

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL (Correction to Address underlined/red)**  
**CF 24-1484**

| CITY PLANNING CASE:   | ENVIRONMENTAL CASE:   | COUNCIL DISTRICT:   |  |
|---|---|---|--|
| CPC-2018-1511-ZC-ZAA-CU-CUB-SPR   | ENV-2018-1512-ND  | 10-HUTT   |  |
| RELATED CASE NOS.:  | PROCEDURAL REGULATIONS:   |   |  |
| <input checked="" type="checkbox"/> N/A   | <input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)<br><input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)  |   |  |
| PROJECT ADDRESS / LOCATION:   |   |   |  |
| 3216 W. 8 <sup>th</sup> Street (primary address)<br>3218, 3220, <u>3222</u> W. 8 <sup>th</sup> Street and<br>800, 810, 812, 812 ½, 814, 814 ½ S. Mariposa Avenue<br>Los Angeles, 90005  |   |   |  |
| PLANNER CONTACT:  | TELEPHONE NUMBER:   | EMAIL ADDRESS:  |  |
| Griselda Gonzalez   | 213-978-1414  | Griselda.Gonzalez@lacity.org  |  |
| NOTES / INSTRUCTION(S):   |   |   |  |
| PLUM Recommendation Report including updated T Conditions with specific BOE recommendations.<br><br>Staff recommends the PLUM Committee and City Council consider the revised T Conditions in lieu of those considered by the City Planning Commission.   |   |   |  |
| ATTACHMENTS:  | REVISED:  | ENVIRONMENTAL DOCUMENT:   | REVISED:   |
| <input type="checkbox"/> Letter of Determination<br><input type="checkbox"/> Findings of Fact<br><input checked="" type="checkbox"/> Staff Recommendation Report<br><input type="checkbox"/> Conditions of Approval<br><input checked="" type="checkbox"/> T Conditions (UPDATED)<br><input type="checkbox"/> Proposed Ordinance<br><input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.<br><input type="checkbox"/> Zone Change Map and Ordinance | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE)<br>(Notice of Exemption)<br><input type="checkbox"/> Statutory Exemption (SE)<br>(Notice of Exemption)<br><input type="checkbox"/> Negative Declaration (ND)<br><input type="checkbox"/> Mitigated Negative Declaration (MND)<br><input type="checkbox"/> Environmental Impact Report (EIR)<br><input type="checkbox"/> Mitigation Monitoring Program (MMP)<br><input type="checkbox"/> Sustainable Communities | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |

|  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> GPA Resolution<br><input type="checkbox"/> Land Use Map<br><input type="checkbox"/> Exhibit A – Plans<br><input type="checkbox"/> Mailing List (both Word and PDF)<br><input type="checkbox"/> Interested Parties List<br><input type="checkbox"/> Appeal<br><input type="checkbox"/> Development Agreement<br><input type="checkbox"/> Site Photographs<br><input type="checkbox"/> Other: | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <b>Project Exemption (SCPE)</b><br><input type="checkbox"/> Sustainable Communities<br>Environmental Assessment (SCEA)<br><input type="checkbox"/> Sustainable Communities<br>Environmental Impact Report (SCEIR)<br><input type="checkbox"/> Appendices<br><input type="checkbox"/> Other: | <input type="checkbox"/><br><br><input type="checkbox"/><br><br><input type="checkbox"/><br><br><input type="checkbox"/> |
| <b>TRANSMITTED BY:</b>   |  | <b>TRANSMITTAL DATE:</b>  |  |
| Jamie Hwang  |  | 2/13/25   |  |