

**MOTION**

I HEREBY MOVE that Council ADOPT the Budget and Finance Committee report for Item No. 28, Council file No. 15-0719-S19, on the Tuesday, April 22, 2025 Council agenda.

PRESENTED BY:

\_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY:

\_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

April 22, 2025

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