

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the inclusion of Marilyn Monroe Residence, located at 12305 West 5th Helena Drive, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Marilyn Monroe Residence, located at 12305 West 5th Helena Drive, in the list of Historic-Cultural Monuments.

Applicant: City of Los Angeles

Owners: Glory of the Snow 1031 LLC; and Andrew Sahure, Glory of the Snow 1031 Trust

Case No. CHC-2023-6134-HCM

Environmental No. ENV-2023-6135-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE – APRIL 17, 2024**

**(LAST DAY FOR COUNCIL ACTION – APRIL 17, 2024)**

Summary:

At a regular meeting held on March 5, 2024, the PLUM Committee considered a CHC report relative to the inclusion of Marilyn Monroe Residence, located at 12305 West 5th Helena Drive, in the list of Historic-Cultural Monuments. Department of City Planning staff provided an overview of the matter. A representative from Council District 11 provided comments in support of the inclusion. After providing an opportunity for public comment, and a presentation from the Owner Representative, the Committee recommended to approve the inclusion of Marilyn Monroe Residence in the list of Historic-Cultural Monuments. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
LEE:	ABSENT
YAROSLAVSKY:	YES
PADILLA:	YES
HUTT:	ABSENT

CR/dl  
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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**