

# PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL CASE:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2018-2600-ZV-TDR-DD-SPR-MCUP	ENV-2018-2601-SCEA	14-Jurado
<b>RELATED CASE NOS.:</b>	<b>COUNCIL FILE NO:</b>	<b>PROCEDURAL REGULATIONS:</b>
VTT-82109  <input type="checkbox"/> N/A	  <input checked="" type="checkbox"/> N/A	<input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)
<b>PROJECT ADDRESS / LOCATION:</b>		
1105 – 1123 South Olive Street		
<b>APPLICANT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Kevin Lindquist, MREG 1105 Olive, LLC  <input type="checkbox"/> N/A <input type="checkbox"/> New/Changed	(213) 542-4316	klindquist@mackregroup.com
<b>APPLICANT'S REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Paul Garry, Psomas  <input type="checkbox"/> N/A	(213) 223-1451	Paul.garry@psomas.com
<b>APPELLANT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
  <input checked="" type="checkbox"/> N/A		
<b>APPELLANT'S REPRESENTATIVE:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
  <input checked="" type="checkbox"/> N/A		
<b>PLANNER CONTACT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Alice Okumura	(213) 978-1356	alice.okumura@lacity.org
<b>ITEMS FOR CITY COUNCIL CONSIDERATION (IE. ENTITLEMENTS, LEGISLATIVE ACTIONS):</b>		
<input type="checkbox"/> <i>The preparation of a draft ordinance by the City Attorney will be required.</i>  <b>TRANSFER OF DEVELOPMENT RIGHTS (TFAR)</b>		

**FINAL ENTITLMENTS NOT ADVANCING FOR CITY COUNCIL CONSIDERATION:  
(UNAPPEALED OR NON-APPEALABLE ITEMS)**

**ZONE VARIANCE (ZV); DIRECTOR'S DETERMINATION (DD); SITE PLAN REVIEW (SPR); MAIN CONDITIONAL USE PERMIT (MCUP)**

☐ N/A

**ITEMS APPEALED:**

☒ N/A

**ATTACHMENTS:**

**REVISED:**

**ENVIRONMENTAL DOCUMENT:**

**REVISED:**

☒ Letter of Determination

☐

☐ Categorical Exemption (CE)  
(Notice of Exemption)

☐

☒ Findings of Fact

☐

☐ Statutory Exemption (SE)  
(Notice of Exemption)

☐

☒ Staff Recommendation Report

☐

☐ Negative Declaration (ND)

☐

☒ Conditions of Approval

☐

☐ Mitigated Negative Declaration (MND)

☐

☐ T Conditions

☐

☐ Environmental Impact Report (EIR)

☐

☐ Proposed Ordinance

☐

☒ Mitigation Monitoring Program (MMP)

☐

☐ Zone Change Map and Ordinance

☐

☐ Sustainable Communities  
Project Exemption (SCPE)

☐

☐ GPA Resolution

☐

☒ Sustainable Communities  
Environmental Assessment (SCEA)

☐

☐ Land Use Map

☐

☐ Sustainable Communities  
Environmental Impact Report (SCEIR)

☐

☒ Exhibit A – Plans

☐

☐ Appendices

☐

☒ Mailing List (both Word and PDF)

☐

☐ Other:

☐

☐ Interested Parties List

☐

☐ Appeal

☐

☐ Development Agreement

☐

☐ Site Photographs

☐

☐ Other:

☐

**NOTES / INSTRUCTIONS:**

☒ N/A

**CITY COUNCIL NOTICE TIMING:**

**NOTICE LIST (SELECT ALL):**

**NOTICE PUBLICATION:**

☐ 10 days

☐ Owner

☐ 10 days

☐ 15 days

☐ Applicant

☐ 15 days

☐ 24 days

☐ Adjacent/Abutting

☐ 24 days

☒ N/A / None

☐ 100' radius

☒ N/A / None

☐ Other: [enter here if applicable]

☐ 300' radius

☐ Other: [enter here if applicable]

☐ 500' radius

☐ Neighborhood Council

☐ Interested Parties

☒ Other: N/A

<b>FISCAL IMPACT STATEMENT:</b>	
<input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>	
*If determination states administrative costs are recovered through fees, indicate "Yes."	
<b>PLANNING COMMISSION:</b>	
<input checked="" type="checkbox"/> <b>City Planning Commission (CPC)</b> <input type="checkbox"/> <b>Cultural Heritage Commission (CHC)</b> <input type="checkbox"/> <b>Central Area Planning Commission</b> <input type="checkbox"/> <b>East LA Area Planning Commission</b> <input type="checkbox"/> <b>Harbor Area Planning Commission</b>	<input type="checkbox"/> <b>North Valley Area Planning Commission</b> <input type="checkbox"/> <b>South LA Area Planning Commission</b> <input type="checkbox"/> <b>South Valley Area Planning Commission</b> <input type="checkbox"/> <b>West LA Area Planning Commission</b>
<b>PLANNING COMMISSION HEARING DATE:</b>	<b>COMMISSION VOTE:</b>
February 13, 2025	Vote: 7 - 0
<b>LAST DAY TO APPEAL:</b>	<b>DATE APPEALED:</b>
March 10, 2025	No
<b>COUNCIL TIME TO ACT:</b>	<b>TIME TO ACT START:</b>
<input type="checkbox"/> <b>30 days</b> <input type="checkbox"/> <b>45 days</b> <input type="checkbox"/> <b>60 days</b> <input type="checkbox"/> <b>75 days</b> <input type="checkbox"/> <b>90 days</b> <input type="checkbox"/> <b>120 days</b> <input type="checkbox"/> <b>N/A / None</b> <input type="checkbox"/> <b>Other: [enter here if applicable]</b>	<input type="checkbox"/> <b>Appeal Filing Date</b> <input type="checkbox"/> <b>Received by Clerk</b> <input type="checkbox"/> <b>Last Day to Appeal</b> <input type="checkbox"/> <b>N/A / None</b> <input type="checkbox"/> <b>Other: [enter here if applicable]</b>
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Jaime Espinoza	4/9/25