

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-1230-S5

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
CPC-2023-7068-CA	ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1 and ENV- 2020-6762-EIR-ADD2	ALL - Citywide	
RELATED CASE NOS.:		PROCEDURAL REGULATIONS:	
CPC-2020-1365-GPA, CPC-2024-387-CA, CPC-2024-388-CA		<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)	
PROJECT ADDRESS / LOCATION:			
N/A – Citywide Code Amendment			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Theadora Trindle	(213) 564-7099	theadora.trindle@lacity.org	
NOTES / INSTRUCTION(S):			
<p>Please add the following Attachment to CF 21-1230-S5:</p> <p>“Attachment to Report dated 10-29-24 - Corrected Exhibit D - Revised”</p> <p>This transmittal includes an attachment with a corrected cover page to an exhibit that was transmitted to the City Council at a prior date.</p>			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input checked="" type="checkbox"/> Other: See “Notes/Instructions” section	<input type="checkbox"/>		
TRANSMITTED BY:		TRANSMITTAL DATE:	
Ari Briski		10.29.24	