

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#51

**MOTION**

**I MOVE THAT** the Council action of June 30th, 2023 relative to the transference of \$44,233 from AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302-89, Account No. 89814M-ER for supplemental services at Echo Park Lake in Council District 13, Council File #23-0702, **BE AMENDED** to extend the period of services to June 30th, 2024.

PRESENTED BY:

  
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**HUGO SOTO-MARTÍNEZ**  
Councilmember, 13<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_

**ORIGINAL**

FEB 07 2024

PK