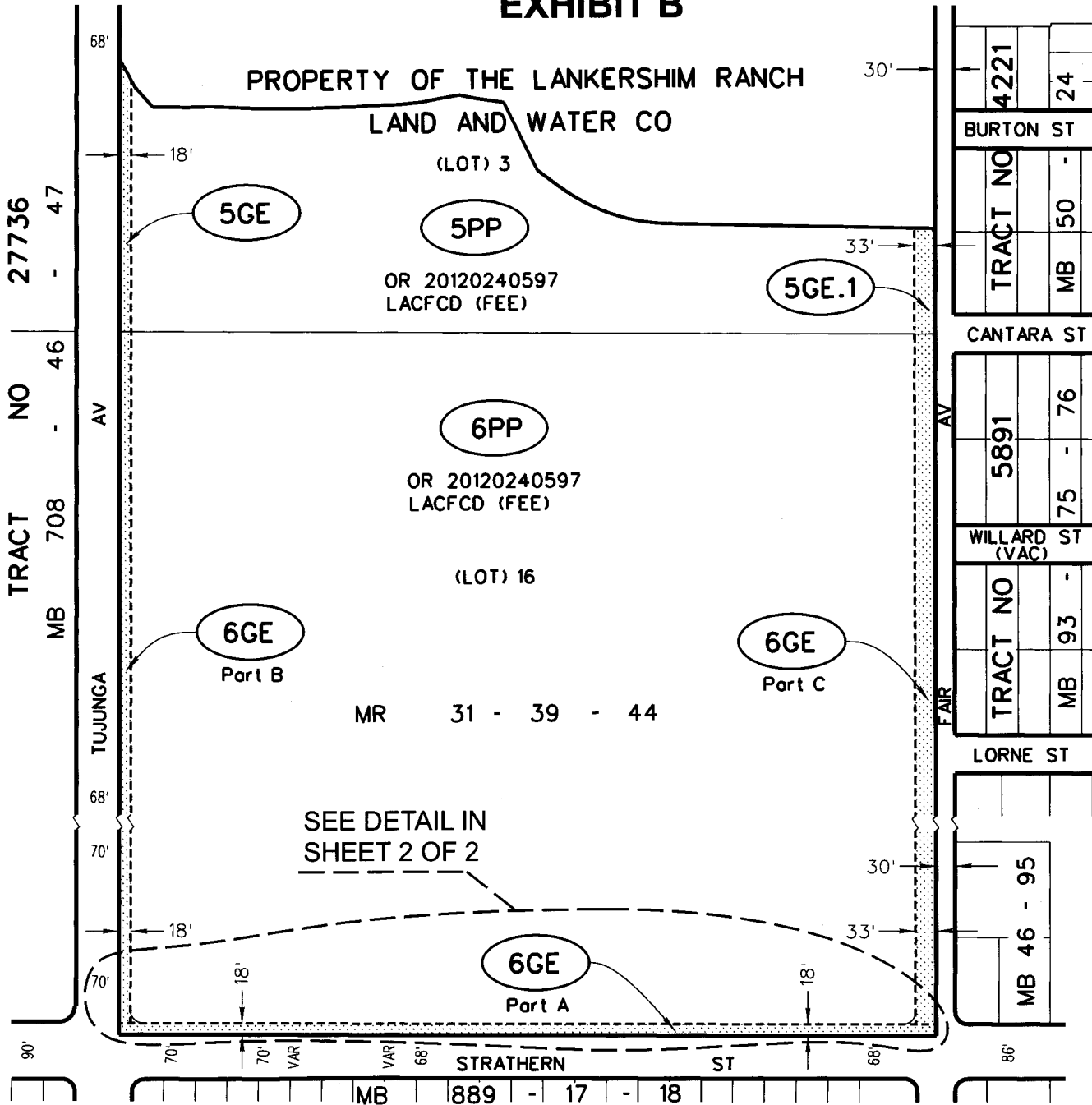
Survey Comments:
No Comments.

Real Estate Comments:
No Comments.

Mapping Comments:
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No Comments.

# EXHIBIT B



ALL IN THE CITY OF LOS ANGELES

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION

I.M. 189-157  
S.D. 3

SUN VALLEY WATERSHED  
STRATHERN WETLANDS PARK

DATE  
6/21/22

SCALE:  
NOT TO SCALE

A.I.N.  
2314-001-900 & 901

SHEET:  
1 OF 2

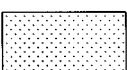
PREPARED BY  
R. AVANCENA

REVIEWED BY  
K. BUGH

PROJECT I.D.

PROJECT NO.  
JX0011

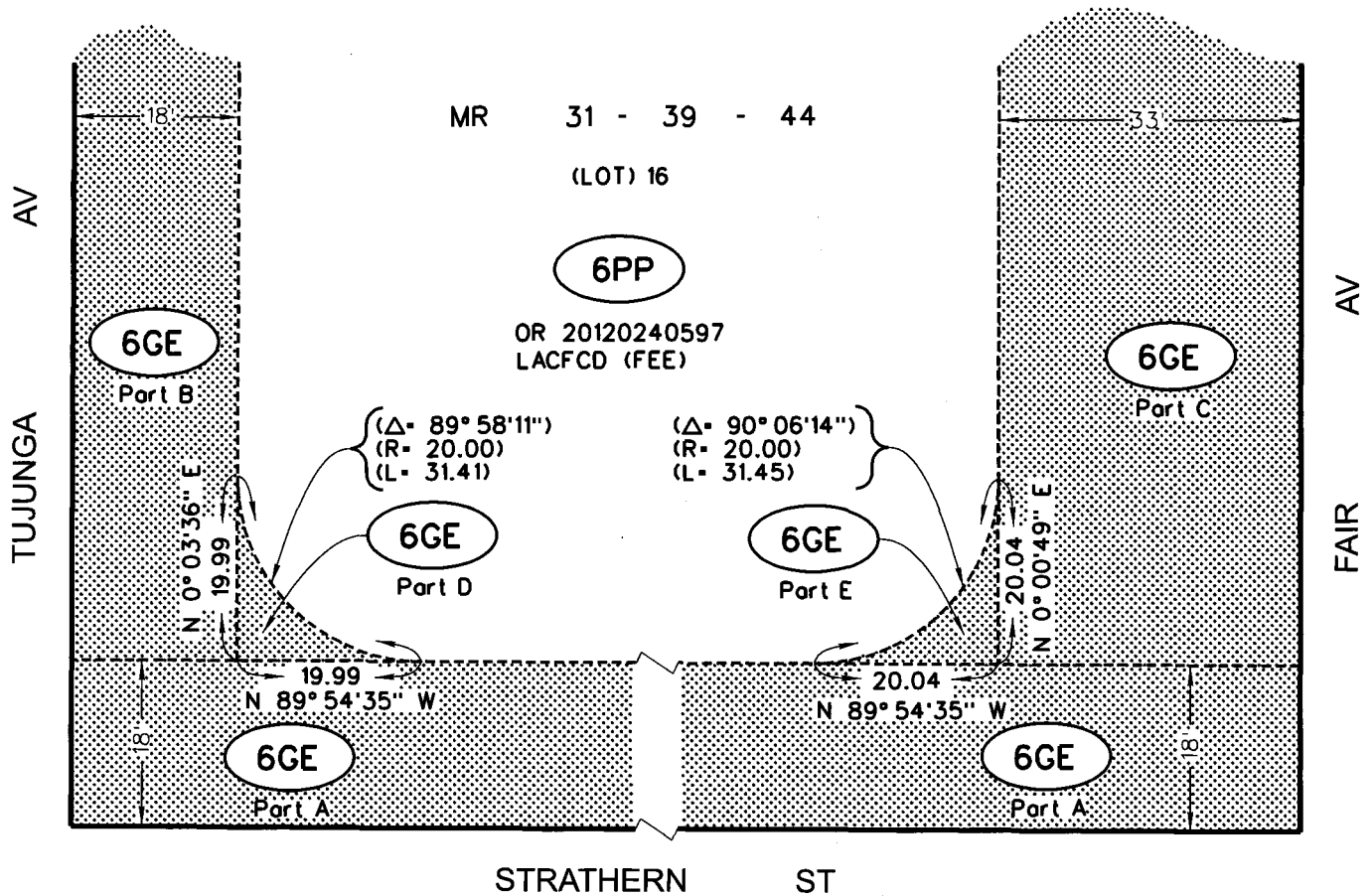
## LEGEND



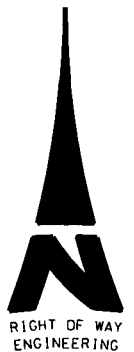
GRANT OF EASEMENT TO THE CITY  
OF LOS ANGELES FOR PUBLIC  
ROAD AND HIGHWAY PURPOSES.



# EXHIBIT B



DETAIL  
NOT TO SCALE



ALL IN THE CITY OF LOS ANGELES

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION			
I.M. 189-157 S.D. 3	SUN VALLEY WATERSHED STRATHERN WETLANDS PARK		
DATE 6/21/22	SCALE: NOT TO SCALE	A.I.N. 2314-001-900 & 901	SHEET: 2 OF 2
PREPARED BY R. AVANCENA	REVIEWED BY K. BUGH	PROJECT I.D.	PROJECT NO. JX0011

## LEGEND



GRANT OF EASEMENT TO THE CITY  
OF LOS ANGELES FOR PUBLIC  
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