

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 21-1230-S8**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2024-388-CA		ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1 and ENV- 2020-6762-EIR-ADD2	ALL - Citywide
RELATED CASE NOS.:		PROCEDURAL REGULATIONS:	
CPC-2020-1365-GPA, CPC-2024-387-CA, CPC-2023- 7068-CA		<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)	
PROJECT ADDRESS / LOCATION:			
N/A – Citywide Code Amendment			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Julia Heidelman	818-374-5045	julia.heidelman@lacity.org	
NOTES / INSTRUCTION(S):			
Please add the following attachments to CF 21-1230-S8: <ul style="list-style-type: none"> Proposed Resident Protections Ordinance (RPO) Presentation Slides in English for Planning and Land Use Management (PLUM) Committee meeting on November 19, 2024 Proposed RPO Presentation Slides in Spanish for PLUM Committee meeting on November 19, 2024 Proposed RPO Presentation Slides in Korean for PLUM Committee meeting on November 19, 2024 			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input checked="" type="checkbox"/> Other: See list in "Notes/Instructions" section	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
TRANSMITTED BY:		TRANSMITTAL DATE:	
JAMIE HWANG		11/15/24	