

0150-11627-0001

TRANSMITTAL

| | | |
|---|------------------------|--------------|
| TO Justin Erbacci, Chief Executive Officer Department of Airports | DATE 09/28/2023 | COUNCIL FILE |
| FROM The Mayor | COUNCIL DISTRICT 11 | |

**PROPOSED 15-YEAR AIRLINE PASSENGER SPACE LEASE AND LICENSE AGREEMENT
WITH SOCIETE AIR FRANCE, S.A. FOR SPACE IN THE TOM BRADLEY INTERNATIONAL
TERMINAL AT LOS ANGELES INTERNATIONAL AIRPORT**

Transmitted for further processing and Council consideration.
See the City Administrative Officer report attached.



MAYOR

(Chris Thompson for)

MWS:PJH:JVW:DG:JFH:10240024t