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INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA



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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 18-0610-S3

**Council Meeting Date:** April 1, 2025

**Agenda Item No.:** 45

**Agenda Description:** HOUSING AND HOMELESSNESS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding Article 6 to Chapter XVI of the Los Angeles Municipal Code to establish a Right to Counsel Program.

**Council Action:** HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED AS AMENDED BY MOTION (LEE – SOTO-MARTINEZ)

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title  
Amending Motion (Lee - Soto-Martinez) dated 4-1-25  
Report from Housing and Homelessness Committee - 3-19-25