

**SOUTHERN CALIFORNIA TELEPHONE  
COMPANY EXCHANGE**

650-668 S. La Brea Avenue  
CHC-2025-781-HCM  
ENV-2025-782-CE

Agenda packet includes:

1. [Final Determination Staff Recommendation Report](#)
2. [Commission/ Staff Site Inspection Photos—April 10, 2025](#)
3. [Categorical Exemption](#)
4. [Under Consideration Staff Recommendation Report](#)
5. [Historic-Cultural Monument Application](#)

Please click on each document to be directly taken to the corresponding page of the PDF.

# Los Angeles Department of City Planning

## RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

CASE NO.: CHC-2025-781-HCM  
ENV-2025-782-CE

**HEARING DATE:** May 15, 2025  
**TIME:** 10:00 AM  
**PLACE:** City Hall, Room 1010  
200 North Spring Street  
Los Angeles, CA 90012  
and via Teleconference (see  
agenda for login information)

Location: 650-668 S. La Brea Avenue  
Council District: 5 – Yaroslavsky  
Community Plan Area: Wilshire  
Land Use Designation: General Commercial  
Zoning: C2-1  
Area Planning Commission: Central  
Neighborhood Council: Greater Wilshire  
Legal Description: Tract 5049, Lots 365-370

**EXPIRATION DATE:** May 20, 2025

**PROJECT:** Historic-Cultural Monument Application for the  
SOUTHERN CALIFORNIA TELEPHONE COMPANY EXCHANGE

**REQUEST:** Declare the property an Historic-Cultural Monument

**OWNERS:** Pacific Bell S B of E Par 8 Map 79-19-66  
654 S. La Brea Avenue  
Los Angeles, CA 90036

Pacific Bell Telephone Co.  
Attn: Real Estate Division  
177 E. Colorado Boulevard, Room 938  
Pasadena, CA 91105

**APPLICANT:** James Dastoli  
PO Box 1843  
Los Angeles, CA 90028

**RECOMMENDATION**      **That the Cultural Heritage Commission:**

1. **Declare the subject property** as an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.7.
2. **Adopt** the staff report and findings.

VINCENT P. BERTONI, AICP  
Director of Planning

[SIGNED ORIGINAL IN FILE]

Ken Bernstein, AICP, Principal City Planner  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Melissa Jones, City Planner  
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Senior Architect  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Andrez Parra, Planning Assistant  
Office of Historic Resources

Attachments: Commission/Staff Site Inspection Photos–April 10, 2025  
Historic-Cultural Monument Application

## **FINDINGS**

- The Southern California Telephone Company Exchange “exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city, or community” as an example of an early Southern California Telephone Company telephone exchange building in the Wilshire area and for its association with communications infrastructure development in Los Angeles.

## **CRITERIA**

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

## **SUMMARY**

The Southern California Telephone Company Exchange is a two- and five-story telephone exchange building located on the northeast corner of S. La Brea Avenue and Carling Way in the Hancock Park neighborhood. Built in 1924 by the Southern California Telephone Company as a three-story brick building, the subject property experienced an expansion that added two stories and a remodel of the exterior in the PWA Moderne architectural style, designed by architect Donald Parkinson (1895-1945) and the company's building engineer, G.R. Morrison in 1941. The subject property is currently operated by AT&T.

Telephone exchanges were a type of industrial architecture that first housed switchboards and electrical equipment in specific residential and commercial districts. As telephone technology developed and expanded, local telephone companies operated competing and unconnected exchanges in markets such as Los Angeles. Early exchanges were housed in varying facilities such as office buildings, storefronts, and dedicated exchanges. By 1916, the many competing telephone companies in the city had consolidated into two large companies—the Sunset Telephone Company and the Home Telephone Company—which were then merged into the Southern California Telephone Company. After the consolidation of local service providers in the 1910s, large, block-like neighborhood exchange buildings were constructed along with other telephone infrastructure such as administrative buildings that housed offices and service facilities. The exchanges were unique to telephone infrastructure but resembled other infrastructure buildings such as electrical distributing stations. The exchanges of the 1920s and 1930s were constructed with the expectation of future expansion. While construction of exchanges decreased during the Great Depression, new exchange buildings were built, some older exchanges were replaced, while others were remodeled by the late



1930s with several examples designed in the PWA Moderne architectural style. Post-1945, telephone infrastructure increasingly relied less on manual operators and more on electronics. Exchange buildings built in the post-War period were increasingly limited in detailing and fenestration, instead adopting Mid-Century Modern and Brutalist architectural stylings.

Rectangular in plan, the subject property is of terra cotta, steel frame, and concrete construction with terra cotta tile and stucco cladding. The roof is flat and covered with rolled asphalt. The primary, west-facing elevation is composed of the main five-story building with a two-story addition to the north. The main building is six bays wide with an off-center entrance within the second bay in from the northwest corner. The entrance features a metal security door and a surround with slightly recessed pilasters. Directly north of the entrance is a stylized globe wall sign that reads "at&t" and an address sign directly below that reads "666." A string course separates the first floor from the upper floors. Wide fluted terracotta pilasters, which extend slightly above the roofline, distinguish the bays above the second floor and horizontal bands separate the floors. The middle four bays feature decorative terracotta reliefs above the fifth floor and vertical decorative reliefs within the horizontal bands. The windows in the middle four bays are flanked by slightly recessed pilasters. The west-facing facade of the two-story addition is three bays wide; each bay consists of a vertical recessed panel capped with a slightly raised marble block that extends above the roofline. This facade is largely unadorned with horizontally laid blocks below the recessed panels and vertically laid blocks on either side of the bays. The east-facing facade of the five-story volume largely mirrors the west-facing facade but lacks the openings and decorative features along the first floor. This facade also features a metal fire escape off the northernmost bay. The east-facing facade of the two-story addition is utilitarian in design. The south-facing facade is six-bays wide and continues the fluted pilaster motif of the west- and east-facing facades and simplified horizontal bands with vertical reliefs atop the center four bays. This facade also features a metal fire escape and a stylized globe wall sign that reads "at&t" at the top of the first bay. The north-facing facade of the two-story addition is utilitarian in design, while the facade of the main building mirrors the south-facing facade with the exception of the fire escape. Telecommunication equipment is visible on the upper corners of several facades. Fenestration across the building consists of multi-lite steel casement and steel, multi-lite double-hung windows along with louvers within some openings.

Donald Parkinson was born in Los Angeles in 1895. Parkinson is best known for the buildings he designed with his father, John Parkinson (1861-1935), as part of the architectural firm Parkinson and Parkinson beginning in 1920. Donald Parkinson continued work with the firm after his father's death in 1935. The firm was notable for designing a number of civic and commercial buildings in the Art Deco and related architectural styles. Some of Parkinson and Parkinson's well-known works in the Los Angeles area include Grand Central Market (1898, HCM #1183), the Los Angeles Memorial Coliseum (1921), Los Angeles City Hall (1928, HCM #150), and Union Station (1939, HCM #101). Donald Parkinson died in Santa Monica in 1945.

The subject property has experienced a number of alterations over the years including the remodel of the two-story addition to the north in 1942; the addition of non-bearing brick walls and two fire doors, the relocation of one existing door, removal of portions of non-bearing brick and hollow tiles walls in the basement in 1954; the installation of a V-shaped illuminated roof sign in 1957; the addition of a 35-square foot non-illuminated sign in 1959; the addition of openings in the roof and floor in 1960; the addition of cooling support tower supports on the roof and a machinery room in the basement in 1963; the erection of a new, 352-square foot emergency power generator building in 1966; the closure of exterior windows in 1967; the sandblasting of the exterior in 1970; the addition of new loading doors on the south-facing elevation in 1981; the addition of a second floor family room and exterior louvers in 1983; the installation of louvers on windows on the east wall and a platform for air conditioning on the roof in 1988; the closure of roof openings in 1993; the remodel of the third floor and addition of a

fan room, as well as a stairway, doorway, and platform in 1998; the reinforcement of the existing power room floor on the third floor in 2001; the upgrade of the existing elevator to meet accessibility standards in 2003; the addition of three sets of illuminated channel letter wall signs in 2006; and various tenant improvements between 1957 and 2001. Additionally, a rooftop sign for Yellow Pages was removed and a security door was added to the western entrance and security bars were added to ground floor windows, all at unknown dates.

The subject property was identified by the citywide historic resources survey, SurveyLA, as individually eligible for listing under state and local designation programs as an excellent example of an early telephone exchange building in the Wilshire area for Southern California Telephone Company and significant for its association with communications infrastructure development in Los Angeles. It was noted that it is a rare remaining example of the property type.

## **DISCUSSION**

The Southern California Telephone Company Exchange meets one of the Historic-Cultural Monument criteria for designation.

The subject property “exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city, or community” as an example of an early Southern California Telephone Company telephone exchange building in the Wilshire area and for its association with communications infrastructure development in Los Angeles. Telephone exchange buildings, first introduced by the Sunset Telephone Company between 1910 and 1912, are a form of industrial building that served as local landmarks due to their size and placement in highly visible locations. The 1920s and 1930s saw the construction of numerous telephone exchanges across the city, such as the subject property, which contained telephone switching equipment and its operators. However, while there are other extant 1920s exchange buildings in Los Angeles, most have been altered beyond recognition.

As exhibited by the subject property, telephone exchanges are characterized by large-scale multi-story massing and limited fenestration. The period of significance of the subject property is 1924 to 1941, which encompasses its original construction date and its later expansion and refacing during Southern California Telephone Company’s post-Depression era construction program to accommodate service expansion and updates to equipment. This expansion and updating coincided with the development of the modern dial system to connect callers. The evolution of the subject property during the period of significance illustrates the changing nature of telephone service, in both its equipment and its business organization. The subject property has continuously housed telecommunications equipment from 1924 to present day.

While the subject property has experienced a number of alterations to the interior, mostly to service its use as a telecommunications facility, there have been only a few minor alterations to the exterior, aside from the 1941 remodel that occurred within the period of significance. The subject property appears to retain a high level of integrity of location, design, setting, materials, workmanship, feeling, and association to convey its significance.

## **CALIFORNIA ENVIRONMENTAL QUALITY ACT (“CEQA”) FINDINGS**

State of California CEQA Guidelines, Article 19, Section 15308, Class 8 “*consists of actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance,*

*restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment.”*

State of California CEQA Guidelines Article 19, Section 15331, Class 31 “*consists of projects limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior’s Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic buildings.*”

The designation of the Southern California Telephone Company Exchange as an Historic-Cultural Monument in accordance with Chapter 9, Article 1, of The City of Los Angeles Administrative Code (“LAAC”) will ensure that future construction activities involving the subject property are regulated in accordance with Section 22.171.14 of the LAAC. The purpose of the designation is to prevent significant impacts to an Historic-Cultural Monument through the application of the standards set forth in the LAAC. Without the regulation imposed by way of the pending designation, the historic significance and integrity of the subject property could be lost through incompatible alterations and new construction and the demolition of an irreplaceable historic site/open space. The Secretary of the Interior’s Standards for Rehabilitation are expressly incorporated into the LAAC and provide standards concerning the historically appropriate construction activities which will ensure the continued preservation of the subject property.

The City of Los Angeles has determined based on the whole of the administrative record, that substantial evidence supports that the Project is exempt from CEQA pursuant to CEQA Guidelines Section Article 19, Section 15308, Class 8 and Class 31, and none of the exceptions to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies. The project was found to be exempt based on the following:

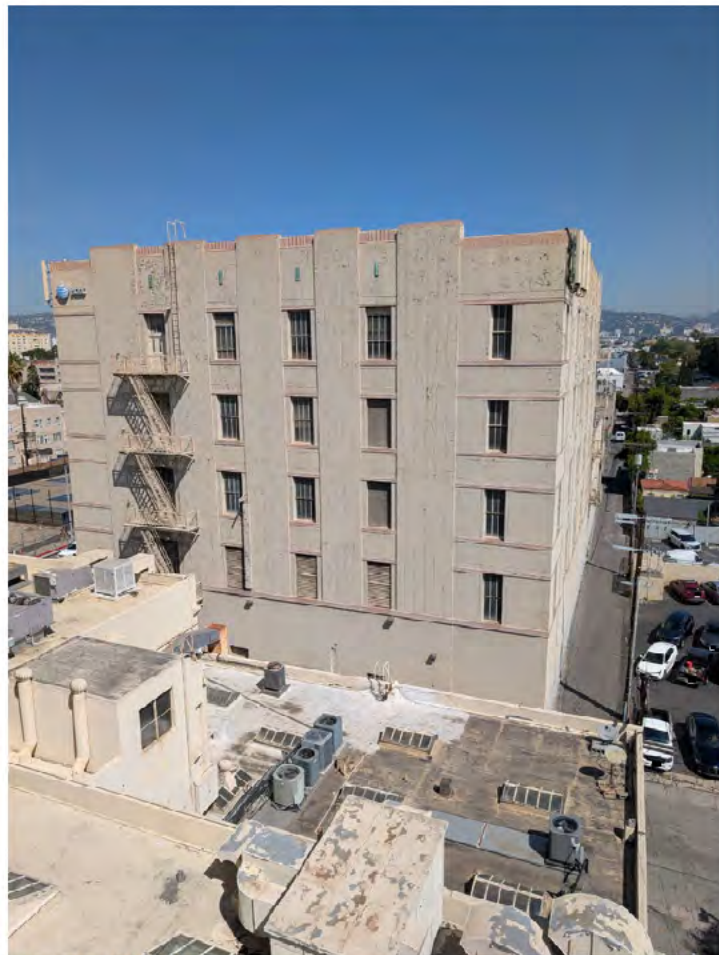
The use of Categorical Exemption Class 8 in connection with the proposed designation is consistent with the goals of maintaining, restoring, enhancing, and protecting the environment through the imposition of regulations designed to prevent the degradation of Historic-Cultural Monuments.

The use of Categorical Exemption Class 31 in connection with the proposed designation is consistent with the goals relating to the preservation, rehabilitation, restoration and reconstruction of historic buildings and sites in a manner consistent with the Secretary of the Interior’s Standards for the Treatment of Historic Properties.

Categorical Exemption ENV-2025-782-CE was prepared on April 11, 2025.

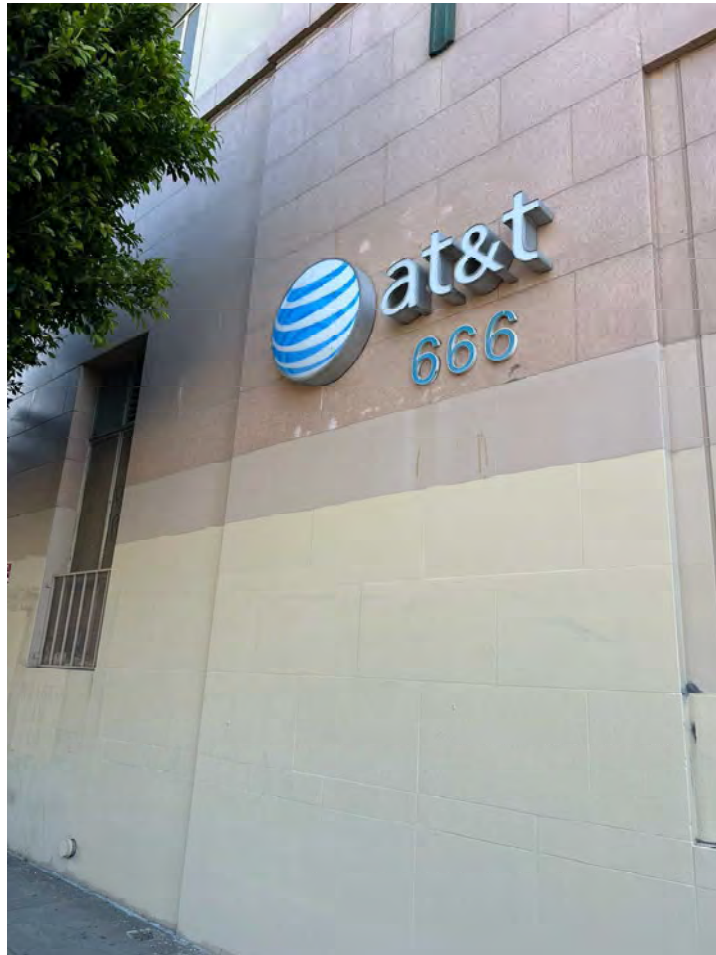
## **BACKGROUND**

On February 6, 2025, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete. On March 6, 2025, the Cultural Heritage Commission voted to take the subject property under consideration as a potential Historic-Cultural Monument. On April 10, 2025, a subcommittee of the Commission consisting of Commissioners Milofsky and Kennard conducted a site visit of the subject property, accompanied by staff from the Office of Historic Resources. The Commission did not have access to view the interior.



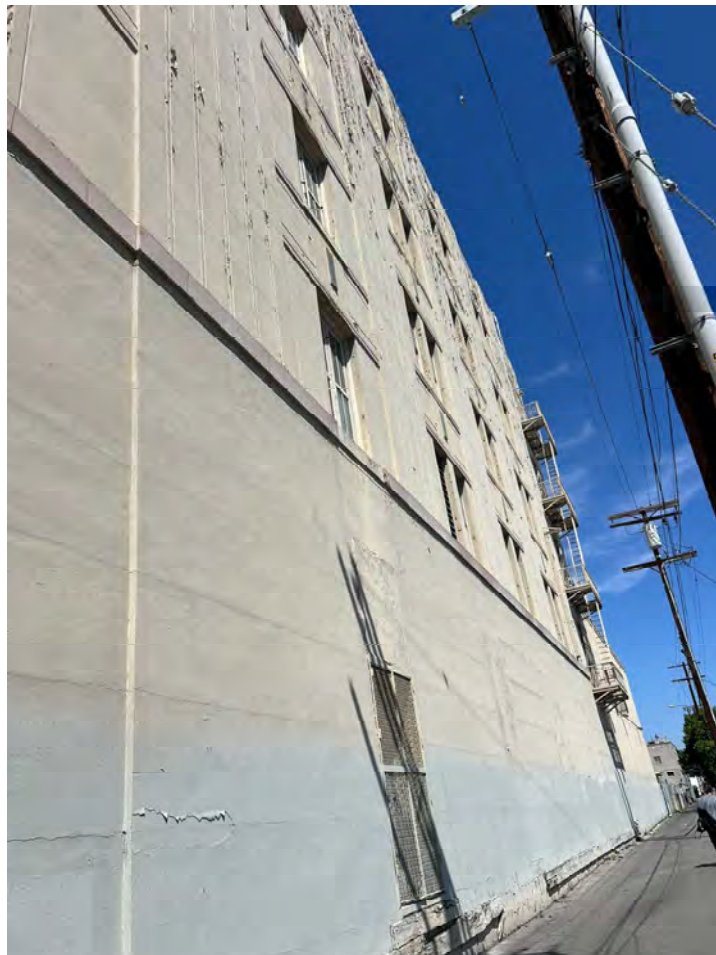
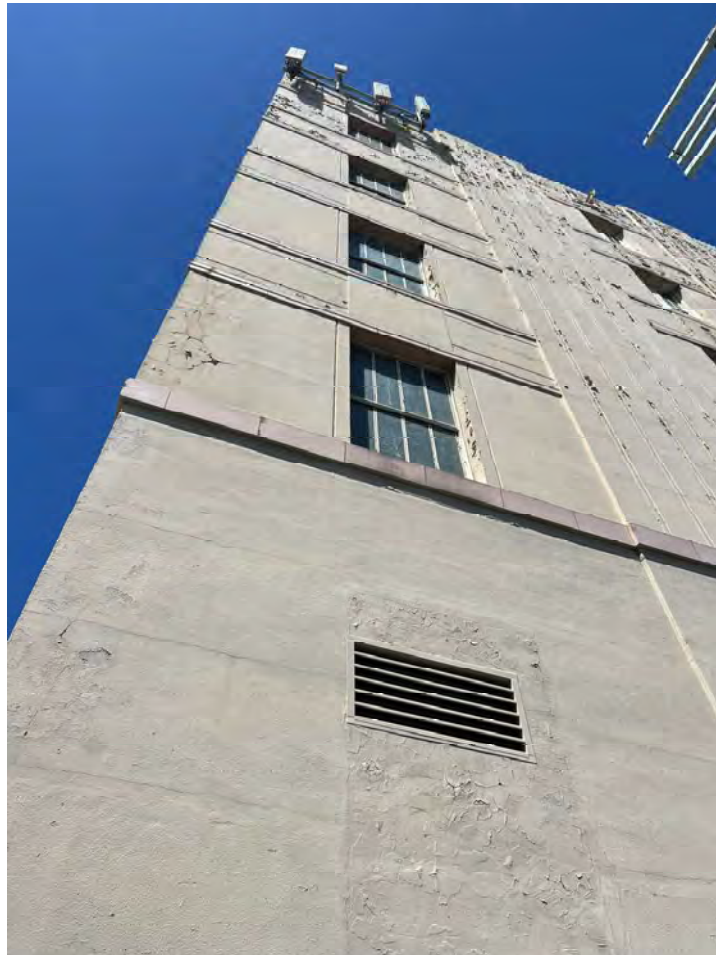




















COUNTY CLERK'S USE

## CITY OF LOS ANGELES

OFFICE OF THE CITY CLERK  
200 NORTH SPRING STREET, ROOM 395  
LOS ANGELES, CALIFORNIA 90012

## CALIFORNIA ENVIRONMENTAL QUALITY ACT

## NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b) and CEQA Guidelines Section 15062. Pursuant to Public Resources Code Section 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS

CHC-2025-781-HCM

LEAD CITY AGENCY

City of Los Angeles (Department of City Planning)

CASE NUMBER

ENV-2025-782-CE

PROJECT TITLE

Southern California Telephone Company Exchange

COUNCIL DISTRICT

5

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)

650-668 S. La Brea Avenue, Los Angeles, CA 90036

☐ Map attached.

PROJECT DESCRIPTION:

Designation of the Southern California Telephone Company Exchange as an Historic-Cultural Monument.

☐ Additional page(s) attached.

NAME OF APPLICANT / OWNER:

N/A

CONTACT PERSON (If different from Applicant/Owner above)

Andrez Parra

(AREA CODE) TELEPHONE NUMBER

(213) 756-1698

EXT.

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

## STATE CEQA STATUTE &amp; GUIDELINES

☐ STATUTORY EXEMPTION(S)

Public Resources Code Section(s) \_\_\_\_\_

☒ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)CEQA Guideline Section(s) / Class(es) 8 and 31☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b) )

JUSTIFICATION FOR PROJECT EXEMPTION:

☐ Additional page(s) attached

Article 19, Section 15308, Class 8 of the State's Guidelines applies to where project's consists of "actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment." Class 31 applies "to maintenance, repair, stabilization, rehabilitation, restoration, preservation, or reconstruction of historical resources in a manner consistent with the Secretary of Interior's Standards for the Treatment of Historic Buildings." Designation of the **Southern California Telephone Company Exchange** as an Historic-Cultural Monument will assure the protection of the environment by the enactment of project review regulations based on the Secretary of Interior's Standards to maintain and preserve the historic site.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

If different from the applicant, the identity of the person undertaking the project.

## CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE

Andrez Parra

[SIGNED COPY IN FILE]

STAFF TITLE

Planning Assistant

ENTITLEMENTS APPROVED

N/A

FEE:

N/A

RECEIPT NO.

N/A

REC'D. BY (DCP DSC STAFF NAME)

N/A

DISTRIBUTION: County Clerk, Agency Record

Rev. 3-27-2019

# Los Angeles Department of City Planning

## RECOMMENDATION REPORT

### CULTURAL HERITAGE COMMISSION

**CASE NO.:** CHC-2025-781-HCM  
ENV-2025-782-CE

**HEARING DATE:** March 6, 2025  
**TIME:** 10:00 AM  
**PLACE:** City Hall, Room 1010  
200 N. Spring Street  
Los Angeles, CA 90012  
and teleconference (see  
agenda for login  
information)

Location: 650-668 S. La Brea Avenue  
Council District: 5 – Yaroslavsky  
Community Plan Area: Wilshire  
Land Use Designation: General Commercial  
Zoning: C2-1  
Area Planning Commission: Central  
Neighborhood Council: Greater Wilshire  
Legal Description: Tract 5049, Lots 365-370

**EXPIRATION DATE:** March 8, 2025

**PROJECT:** Historic-Cultural Monument Application for the  
SOUTHERN CALIFORNIA TELEPHONE COMPANY EXCHANGE

**REQUEST:** Declare the property an Historic-Cultural Monument

**OWNERS:** Pacific Bell S B of E Par 8 Map 79-19-66  
654 S. La Brea Avenue  
Los Angeles, CA 90036

Pacific Bell Telephone Co.  
Attn: Real Estate Division  
177 E. Colorado Boulevard, Room 938  
Pasadena, CA 91105

**APPLICANT:** James Dastoli  
P.O. Box 1843  
Los Angeles, CA 90028

## RECOMMENDATION

**That the Cultural Heritage Commission:**

1. **Take the property under consideration** as an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.10 because the application and accompanying photo documentation suggest the submittal warrants further investigation.
2. **Adopt** the report findings.

VINCENT P. BERTONI, AICP  
Director of Planning

**[SIGNED ORIGINAL IN FILE]**

Ken Bernstein, AICP, Principal City Planner  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Melissa Jones, City Planner  
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[SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Senior Architect  
Office of Historic Resources

**[SIGNED ORIGINAL IN FILE]**

Andrez Parra, Planning Assistant  
Office of Historic Resources

Attachment: Historic-Cultural Monument Application

## **SUMMARY**

The Southern California Telephone Company Exchange is a two- and five-story telephone exchange building located on the northeast corner of S. La Brea Avenue and Carling Way in the Hancock Park neighborhood. Built in 1924 by the Southern California Telephone Company as a three-story brick building, the subject property experienced an expansion that added two stories and a remodel of the exterior in the PWA Moderne architectural style, designed by architect Donald Parkinson and the company's building engineer, G.R. Morrison in 1941. The subject property is currently operated by AT&T.

Telephone exchanges were a type of industrial architecture that first housed switchboards and electrical equipment in specific residential and commercial districts. As telephone technology developed and expanded, local telephone companies operated competing and unconnected exchanges in markets such as Los Angeles. Early exchanges were housed in varying facilities such as office buildings, storefronts, and dedicated exchanges. By 1916, the many competing telephone companies in the city had consolidated into two large companies which were then merged into the Southern California Telephone Company. After the consolidation of local service providers in the 1910s, large, block-like neighborhood exchange buildings were constructed along with other telephone infrastructure such as administrative buildings that housed offices and service facilities. The exchanges were unique to telephone infrastructure but resembled other infrastructure buildings such as electrical distributing stations. The exchanges of the 1920s and 1930s were constructed with the expectation of future expansion. While construction of exchanges decreased during the Great Depression, new exchange buildings were built, some older exchanges were replaced, while others were remodeled by the late 1930s with several examples designed in the PWA Moderne architectural style. Post-1945, telephone infrastructure increasingly relied less on manual operators and more on electronics. Exchange buildings built in the post-War period were increasingly limited in detailing and fenestration, instead adopting Mid-Century Modern and Brutalist architectural stylings.

Rectangular in plan, the subject property is of terra cotta, steel frame, and concrete construction with terra cotta tile and stucco cladding. The roof is flat and covered with rolled asphalt. The primary, west-facing elevation is composed of the main five-story building with a two-story addition to the north. The main building is six bays wide with an off-center entrance within the second bay in from the northwest corner. The entrance features a metal security door and a surround with slightly recessed pilasters. Directly north of the entrance is a stylized globe wall sign that reads "at&t" and an address sign directly below that reads "666." A string course separates the first floor from the upper floors. Wide fluted terracotta pilasters, which extend slightly above the roofline, distinguish the bays above the second floor and horizontal bands separate the floors. The middle four bays feature decorative terracotta reliefs above the fifth floor and vertical decorative reliefs within the horizontal bands. The windows in the middle four bays are flanked by slightly recessed pilasters. The west-facing facade of the two-story addition is three bays wide; each bay consists of a vertical recessed panel capped with a slightly raised marble block that extends above the roofline. This facade is largely unadorned with horizontally laid blocks below the recessed panels and vertically laid blocks on either side of the bays. The east-facing facade of the five-story volume largely mirrors the west-facing facade but lacks the openings and decorative features along the first floor. This facade also features a metal fire escape off the northernmost bay. The east-facing facade of the two-story addition is utilitarian in design. The south-facing facade is six-bays wide and continues the fluted pilaster motif of the west- and east-facing facades and simplified horizontal bands with vertical reliefs atop the center four bays. This facade also features a metal fire escape and a stylized globe wall sign that reads "at&t" at the top of the first bay. The north-facing facade of the two-story addition is utilitarian in design, while the facade of the main building mirrors the south-facing facade with the exception of the fire escape. Telecommunication equipment is visible on the upper corners of several facades. Fenestration across the building consists

of multi-lite steel casement and steel, multi-lite double-hung windows along with louvers within some openings.

Donald Parkinson was born in Los Angeles in 1895. Parkinson is best known for the buildings he designed with his father, John Parkinson (1861-1935), as part of the architectural firm Parkinson and Parkinson beginning in 1920. Donald Parkinson continued work with the firm after his father's death in 1935. The firm was notable for designing a number of civic and commercial buildings in the Art Deco and related architectural styles. Some of Parkinson and Parkinson's well-known works in the Los Angeles area include Grand Central Market (1898, HCM #1183), the Los Angeles Memorial Coliseum (1921), Los Angeles City Hall (1928, HCM #150), and Union Station (1939, HCM #101). Donald Parkinson died in Santa Monica in 1945.

The subject property has experienced a number of alterations over the years including the remodel of the two-story addition to the north in 1942; the addition of non-bearing brick walls and two fire doors, the relocation of one existing door, removal of portions of non-bearing brick and hollow tiles walls in the basement in 1954; the installation of a V-shaped illuminated roof sign in 1957; the addition of a 35-square foot non-illuminated sign in 1959; the addition of openings in the roof and floor in 1960; the addition of cooling support tower supports on the roof and a machinery room in the basement in 1963; the erection of a new, 352-square foot emergency power generator building in 1966; the closure of exterior windows in 1967; the sandblasting of the exterior in 1970; the addition of new loading doors on the south-facing elevation in 1981; the addition of a second floor family room and exterior louvers in 1983; the installation of louvers on windows on the east wall and a platform for air conditioning on the roof in 1988; the closure of roof openings in 1993; the remodel of the third floor and addition of a fan room, as well as a stairway, doorway, and platform in 1998; the reinforcement of the existing power room floor on the third floor in 2001; the upgrade of the existing elevator to meet accessibility standards in 2003; the addition of three sets of illuminated channel letter wall signs in 2006; and various tenant improvements between 1957 and 2001. Additionally, a rooftop sign for Yellow Pages was removed and a security door was added to the western entrance and security bars were added to ground floor windows, all at unknown dates.

The subject property was identified by the citywide historic resources survey, SurveyLA, as individually eligible for listing under state and local designation programs as an excellent example of an early telephone exchange building in the Wilshire area for Southern California Telephone Company and significant for its association with communications infrastructure development in Los Angeles. It was noted that it is a rare remaining example of the property type.

## **CRITERIA**

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

### **FINDINGS**

Based on the facts set forth in the summary and application, the Commission determines that the application is complete and that the property may be significant enough to warrant further investigation as a potential Historic-Cultural Monument.

### **BACKGROUND**

On February 6, 2025, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete.





# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 1. PROPERTY IDENTIFICATION

Proposed Monument Name:					
Other Associated Names:					
Street Address:				Zip:	Council District:
Range of Addresses on Property:				Community Name:	
Assessor Parcel Number:	Tract:			Block:	Lot:
Identification cont'd:					
Proposed Monument Property Type:	Building	Structure	Object	Site/Open Space	Natural Feature
Describe any additional resources located on the property to be included in the nomination, here:					

## 2. CONSTRUCTION HISTORY & CURRENT STATUS

Year built:	Factual	Estimated	Threatened?
Architect/Designer:			Contractor:
Original Use:			Present Use:
Is the Proposed Monument on its Original Site?		Yes	No (explain in section 7)      Unknown (explain in section 7)

## 3. STYLE & MATERIALS

Architectural Style:		Stories:	Plan Shape:
<i>FEATURE</i>	<i>PRIMARY</i>	<i>SECONDARY</i>	
CONSTRUCTION	Type:	Type:	
CLADDING	Material:	Material:	
ROOF	Type:	Type:	
	Material:	Material:	
WINDOWS	Type:	Type:	
	Material:	Material:	
ENTRY	Style:	Style:	
DOOR	Type:	Type:	



# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 4. ALTERATION HISTORY

List date and write a brief description of any major alterations or additions. This section may also be completed on a separate document. Include copies of permits in the nomination packet. Make sure to list any major alterations for which there are no permits, as well.


## 5. EXISTING HISTORIC RESOURCE IDENTIFICATION (if known)

Listed in the National Register of Historic Places	
Listed in the California Register of Historical Resources	
Formally determined eligible for the National and/or California Registers	
Located in an Historic Preservation Overlay Zone (HPOZ)	Contributing feature Non-contributing feature
Determined eligible for national, state, or local landmark status by an historic resources survey(s)	Survey Name(s):
Other historical or cultural resource designations:	

## 6. APPLICABLE HISTORIC-CULTURAL MONUMENT CRITERIA

The proposed monument exemplifies the following Cultural Heritage Ordinance Criteria (Section 22.171.7):

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community.
2. Is associated with the lives of historic personages important to national, state, city, or local history.
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.



# HISTORIC-CULTURAL MONUMENT NOMINATION FORM

## 7. WRITTEN STATEMENTS

*This section allows you to discuss at length the significance of the proposed monument and why it should be designated an Historic-Cultural Monument. Type your response on separate documents and attach them to this form.*

**A. Proposed Monument Description** - Describe the proposed monument's physical characteristics and relationship to its surrounding environment. Expand on sections 2 and 3 with a more detailed description of the site. Expand on section 4 and discuss the construction/alteration history in detail if that is necessary to explain the proposed monument's current form. Identify and describe any character-defining elements, structures, interior spaces, or landscape features.

**B. Statement of Significance** - Address the proposed monument's historic, cultural, and/or architectural significance by discussing how it satisfies the HCM criteria you selected in Section 6. You must support your argument with substantial evidence and analysis. The Statement of Significance is your main argument for designation so it is important to substantiate any claims you make with supporting documentation and research.

## 8. CONTACT INFORMATION

### ***Applicant***

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

### ***Property Owner***

Is the owner in support of the nomination?

Yes

No

Unknown

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

### ***Nomination Preparer/Applicant's Representative***

Name:		Company:	
Street Address:		City:	State:
Zip:	Phone Number:	Email:	

# HISTORIC-CULTURAL MONUMENT NOMINATION FORM



## 9. SUBMITTAL

When you have completed preparing your nomination, compile all materials in the order specified below. Although the entire packet must not exceed 100 pages, you may send additional material on a CD or flash drive.

### APPLICATION CHECKLIST

- |   |   |
|---|---|
| 1. ✓ Nomination Form  | 5. ✓ Copies of Primary/Secondary Documentation  |
| 2. ✓ Written Statements A and B   | 6. ✓ Copies of Building Permits for Major Alterations<br>(include first construction permits) |
| 3. ✓ Bibliography   | 7. ✓ Additional, Contemporary Photos  |
| 4. ✓ Two Primary Photos of Exterior/Main Facade<br>(8x10, the main photo of the proposed monument. Also<br>email a digital copy of the main photo to:<br>planning.ohr@lacity.org) | 8. ✓ Historical Photos  |
|   | 9. ✓ Zimas Parcel Report for all Nominated Parcels<br>(including map)                         |

## 10. RELEASE

Please read each statement and check the corresponding boxes to indicate that you agree with the statement, then sign below in the provided space. Either the applicant or preparer may sign.

<input checked="" type="checkbox"/>	I acknowledge that all documents submitted will become public records under the California Public Records Act, and understand that the documents will be made available upon request to members of the public for inspection and copying.
<input checked="" type="checkbox"/>	I acknowledge that all photographs and images submitted as part of this application will become the property of the City of Los Angeles, and understand that permission is granted for use of the photographs and images by the City without any expectation of compensation.
<input checked="" type="checkbox"/>	I acknowledge that I have the right to submit or have obtained the appropriate permission to submit all information contained in this application.

JAMES PASTORI

1/7/2025

Name:

Date:

Signature:

Mail your Historic-Cultural Monument Submittal to the Office of Historic Resources.

Office of Historic Resources  
Department of City Planning  
221 N. Figueroa St., Ste. 1350  
Los Angeles, CA 90012

Phone: 213-874-3679  
Website: [preservation.lacity.org](http://preservation.lacity.org)

## Southern California Telephone Company Exchange

### Historic-Cultural Monument Nomination Continuation Sheet

#### **A. Property Description**

##### **Site**

The Southern California Telephone Company Exchange is located at 666 S. La Brea Ave, with additional addresses of 668, 660, 658, 656, 654, 652, 650, 642, 640, and 634 S. La Brea. It sits just north of the northeast intersection of La Brea Ave and Carling Way. The parcel is within 500 ft distance to the boundaries of the Miracle Mile Historic District, which is listed on the California Register. The building takes up most of it's rectangular parcel. It is fronted by a sidewalk on the west elevation. Carling Way separates the building from the E. Clem Wilson Building to its south. A parking lot for the building is located directly to the north. An alley to the east separates the building from another parking lot and residential development.

##### **Exterior**

Taking its current form after a 1941 remodeling in the PWA Moderne Style, the building has a rectangular plan, and rises five stories in height. The primary west elevation is six bays wide, and is symmetrical, except for the primary entrance being off-center to the north. The deeply recessed entrance is covered by a set of security doors. The building is mostly clad in stucco, with terracotta fluted vertical piers separating the bays from the second floor up. The piers extend beyond the roofline, forming a stepped parapet. Typical windows are groupings of steel casements and hoppers, which are mullioned in the four central bays, but narrower at the corner bays. Some window openings have been filled with louvers for HVAC. Simple geometric decoration, typical of the PWA Moderne style, can be seen at regular intervals using both metal and stucco. A more complex decorative terracotta panel is repeated above the central bays. The imagery of the bas-relief seems to be some sort of depiction of telecommunications infrastructure. The other elevations are nearly identical, but with double hung steel windows that have a vertically oriented 4-over-4 and 3-over-3 grid pattern. One of the bays on the east elevation has narrow pairs of wood 4-lite casements. There are fire escapes on the south and east elevations. The two-story addition to the main building that abuts the north elevation is undecorated. A harmonious color palette makes this addition unobtrusive.

##### **Alterations**

The Southern California Telephone Company Exchange was altered and expanded significantly, and took on its current form in 1941. In 1975, the smaller building on the north side of the main building was demolished and rebuilt to be slightly larger. The rooftop sign for the Yellow Pages, which was constructed in 1957, no longer exists. Security doors have been added to the front entrance, and security bars have been put over the windows that face the sidewalk. Louvers for HVAC were added to some window openings.

## **B. Statement of Significance**

### **Summary**

The Southern California Telephone Company Exchange meets the following criteria for designation as a Los Angeles Historic-Cultural Monument:

*It is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city, or community.*

The building meets criterion 1 by being an excellent example of a telephone exchange building, which is an important sub-type of institutional development, as defined by SurveyLA. It has been continuously used as a building that houses telephone infrastructure from its construction by the Southern California Telephone Company. The property was originally built in 1924, but had a complete remodeling of the exterior in the 1940's in the PWA Moderne style. The impression that the remodeled design gives is that of authority, stability, and solvency, which were the main goals of the style's architectural vocabulary, and why the style was appropriate for institutional development.

In 2015, SurveyLA identified the Southern California Telephone Company Exchange as individually eligible for both local listing and the California Register as being an excellent example of an early telephone exchange building in the Wilshire area, built for Southern California telephone company in 1924 and expanded by the same company in 1942 (although permits point to 1941). Significant for its association with communications infrastructure in Los Angeles and a rare remaining example of the property type.

According to SurveyLA, “telephone service was able to create building types to provide for the needs of its equipment and its employees. The evolution of these building types during the period of significance illustrates the changing nature of telephone service, in both its equipment and its business organization. In terms of Community Planning and Development, resources show how a key urban service grew to provide for the needs of residents in new districts, and constructed facilities in those districts that served as landmarks due to their size and placement in highly visible locations.”

### **Comparison to Other Extant Telephone Exchanges**

A number of telephone exchanges were built by the company throughout Los Angeles in the early 1920s. Nearly all of these have been heavily altered. The extant three story exchange building at 1251 N. Vermont Avenue gives us an idea of what the original brick building on La Brea may have looked like. The PWA Moderne redesign was part of another large scale construction program by the Southern California Telephone Company in the late 1930s into the 1940s. When comparing the exchange on La Brea to 11278 W. Magnolia Boulevard, which dates to the same construction program, 666 S. La Brea is far more striking in its appearance, due to its height, and more impressive application of Moderne design motifs.

## Telephone Exchanges in Los Angeles<sup>1</sup>

The telephone exchange was essentially a form of industrial architecture. From the time that it became a distinct building type in the early 1920s, it was shaped to fit the demands of machinery and was intended to be modified as the machinery changed. At the same time, it was a work of monumental scale, placed on prominent sites in commercial and residential neighborhoods. The best of these resources made skillful use of the styles of the day and accommodated change with well-designed alterations.

As an architectural type the telephone exchange can be compared to buildings of the Los Angeles Department of Water and Power. Exchanges resemble the neighborhood electrical distributing stations from the 1920s and 1930s. Both were large industrial structures designed to fit into residential and commercial districts. Both also served as symbols of a benevolent urban service providing for the general welfare.

the period of consolidation that followed the 1916 merger produced the first of the monumental telephone buildings. The 1920s and 1930s saw the construction of numerous neighborhood exchanges, block-like multi-story edifices of noble if forbidding appearance, containing the switching equipment and its operators. Also completed in the twenties was the Telephone Building, a large Downtown office structure from which all company matters were managed, and which symbolized the power and wealth of the company. Even the lowly telephone truck garages from this period featured ornate facades.

It was not until the early 1920s that the Southern California Telephone Company embarked on a program of expansion and equipment updating. This expansion and updating coincided with the development of the modern dial system of connecting callers. The required automatic switching equipment had been perfected by 1921 and the Bell system began offering dial service, including new telephone sets and exchange machinery, to its subsidiaries that year. Los Angeles began installing the new equipment in the summer of 1923 and by March of 1924 the City's change to the modern dial system was complete. This installation of new equipment required a large-scale construction program. In the process, the exchange as a building type, first introduced by Sunset between 1910 and 1912, matured. In addition to updating existing exchanges, eleven new buildings were designed specifically to house the new electrical equipment. They were all Class A, with steel frames and reinforced concrete floors and roofs, constructed in what was called a sectional design, with the ability to expand upward with additional stories or outward with additional wings.

Construction of new facilities declined during the worst Depression years of the early 1930s. Some customers dropped their service and Southern California Telephone had to cut rates twice, further reducing revenue. But demand for service revived once the economy began to recover. Nationally by the end of 1937 the number of customers returned to its 1930 level. In Los Angeles recovery took place one year earlier, in 1936. The result was that Los Angeles Telephone resumed its construction program in the late 1930s. Some of these projects were new buildings, while others were enlargements of existing facilities. In both its new construction and its remodeling, the program produced several exchanges that are significant extant examples of the PWA Moderne style.

The quality of their design is due to the involvement of Parkinson and Parkinson. The pattern seems to

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<sup>1</sup> Excerpted and adapted from City of Los Angeles. "Los Angeles Citywide Historic Context Statement Context: Public and Private Institutional Development, 1950-1980 Subcontext: Communications Theme: Telephone History and Development, 1881-1974," ed. Department of City Planning, Office of Historic Resources, SurveyLA, 2018.

have been one in which the telephone company's in-house engineering staff provided plans for the structural elements and the Parkinson firm composed the exteriors.

Parkinson and Parkinson were commissioned to design the exchange at 1221 N. Vermont Avenue in 1924, to enlarge and reface the offices at 438 S. Olive Street in 1929, to design the exchange at 3233 W. Vernon Avenue in 1939, and enlarge and reface the exchange at 666 S. La Brea Avenue in 1941.

Character defining features include:

- Large-scale multi-story mass with unusually tall floor-to-floor heights
- Relatively limited fenestration in later resources

The exchange at 666 S. La Brea Avenue is a large scale multi-story mass, and the tall floor-to-floor heights are evident when compared to a neighboring tower from the early 20<sup>th</sup> century. The building shows how telephone service create building types to provide for the needs of its equipment and its employees. While this building was altered over 80 years ago, SurveyLA allows for that by saying that "the evolution of these building types during the period of significance illustrates the changing nature of telephone service, in both its equipment and its business organization."

## **Telephone History and Development in Los Angeles<sup>2</sup>**

By the 1920s the telephone was considered an urban necessity for all. Its history has been shaped by accommodation to technological change and by controversy over its corporate structure. Telephone service in the 1880s and 1890s depended upon private investors gaining a license from the holders of the original patents. Then, as the patents expired, competing investors built parallel systems that led to chaos. By the early 1910s, public demand for order resulted in the creation of local monopolies that promised efficiency. In 1916 Los Angeles gained such a monopoly to replace its competing companies. During the early years of competitive chaos, there was little of significance in telephone architecture. But the period of consolidation that followed the 1916 merger produced the first of the monumental telephone buildings. The 1920s and 1930s saw the construction of numerous neighborhood exchanges, block-like multi-story edifices of noble if forbidding appearance, containing the switching equipment and its operators. Also completed in the twenties was the Telephone Building, a large Downtown office structure from which all company matters were managed, and which symbolized the power and wealth of the company. Even the lowly telephone truck garages from this period featured ornate facades. In the years following the Second World War the telephone company turned toward simplicity in design and innovation in technology. After 1945 buildings adopted the clean lines of modernism while accommodating the coaxial cable, the transistor and the microwave. As human operators became unnecessary and electronic switching took over, the windowless exchange became the norm. But by the mid-1970s the monopoly that created this system was deemed illegal, and the telephone company as it existed soon came to an end.

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2 Excerpted and adapted from City of Los Angeles. "Los Angeles Citywide Historic Context Statement Context: Public and Private Institutional Development , 1950-1980 Subcontext: Communications Theme: Telephone History and Development, 1881-1974," ed. Department of City Planning, Office of Historic Resources, SurveyLA, 2018.



## **The Southern California Telephone Company<sup>3</sup>**

In 1916, arrangements were consummated to end the dual telephone service in Los Angeles. A plan was adopted for the organization of one new company which was to acquire the properties of the two existing operating companies and unify the service, continuing with plant and equipment then in use, making such modifications and rearrangements as were required to give a unified service. The Southern California Telephone Company was organized in April, 1916, as a subsidiary of the Pacific T & T, for this purpose and began operation on May 1, 1917. The necessary rearrangements, changes and equipment additions in the two plants were made, and the physical consolidation was completed in May, 1918. All the switchboards in the existing manual offices were provided with dialing equipment and out-going trunk circuits to permit the direct connection of manual subscriber lines through the dial central offices to dial subscribers. There were approximately 375 subscriber switchboard positions in the manual offices that required the installation of this equipment.

In 1916-18, after the merger of the Home and Pacific companies into the new Southern California Telephone Company, a huge technological task was completed where manual service was converted to automatic service and existing, in-place equipment was modified to work on the newly modified networks.

## **Development of Exchange at 666 S. La Brea Avenue<sup>4</sup>**

The original exchange at 666 S. La Brea Ave was a three-story brick structure, over fifty-eight feet tall, that was part of the 1924 construction program. In 1941 the Telephone Company added two additional stories and refaced the exterior. The permit for the additional floors calls out G. R. Morrison as the architect. Morrison was the Building Engineer for the company and often signed as architect on earlier structures. But a supplemental permit for alteration issued two months later lists Parkinson alongside Morrison as the architect.

## **Parkinson & Parkinson<sup>5</sup>**

Born in Scorton, England in 1861, John Parkinson apprenticed in construction while studying engineering and drafting at night school. He immigrated to the United States in 1891 and relocated to Los Angeles by 1894. In 1905, Parkinson started an architectural firm with Edwin Bergstrom. By 1906, Parkinson alone had already designed over a hundred office buildings, hotels, banks, residences, and club houses in Los Angeles. In 1915, after ten years of partnership, Parkinson and Bergstrom went their separate ways. In 1920, he partnered with his son Donald Parkinson to form Parkinson & Parkinson. Some of Parkinson's well-known works in the Los Angeles area include Grand Central Market (1898, HCM #1183), the Los Angeles Memorial Coliseum (1921), Los Angeles City Hall (1928, HCM #150), and Union Station (1939, HCM #101). John Parkinson died in Los Angeles in 1935.

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3 Excerpted and adapted from Goff, Gary. "The History of Los Angeles Telephone Service." Gary's Antique Telephone Collection, 2009.

4 Ibid.

5 Excerpted and adapted from Eggert, Kate and Krisy Gosney. "King Edward Hotel Case No. CHC-2020-288-HCM." edited by Los Angeles Department of City Planning. Los Angeles: City of Los Angeles, 2020.

## PWA Moderne<sup>6</sup>

Streamline Moderne's sleek, industrial aesthetic and overt visual references to the future were not particularly well aligned with government agencies' overarching goal at the time, which was to reaffirm their authority and promote an image of stability amid the financial turmoil associated with the Great Depression. The more visually conservative PWA Moderne style, also sometimes referred to as Classical Moderne or Stripped Classicism, emerged to fill this void. Its name is derived from the "alphabet soup" of federal assistance programs – most notably, the Public Works Administration (PWA). Most of the buildings associated with these programs exhibited a common architectural vocabulary that not only exuded authority, stability, and solvency, but also effectively branded them as products of the New Deal.

Both nationally and in Los Angeles, the "stripping down" of Classicism began in the very late 1920s, several years before the PWA and other New Deal agencies were conceived. One of the earliest local examples of the style was constructed in 1929 as the Southern California branch of the Federal Reserve Bank of San Francisco (listed in the National Register). Designed by John and Donald Parkinson (Parkinson and Parkinson), the building exhibits elements of both Beaux Arts Classicism and the Art Deco movement, but does not bear a strong singular connection to either idiom. Another notable early example of the PWA Moderne aesthetic was the Los Angeles Stock Exchange Building built in 1931 (L.A. Historic-Cultural Monument No. 205), designed by a team comprising Parkinson and Parkinson and Samuel Lunden.

The style became synonymous with the architecture of public utility buildings that were erected during the Depression era. Distributing and receiving stations, repair facilities, and other structures associated with the operations of the City's Department of Water and Power (DWP) that date to the Depression era featured monumental massing, fluted pilasters, vertical fenestration channels, and other design features that were characteristic of the PWA Moderne style.

The PWA Moderne style was also a popular architectural idiom among private institutions. Telephone service expanded rapidly amid the industrial furor of the Machine Age, and telephone companies often turned to the PWA Moderne style when designing offices, switching stations, and other buildings associated with their operation.

Character defining features include:

- Emphasis on verticality
- Flat roofs
- Formal symmetry and massing
- Smooth wall surfaces, such as stucco, marble, terrazzo, polished stone (and brick, although rare)
- Pier supports (rather than columns)
- Windows arranged in vertical recessed bays
- Stripped appearance with minimal ornamentation, including some zigzags, medallions, or plaster reliefs
- May have regional influence, exhibiting characteristics of the

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<sup>6</sup> Excerpted and adapted from City of Los Angeles. "Los Angeles Citywide Historic Context Statement Context: Architecture and Engineering Sub-Context: L.A. Modernism, 1919-1980," ed. Department of City Planning, Office of Historic Resources, SurveyLA, 2021.

## Spanish Colonial Revival or Mediterranean Revival style

The Southern California Telephone Company Exchange building's 1940's facade clearly uses the PWA Moderne style, with its monumental massing, smooth wall surfaces, flat roof, and stripped appearance for ornamentation.

## Early Development of the Wilshire Area

The Tongva people are the original inhabitants of the land that later included most of Los Angeles, including the Wilshire area.<sup>7</sup> The land that the subject property now sits on was part of the Mexican land grant of Rancho La Brea. Los Angeles surveyor Henry Hancock bought the land in 1860, and eventually subdivided and sold off portions, though much of it remained in the family.<sup>8</sup> Henry Hancock died in 1883 leaving Ida Hancock to manage the affairs of the estate.<sup>9</sup> In 1907, G. Allan Hancock formed the Hancock Oil Company and began independent drilling, which provided the means for G. Allan to pay off the mortgage on the Rancho La Brea and branch out into numerous business ventures.<sup>10</sup> The major north/south corridor that became La Brea Avenue was established around the turn of the century as a service road connecting the oil wells to Hollywood, which was the site of the closest major railroad connection.<sup>11</sup> Most commercial development in the Wilshire area coincided with residential growth in the 1920s and 1930s and was intended to serve its adjacent neighborhoods. These commercial properties were often low-scale and pedestrian-oriented; they were located flush with the sidewalk and often maintained large display windows and multiple storefronts.<sup>12</sup>

## Development of the Miracle Mile Neighborhood<sup>13</sup>

The area of Wilshire Boulevard spanning from roughly La Brea to Fairfax Avenues, known as Miracle Mile, is recognized as one of the first outlying commercial corridors developed to challenge the hegemony of downtown Los Angeles and to take advantage of the emerging popularity of automobiles. At the time that A.W. Ross, a relatively unknown real estate agent, began to assemble property along Wilshire Boulevard, the area was substantially undeveloped. To diffuse traffic and make the whole development look larger, Ross placed each of the major buildings at "least one block from one another rather than clustered around an intersection." The first major retail establishment developed in the Miracle Mile was Desmond's, a prominent clothing store with three downtown locations. After Desmond's, a number of retailers were lured to the new Miracle Mile. Marking the eastern edge of the precinct was the E. Clem Wilson Building (Mutual of Omaha, 1929–1930), located at 5217 Wilshire Boulevard, just east of La Brea Avenue, and designed by the architectural firm of Meyer and Holler. Between these large anchor buildings at each major intersection, low-rise retail structures were designed to front on Wilshire Boulevard. Built during the late 1920s and 1930s, the majority of buildings in the Miracle Mile exhibit aspects of the Art Deco style – Zig Zag Moderne and Streamline

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7 National Register of Historic Places. Miracle Mile Apartments Historic District. Los Angeles, Los Angeles County, California. SG100008438.

8 National Register of Historic Places. Beverly-Fairfax Historic District. Los Angeles, Los Angeles County, California. SG100002993.

9 City of Los Angeles. "Hancock Park HPOZ Preservation Plan," 2019.

10 Ibid.

11 City of Los Angeles. "Historical and Cultural Resources Survey, Miracle Mile Area, Part II: Apartment District" (prepared by Johnson Heumann Research Associates for the City of Los Angeles, Department of Public Works, Bureau of Engineering, Project Management Division, Environmental Engineering Section, 1988).

12 City of Los Angeles. "Wilshire Community Plan Area: Historic Resources Survey Report," ed. Department of City Planning, Office of Historic Resources, SurveyLA, 2015.

13 Excerpted and adapted from Chattel Architecture, Planning & Preservation, Inc. "Historic Resources Assessment and Impacts Analysis for Wilshire-La Brea Project, Los Angeles, CA." prepared for the City of Los Angeles, Department of City Planning, 2007.

Moderne – popular during the period. Zig Zag Moderne, most popular in the 1920s, is epitomized in the use of vertical massing, towers, polychromatic terra cotta, metal, and neon-lighting. Streamline Moderne style, popular in the 1930s, is characterized by curved corners, horizontal lines, use of glass, and undecorated surfaces. Today, this area contains one of the best and most concentrated collections of Art Deco buildings in Los Angeles.

### **Period of Significance**

The period of significance for the Southern California Telephone Company Exchange is defined as 1924-present, which is the time span that the building has continuously housed telephone equipment.

### **Integrity**

The Southern California Telephone Company Exchange retains a high degree of integrity, and is mostly unaltered since the 1941 PWA Moderne style expansion.

**Location:** The subject property is in its original location and therefore retains this aspect of integrity.

**Design:** The subject property retains most of its character-defining features from the period of its large expansion, and therefore is able to convey its historic significance as an institutional building that uses elements of the PWA Moderne style. The large-scale multi-story mass with unusually tall floor-to-floor heights, which is typical of telephone exchanges remains. Therefore, the building retains integrity of design.

**Setting:** The property is located next to the Miracle Mile Historic District. While more recent development has occurred nearby, the prominence of the building, and its relationship to its historic neighbors remains intact. The building retains integrity of setting.

**Materials:** The property retains the majority of its materials from the 1941 expansion, therefore this element of integrity remains intact.

**Workmanship:** The workmanship from the 1940's remodel is still evident through its overall construction methods and materials. The building retains this element of integrity.

**Feeling:** The character-defining features of the 1940's remodel, and the overall massing and fenestration typical of telephone exchanges still remain, presenting the same basic appearance from the street as when it was expanded. The building retains integrity of feeling.

**Association:** The property has been continuously used to house telephone equipment since its original construction. It is just as recognizable today as an institutional building that is directly linked with this period of development in Los Angeles telecommunications history. Therefore, it retains integrity of association.

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- National Register of Historic Places. Miracle Mile Apartments Historic District. Los Angeles, Los Angeles County, California. SG100008438.

## PERMIT HISTORY

1939 – install [illegible] fire doors in [illegible]

1941 – alteration to w story frame & stucco building adjoining Whitney Tel building (contiguous), see class A form 3 permit for addition 2 story steel frame

1941 – adding two stories on top of existing three story building

1945 – [illegible] partitions

1947 – miscellaneous lathe and plaster, partitions -floor coverings – painting – plumbing & ventilation

1954 – add non bearing brick walls, 2 fire doors, relocate 1 existing door, remove portions of non bearing brick and hollow tile walls, all work to be done in basement

1957 – alteration of 5<sup>th</sup> floor for kitchen

1957 – installation of 1 v shaped illuminated roof sign

1959 – 5x7 non-ilum sign

1959 – basement partitions, install basement sprinklers

1960 – interior partition rearrangement 2<sup>nd</sup> 3<sup>rd</sup> 5<sup>th</sup> floor

1960 -cut openings in roof and floor

1962 - 2<sup>nd</sup> 3<sup>rd</sup> 5<sup>th</sup> floor toilet room alts

1963 – adding cooling tower supports on roof and machinery room in basement

1965 – toilet room alterations

1966 – erect new building – liquid fuel power motor generator

1967 – non bearing partitions on ground floor

1967 – closing of existing windows

1969 – new movable wall an susp acoustic ceiling womens lounge

1970 -wet sand blast

1971 – tear off existing roofing and replace with new built up roofing

1973 – interior alteation 2<sup>nd</sup> floor, remodeling remove kitchen and dining room, 5<sup>th</sup> floor

1974 – interior alt 4<sup>th</sup> floor

1975 – demolish office building

1975 – add roof over equipment plenum

1975 – add basement & 1<sup>st</sup> floor equipment

1975 – revise bm-col connections

1976 – cut 3 new cable holes in size 2 thru 4<sup>th</sup> floor 1 thru 3<sup>rd</sup> floor

1981 – provide new loading doors to Carling

1983 – add 2<sup>nd</sup> floor fan room & alter existing ac system add exterior louvers

1987 – interior partitions, doors & suspended ceiling, 1-hour corridor

1988 – install louvers on windows on east wall & platform for AC on roof

1992 – enclose existing overhang area

1993 – close roof openings through roof

1995 – interior remodel ti 2<sup>nd</sup> floor

1998 – mechanical equipment work, replace chiller unit at basement and new cooling tower at roof

1998 – tenant improvement for unnamed telephone equipment

1998 – at 3<sup>rd</sup> floor, t.i. remodel 44x32 south/westerly portion of an existing equipment room to locate a 22x32 fan room. Install new stairway/doorway/platform connecting 3<sup>rd</sup> floor equipment room to 2<sup>nd</sup> floor roof top to service equipment

1998 – tenant improvement for unmanned wire-mesh cages for telephone equip. installation at 3<sup>rd</sup> floor of existing telephone equip bldg

1998 – new cage in e unmanned telecommunications equip area for pac bell

2001 – t.i. reinforce existing power floor (3<sup>rd</sup>) for three (3) strings of battery

2003 – wall sign 1-nonill and 2 ill channel letter logo wall signs for sbc

2003 – voluntary upgrade existing elevator to ada standards (replace cabs, door, & new louver for shaft ventilation)

2006 – three sets of illuminated channel letters wall signs

2017 – alteration of existing rooftop wireless telecommunication facility

2018 – rooftop wireless modification

2019 – telecommunications transmitter -wireless





Historic photo

Circa 1949  
found at [waterandpower.org](http://waterandpower.org)



Historic photo

1951  
Dick Whittington  
found at <http://tessa.lapl.org>





Historic photo

Circa 1954  
found at [waterandpower.org](http://waterandpower.org)



Historic photo

Circa 1975  
Security Pacific National Bank Collection  
found at <http://tessa.lapl.org>





Historic photo

1978

Anne Laskey

found at <http://tessa.lapl.org>



Current photo

2022

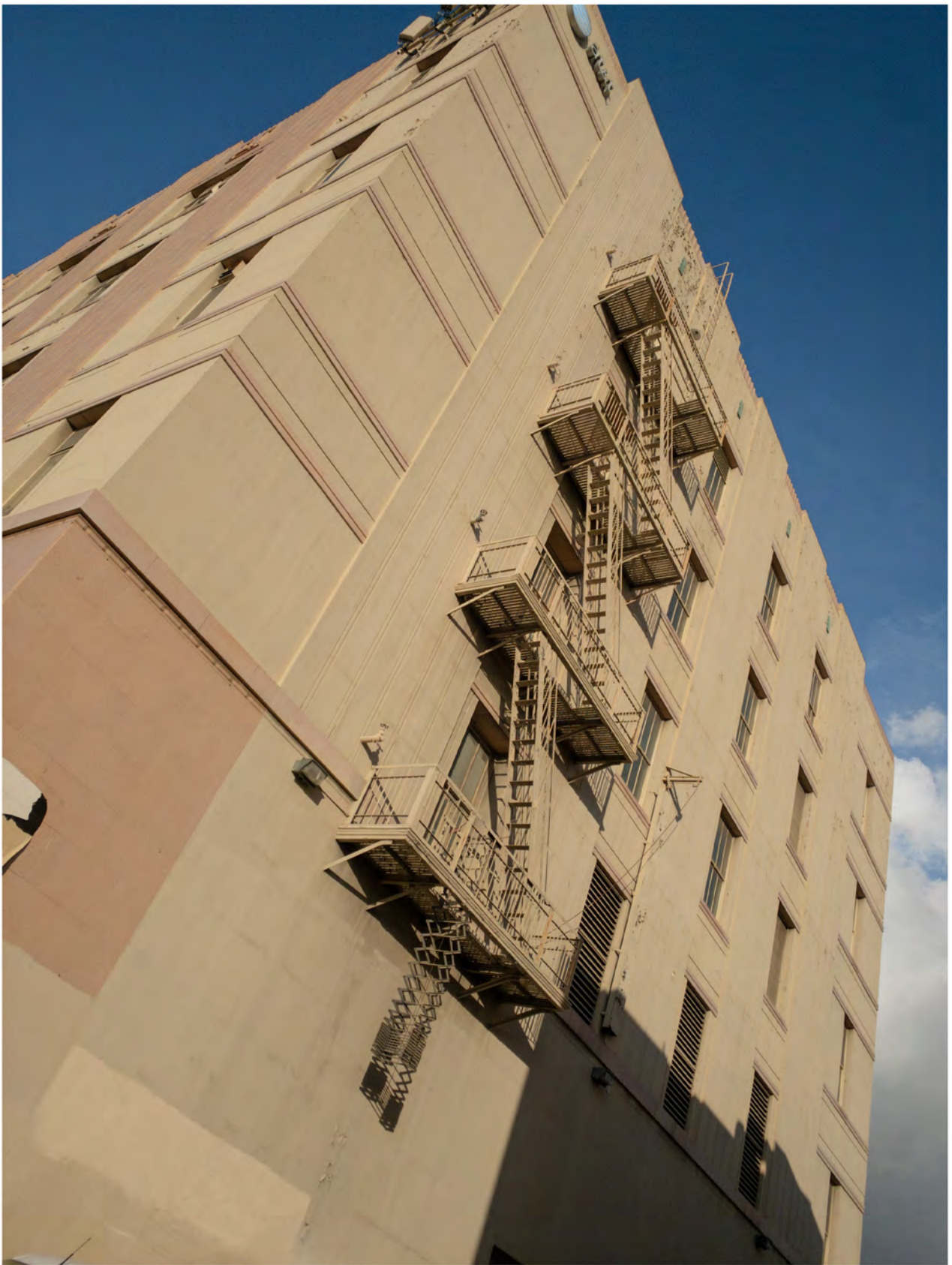




Current photo

2022





Current photo

2022





Current photo

2022



2272

2278



S. SYCAMORE AV.

22700

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fire proof const'n

BR. & REINF. CONC.  
BUILT 1925

1. P. 100'12"

HOSE ER. 55  
666

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S. LA BREA      AV.

22698

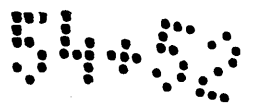
S. DETROIT

CLOVERDALE AV.

Scale of Feet.

Copyright 1926 by the Sanborn Map Co.





PLAT OF  
**TRACT N<sup>o</sup> 5049.**

IN THE CITY AND COUNTY OF LOS ANGELES  
Being a Subdivision of Portion of Lot 14 Tract N<sup>o</sup> 215.  
as recorded in Book 14, pages 42 & 43, of Maps, records of Los Angeles County, California.  
Scale 1"=200'. April 1922. Geo. A. Wright, C.E.

Note - Basis of Bearings taken from La Brea Ave. Tract N<sup>o</sup> 215, M.B. 14-42 & 43.

June 13 1922

Chad F. Calhoun.

I, Geo. A. Wright, hereby certify that I am a Licensed Surveyor of the State of California, and that this map consisting of one sheet correctly represents a Survey made under my supervision in April, 1922, and that all of the monuments shown hereon, actually exist, and their positions are correctly shown.

*Geo. A. Wright*

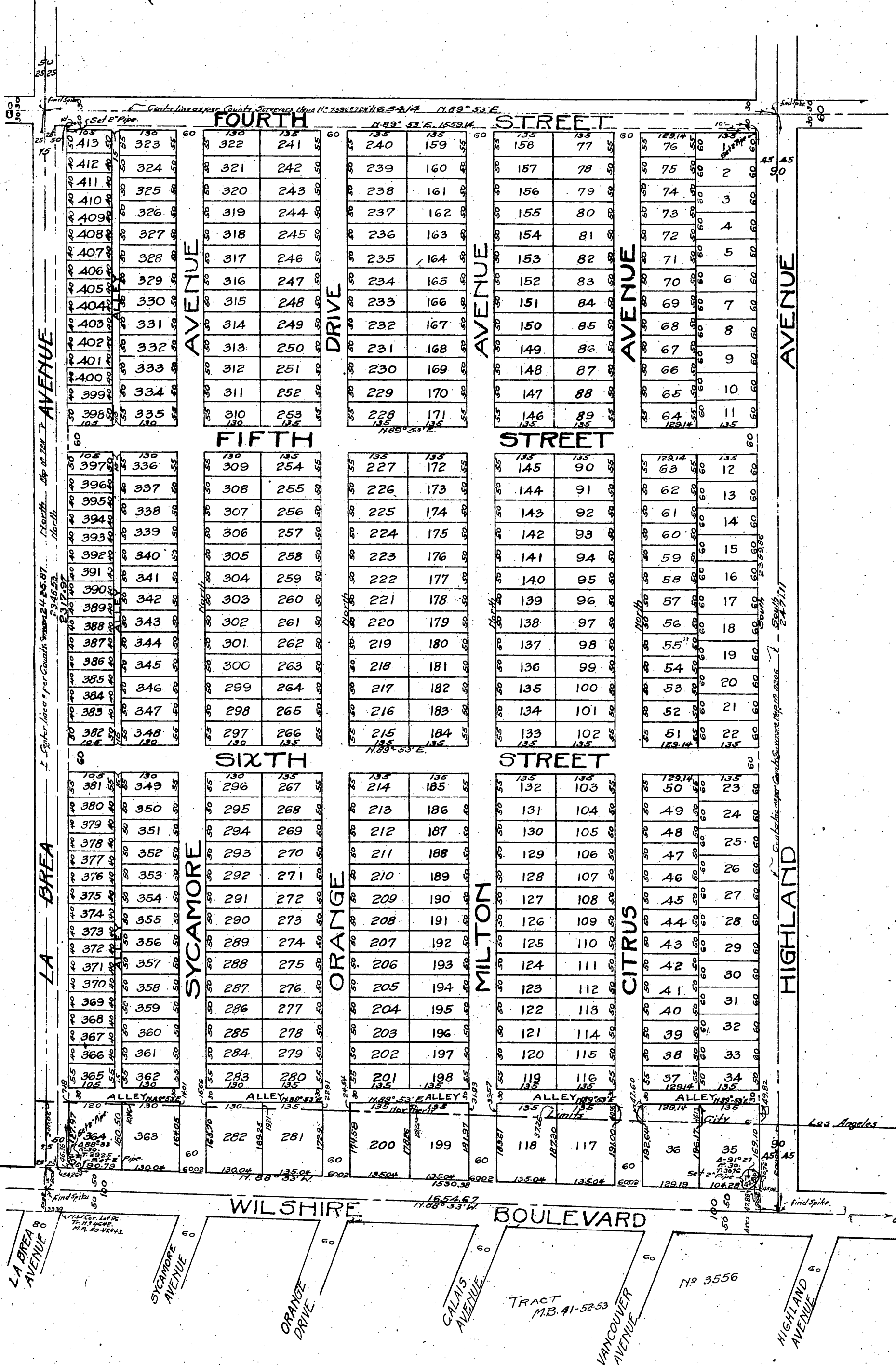
I hereby certify that I am the owner of, or am interested in, the land included in the subdivision shown on the annexed map, within the colored border lines and that I am the only person whose consent is necessary to pass a clear title to said land, and I consent to the making of said map and subdivision and hereby dedicate to the public use all of the Drives, Streets, Avenues and Allers shown on said map within said subdivision.

STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES.

On this 13th day of June, in the year AD 1922, before me, *William H. ...* Notary Public in and for said County, personally appeared *Chad F. Calhoun*, known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public in and for Los Angeles County.



John A. Griffin

Title Insurance and Trust Company  
604439 June 5, 22

G. Allen Hancock

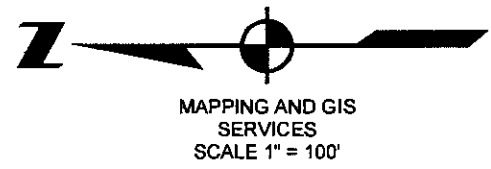
John A. Griffin

*Robt Dominguez*

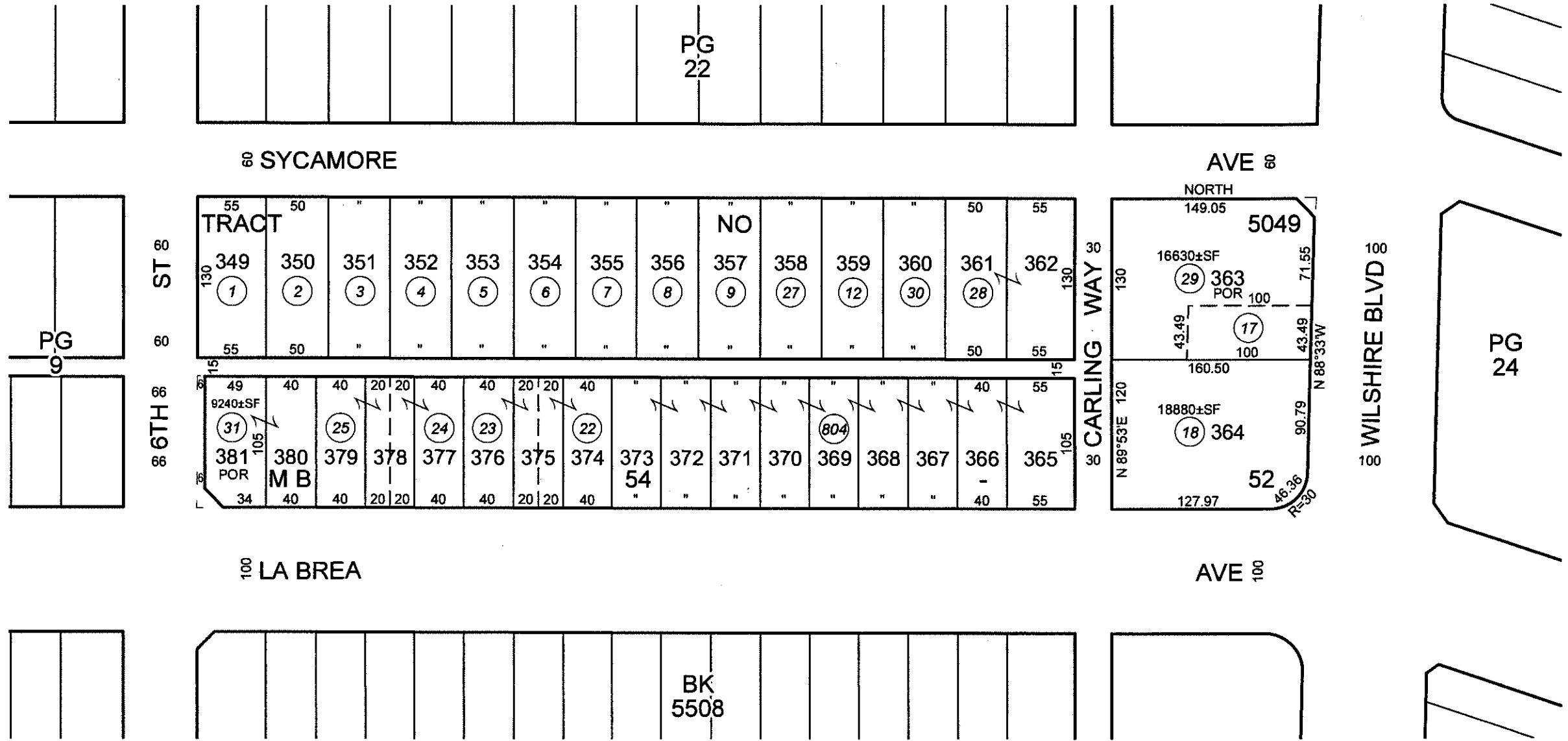
TRACT No. 5049

23rd May 1922

*Robt Dominguez*



2017



## Home Architecture Recently Evolved



**AMONG ORANGE TREES**—The attractive six-room dwelling here pictured is one of the many newly constructed homes in the California Trust Co. development known as

Granada Orange Estates in San Fernando Valley, and where the building sites are covered with orange trees. Cost of this home, with site, is reported about \$6200.

### Addition Acquired for Riviera Estate

Purchase Makes Total Investment \$31,000

Bringing the total investment in her Riviera Ranch estate past the \$31,000 mark, Mary Elizabeth Whitney of New York and Los Angeles has just purchased for \$12,000 an additional acre and a half adjoining her present ranch house.

The transaction was reported by the First National Finance Corp., owners and developers of the Riviera Ranch community fronting on Sunset Blvd. opposite the Riviera Country Club polo fields.

Mrs. Whitney previously had purchased for \$15,000 a Riviera Ranch estate of two and a half acres, including a two-story ranch house. Remodeling of the dwelling at a cost of \$4000 has just been completed under supervision of Cliff May, builder.



**EXCELLENT DESIGN** — Well-planned combination of brick, stucco, clapboard and field stone gives beauty to this five-room residence at 1017 Portola Drive, Santa

Anita Village, community fronting on Huntington Drive, Arcadia, sponsored by Raymond A. Dorn Co. The attached garage and motor court add to home's attraction.

### Phone Building to Be Enlarged

Southland Utility Will Expend Millions of Dollars in Equipment

A major expansion project for the benefit of telephone users in the western part of the city is described in announcement by the Southern California Telephone Co. that it will add two stories to its three-story Whitney Central Office Building, 666 S. La Brea Ave., at a cost of \$250,000 and install central office equipment this year and the next to the amount of more than \$500,000.

The company has a \$30,000,000 plant-additions program this year.

The Whitney building will be remodeled and strengthened and the addition will be finished in terra cotta and stucco, it was stated by J. M. Bidlake, division manager of the company. Architects John and Donald Parkinson prepared the plans for the addition in collaboration with the telephone company's engineering department. Construction will be by Stanton-Reed Co. Paul Jeffers is the structural engineer for the project. The addition is scheduled to be completed in December.

The company also will remodel an adjoining two-story frame building which it owns and which now is occupied by several business concerns.

### Viewpark Building Gains 57 Per Cent

Number of Homes Being Built Totaled at 92

With 92 new homes in various stages of construction in the Viewpark area, figures compiled by President R. F. Ingold of the Los Angeles Investment Co. indicate that home building is making a very impressive showing in the communities being developed by his organization.

"We find that the number of dwellings started on our properties so far this year is approximately 57 per cent ahead of the corresponding six and one-half months of 1940," he said. "So far this year construction expenditures, exclusive of lot investments, total \$893,500.

"In the first three weeks of July plans were approved for 18 residences to cost \$85,250 for construction."

### Month's Loans in County Set Record

A 10-year record in Los Angeles County real estate lending activity was broken last month with the recording of 8741 loans, aggregating \$20,504,655. This was the biggest June since 1931 both in the number of loans made and in the amount of money loaned, according to the National Title Insurance Co.

Twenty-two banks made 2449 loans, totaling \$10,150,176, an average of \$4145 per loan.

Twenty-three life insurance companies loaned \$3,558,445 in the form of 813 loans, an average of \$11,368 per loan.

Fifty-five savings-building and loan associations made 1717 loans last month, aggregating \$4,997,754, an average of \$2910 per loan.

### Mountain Realty Day to Be Observed

The 14th district of the California Real Estate Association is planning "Real Estate Day in the Mountains," Aug. 8, when Governor Olson will address the realty boards of that area at a dinner meeting in Crestline under the auspices of the Rim of the World Real Estate Board.

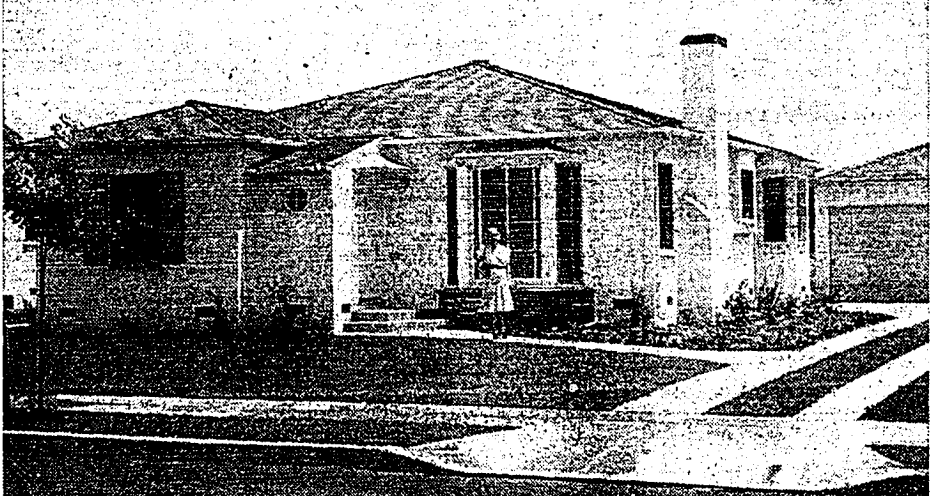
#### Dairymen Build

During the past year 52 new Grade A dairy barns and 51 milk houses were built by dairymen of Tulare district at a cost of approximately \$2000 per unit.



**PICTURESQUE STYLES**—Indicative of home architecture in Cheviot Knolls, a Walter H. Leimert Co. residential development, are the above shown dwellings in the \$8000

to \$9000 price range. Their style expresses contemporary architectural lines with English influence. The tract is situated in the country club district south of Pico Blvd.



**DEMONSTRATES CHARM**—Typical of the model homes now open for inspection at Mission Manor, the Capital Co. residential tract on S. Del Mar Ave., San Gabriel, is the dwelling here shown. A home similar to it can be built in the tract's new unit now open for less than \$5000, including site, according to a statement from the company.

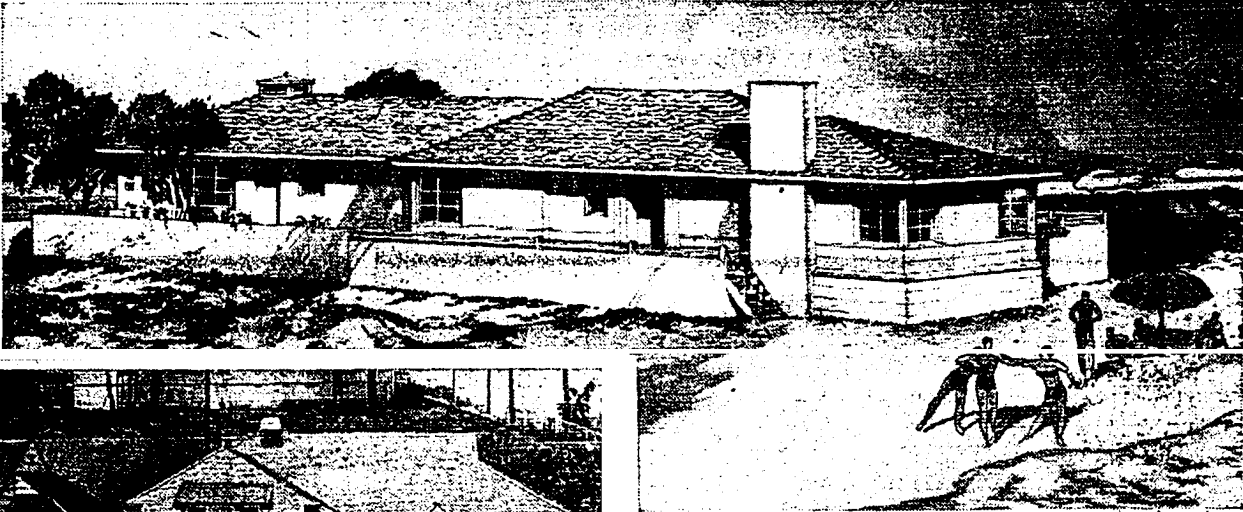
#### Board to Hear Arndt

The meeting of the southwest branch of the Los Angeles Realty Board tomorrow evening will be addressed by Stanley M. Arndt, who will discuss "Preventing Residential District Blight."



**ENGLISH FARM COTTAGE**—This view shows style of the first of a series of homes to rise on Sunset Blvd. sites in

Pacific Palisades. Its cost is announced as \$10,000. Its six rooms include three bedrooms, one and a half baths.



**AT THE SHORE**—This two-bedroom dwelling of contemporary design is part of a \$75,000 home-building program at Malibu La Costa, ocean-view residential development fronting on Roosevelt Highway, nine miles northerly from Santa Monica. This home, to be opened for public inspection on completion, represents cost of \$8950, with site, according to Lawrence Block Co., Inc., agent for Malibu La Costa. Architect Herbert O. Alden designed it.

### Larger Residential Properties Selling

New Arrival From East Buys \$26,000 Home

Indication that the present realty activity here includes a growing demand for larger residential properties is given by recent transactions.

Among major deals were two sales of Bel-Air dwellings reported during the past week, totaling \$51,000.

A completely furnished, 10-room, American-style residence at 11120 Sunset Blvd. was purchased by Charles Ross, an arrival from the East, from J. H. Lewis for \$26,000.

A 12-room Monterey-type dwelling at 846 Stradella Road was sold by Cyril Chappellet for \$25,000. The property is a few blocks distant from a larger estate completed for Chappellet last year.

### Thirty-five Homes Planned for Tract

Thirty-five single homes to represent a total cost of approximately \$200,000 including sites are scheduled to be put under way within the next six weeks at Crenshaw Manor, 105-acre tract sponsored by G. D. Robertson & Co., Inc.

Under way there are more than 40 single dwellings, representing an aggregate investment of more than \$225,000 with their sites.

## Telephone Building Expansion Rushed

*Los Angeles Times (1923-1995); Nov 30, 1941; ProQuest Historical Newspapers: Los Angeles Times*  
pg. A7

## Wilshire Apartment House Bought

Recent realty transactions totaling more than \$150,000, announced by B. O. Miller, president of W. I. Hollingsworth & Co., included purchase of the modern apartment building at 10974-78 Wilshire Blvd., by Mr. and Mrs. Harold Fendler from Ralph Tobey.

The multiple residential structure at 1371-75 Kelton Ave., Westwood, was bought by Mrs. Blossom Young from Mabel Laughlin.

The Armstrong Engineering Co. purchased the southwest corner of Ocean and Seaside Aves., Santa Monica, from E. T. Goodman.

The properties at 777 S. Stanford and 170 E. Jefferson Aves. were bought by Harold C. Hall and the Kirk Manufacturing Co., respectively, from Arden Farms, Inc.

## Telephone Building Expansion Rushed

Rapid progress in enlargement of the Southern California Telephone Co.'s Whitney central office building at 666 S. La Brea Ave., which serves a western section of the Los Angeles exchange, was reported by J. M. Bidlake, telephone company division manager.

Height of the three-story structure is being increased to five stories and the walls, besides being strengthened by four inches of reinforced concrete, will be completely refaced.

Cost of the building enlarge-

ment was disclosed as \$250,000. It was stated that approximately \$300,000 of central office equipment will be installed in the enlarged building.

The building serves telephones with the prefixes Walnut, Webster, Whitney, Wyoming and York. Its enlargement is included in a general program involving more than \$30,000,000 in plant additions in 1941.

## Corner on Third St. Sells for \$15,500

The property at the northwest corner of W. Third St. and Serano Ave., near Western Ave., has been purchased by L. Gray from W. Neil Evans for \$15,500. The land is leased to a major oil company for a long term of years. The transaction was handled by the O. L. Montgomery Co., Hollywood real estate firm.



All Applications must be filled out by Applicant

Bldg. Form

PLANS AND SPECIFICATIONS  
and other data must also be filed

BOARD OF PUBLIC WORKS

DEPARTMENT OF BUILDINGS

# Application for the Erection of Buildings

CLASS "A" — *Shed Frame*

To the Board of Public Works of the City of Los Angeles:

Application is hereby made to the Board of Public Works of the City of Los Angeles, through the office of the Chief Inspector of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley, or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

TAKE TO  
REAR OF  
NORTH  
ANNEX  
1st FLOOR  
CITY CLERK  
PLEASE  
VERIFY

Lot No. *365, 366, 367* Block *5049*  
(Description of Property)

TAKE TO  
ROOM No. 405  
SOUTH  
ANNEX  
ENGINEER  
PLEASE  
VERIFY

District No. *666* M. B. Page *22* E. B. Page *24*

No. *East side La Brea 187 North of* Street *Wilshire Blvd (Bet 6th & Wilshire)*  
(Location of Job)

(USE INK OR INDELIBLE PENCIL)

- Purpose of Building *Telephone Exchange* No. of Rooms *22* No. of Families *24*
- Owner's name *So. Cal. Telephone Co* Phone *3951*
- Owner's address *740 So. Olive*
- Architect's name *So. Cal. Telephone Co* Phone *3951*
- Contractor's name *MacDonald & Kahn* Phone *TR 3951*
- Contractor's address *1200 Spring Arcade Bldg*
- TOTAL VALUATION OF BUILDING { Including Plumbing, Gas Fitting, Sowers, Ceaspoils, Elevators, Painting, Finishing, all Labor, etc. } *\$200,000*
- Any other buildings on lot at present? *No* How used? *—*
- Size of proposed building *104'-8" x 134'-6"* Size of lot *135 x 150* feet
- Number of stories in height *3* Height to highest point *58'-9"*
- Material of foundation *Concrete* Character of soil *Adobe*
- Size of footings *approx 14' x 11'* Depth below surface of ground *—*
- Number of chimneys *2* Material of chimneys *—*
- Number of inlets to each flue *2* Interior size of such flues *—*
- Material of exterior walls *Brick*
- Material of interior construction *T.C. & Cont. C*
- Material of floors *cement*
- Material of roof *Composition*
- Are there any other buildings within 30 feet of the proposed structure? *No*

I have carefully examined and read the above application and know the same is true and correct, and hereby certify and agree that if a permit is issued that all of the provisions of the Building Ordinances will be complied with, whether herein specified or not; also certify that the plans and specifications herewith filed conform to all of the provisions of the Building Ordinances and State Laws.

OVER *9/3*

(Sign here)

*L. J. Draper*  
(Owner or Authorized Agent.)

FOR DEPARTMENT USE ONLY

PERMIT NO. <i>39060</i> <i>88060</i>	Plans and Specifications checked and found to conform to Ord- inances, State Laws, etc. <i>9-25-24</i> <i>Clyde W. Dinkler</i> Plan Examiner	Application checked and found O. K. <i>9/25/24</i> <i>117</i> <i>W. H. Dinkler</i> Clerk	Stamp here when permit is issued <i>SEP 25 1924</i> <i>UULU</i>
--	---	--	--

PL. PLANS

*Morris*

*140 0.0*



# REMARKS

I hereby agree to locate and erect this building or structure and every portion thereof, except unenclosed porches, back a distance from the front property line equal to the set-back line of the nearest building now erected on any lot in this block in Zone "A" or "B" on the same side of the street.

*J R Draper*

Owner:

*450 B&C Cement*

~~*200 Tons Steel*~~

*200 Tons Steel*



3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

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Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot.....

Lot.....

Tract.....

Tract.....

PLANS

Present location  
of building

666 So. La Brea Ave.  
(House Number and Street)

New location  
of building

1111 11th St.  
(House Number and Street)

Approved by  
City Engineer.

Between what  
cross streets

6th + Wilshire Blvd.

Deputy.

1. Purpose of PRESENT building Tel. Exchange Families — Rooms —  
(Store, Residence, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving Same Families — Rooms —

3. Owner (Print Name) Southern Calif. Telephone Co. Phone Tr. 0083

4. Owner's Address 740 So. Olive

5. Certificated Architect..... State License No..... Phone.....

6. Licensed Engineer..... State License No..... Phone.....

7. Contractor K.R. Bradley Const. Co. State License No. 37898 Phone Fe 1397

8. Contractor's Address.....

9. VALUATION OF PROPOSED WORK \$400  
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.)

10. State how many buildings NOW } One  
on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building..... x..... Number of stories high..... Height to highest point.....

12. Class of building A Material of existing walls Concrete Exterior framework Steel  
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

Install Transformer Vault +  
Fire doors in basement

Fill in Application on other Side and Sign Statement

300 (OVER)

PERMIT NO. <b>44500</b>	FOR DEPARTMENT USE ONLY				Fee.....  Stamp here when Permit is issued  NOV 13 1939  Inspector <u>Arthur Simpson</u>
	Plans and Specifications checked <u>Thomson</u>	Zone <u>C3</u>	Fire District No. <u>220</u>		
	Corrections verified <u>Thomson</u>	Side Line <u>70</u> Ft.	Street Width <u>210</u> Ft.		
	Plans, Specifications and Applications rechecked and approved <u>McKinnon</u>	Application checked and approved <u>11/3/39</u>		Clerk	
PLANS	Sec. Plans Sec.	Filed with	SPRINKLER	Required Valuation Included	Specified Fee—No.



PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

Size of Addition.....x Size of Lot.....x Number of Stories when complete.....  
Material of Foundation.....x Width of Footing.....x Depth of footing below ground.....  
Width Foundation Wall.....x Size of Redwood Sill.....x Material Exterior Walls.....  
Size of Exterior Studs.....x Size of Interior Bearing Studs.....x  
Joists: First Floor.....x Second Floor.....x Rafter.....x Roofing Material.....  
I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....  
By.....  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY			
Application.....	Fire District.....	Bldg. Line.....	Street Widening.....
Construction.....	Zoning.....	Forced Draft Ventil.....	Permit Inspection.....

(1) REINFORCED CONCRETE  
Barrels of Cement.....  
Tons of Reinforcing Steel.....  
(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from Street.....  
Sign Here.....  
(Owner or Authorized Agent)

(3) No required windows will be obstructed.  
Sign Here.....  
(Owner or Authorized Agent)  
(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.  
Sign Here.....  
(Owner or Authorized Agent)

REMARKS:



3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Buildings, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

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Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.  
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building } 666 So La Brea Avenue  
(House Number and Street)

New location of building }  
(House Number and Street)

Between what cross streets } NE Cor. Carling Way & La Brea

Approved by  
City Engineer.

Deputy.

1. Purpose of PRESENT building Telephone Exchange Families..... Rooms.....  
(Store, Residence, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving Tel. Exch. Families..... Rooms.....

3. Owner (Print Name) Southern California Telephone Co. Phone.....

4. Owner's Address 740 520 Olive St. LA.

5. Certificated Architect J. W. D. Parkinson State License No. 3463 Phone JU 0083

6. Licensed Engineer Paul Jeffers & R. W. Morrison State License No. 3463 Phone MU 1444

7. Contractor Hansen-Reed Co. State License No. 1937 Phone MU 6276

8. Contractor's Address 816 W. 5th St. LA. W.P.

9. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.) \$ 13,000-

10. State how many buildings NOW Telephone Exchange  
on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building 35 x 125 Number of stories high 2 Height to highest point 25'

12. Class of building A Material of existing walls Steel Interior framework Steel  
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

Alteration to 2 story frame & steel building adjoining "Whitney" Tel. building (contiguous)  
See Class "A" Form 3 permit for addition 2 story steel frame

Fill in Application on other Side and Sign Statement

(OVER)

FOR DEPARTMENT USE ONLY				Fee \$ 10.00	
PERMIT NO.  18613	Plans and Specifications checked	Zone C-3	Fire District No. 200	Stamp here when Permit is issued	
	Corrections noted	Signature	Street		
	Plans, Specifications and Applications rechecked and approved	Application checked and approved	Inspector	AUG - 7 1941	
	For Plans See	Filed with	Required Valuation Included		
PLANS	39060	SPRINKLER	Specified	Inspector W. P. Star	
Rec'd				204	



PLANS, SPECIFICATIONS, and other data must be filed if required.

~~alteration to existing~~  
**NEW CONSTRUCTION**

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....  
Material of Foundation.....Width of Footing.....Depth of footing below ground.....  
Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....  
Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....  
Joists; First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here.....  
(Owner or Authorized Agent)

By.....

FOR DEPARTMENT USE ONLY			
Application .....	Fire District.....	Bldg. Line.....	Termite Inspection.....
Construction .....	Zoning.....	Street Widening.....	Forced Draft Ventil.....
(1) REINFORCED CONCRETE  Barrels of Cement.....  Tons of Reinforcing Steel.....		(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from.....Street  Sign Here..... (Owner or Authorized Agent)	
(3) No required windows will be obstructed.  Sign Here..... (Owner or Authorized Agent)		(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.  Sign Here..... (Owner or Authorized Agent)	

REMARKS: .....

7-24-41 No additions intended  
Architectural approval not required  
J. Roberts.  
PC 4610  
Sup 1215  
PC 14  
145  
115  
114  
273



3

CITY OF LOS ANGELES

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

USE INK OR  
CITY PLANNING  
ARCHITECTURAL OK  
IS REQUIRED

# Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

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Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot..... 365

Tract..... Tract..... 5044

Present location of building } 666 So. LA BREA AVENUE  
(House Number and Street)

New location of building }  
(House Number and Street)

Between what cross streets } N/E Cor. CARLING WAY & LA BREA  
Deputy.

Approved by  
City Engineer.

1. Purpose of PRESENT building. TELEPHONE EXCHANGE Families..... Rooms.....  
(Store, Residence, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving. TEL. EXCHANGE Families..... Rooms.....

3. Owner (Print Name) SOUTHERN CALIFORNIA TELEPHONE COMPANY Phone.....

4. Owner's Address 740 SOUTH OLIVE STREET Call

5. Certificated Architect G. R. MORRISON State License No. 3463 Phone TO-0083

6. Licensed Engineer PAUL JEFFERS State License No. 1937 Phone MU-1444

7. Contractor Anthony Reed Co State License No. OF Phone ME-6276

8. Contractor's Address 816 W. 5th St. La Lubham

9. VALUATION OF PROPOSED WORK {including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon} \$ 185,000.00

10. State how many buildings NOW } Telephone Exchange  
on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building 135 x 105 Number of stories high 3 Height to highest point.....

12. Class of building. A Material of existing walls BRICK Exterior framework STEEL  
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

ADDING THE STORIES ON TOP OF EXISTING THREE STORY BUILDING

Fill in Application on other Side and Sign Statement

(OVER)

PERMIT NO. 18614 Elevator PLANS JUL 27 1941 Recd.	FOR DEPARTMENT USE ONLY				Fee 283.00 Stamp here when Permit is issued AUG -7 1941 Inspector G. P. Stern 204
	Plans and Specifications checked	Zone	Fire District		
	Corrections verified	Bldg. Use	Street Widening		
	Plans, Specifications and Applications rechecked and approved	Application checked and approved			
	For Plans See	Filed with	Required	Specified	
		39060	SPRINKLER	Fee (No)	



PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION #5th Floor & Roof only

Size of Addition 13' x 10' x 10' Size of Lot X Number of Stories when complete 5

Material of Foundation Width of Footing Depth of Footing below ground

Width Foundation Wall Size of Redwood Sill 12" x 12" Material Exterior Walls

Size of Exterior Studs

Joists: First Floor X Second Floor X

Rafters X

Roofing Material X

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State Laws.

Sign Here SOUTHERN TELEPHONE COMPANY

(Owner or Authorized Agent)

BY J. P. O'Fallon

FOR DEPARTMENT USE ONLY

Application	Fire District	Bldg. Line	Permit Inspection	Forced Draft Ventil.
Construction	Zoning	Street Widening		

(1)

REINFORCED CONCRETE

Barrels of Cement 3.575

Tons of Reinforcing Steel 80

(3)

No required windows will be obstructed.

REMARKS:

PLAN CHECKING

RECEIPT NO. 3154

VALUATION \$ 185.00

PAID \$ 1.00

7-24-41 Approved J. O. Johnson 39060

7-7-41



3

CITY OF LOS ANGELES  
DEPARTMENT OF BUILDING AND SAFETY  
BUILDING DIVISION

## Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot.....

Tract.....

Present location  
of building666 S. La Brea Ave  
(House Number and Street)New location  
of building

(House Number and Street)

Between what  
cross streets

Cor Cavling Way

Approved by  
City Engineer.

Deputy.

- Purpose of PRESENT building Telephone exch Families..... Rooms.....  
(Store, Residence, Apartment House, Hotel, or any other purpose)
- Use of building AFTER alteration or moving Same Families..... Rooms.....
- Owner (Print Name) S. Calif. Tele Co Phone TU 0083
- Owner's Address 740 S. Olive St
- Certificated Architect Morris L. Parkinson State License No. 3463 Phone TU 0083
- Licensed Engineer John H. Morrison State License No. 3463-1937 Phone M
- Contractor Stanley Reed Co State License No. 3463 Phone 3463
- Contractor's Address 816 W 5
- VALUATION OF PROPOSED WORK {including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon} \$ 53,768
- State how many buildings NOW } 1 Telephone Bch }  
on lot and give use of each. } (Residence, Hotel, Apartment House, or any other purpose)
- Size of existing building 135 x 105 Number of stories high 3 Height to highest point 25
- Class of building A Material of existing walls Brick Exterior framework Steel  
(Wood or Steel)

Describe briefly and fully all proposed construction and work:

## SUPPLEMENTAL VALUATION TO

PERMIT NO. 18613-41ORIGINAL VALUATION 178000

325.00

Fill in Application on other Side and Sign Statement

(OVER)

FOR DEPARTMENT USE ONLY						Fee <u>2500</u> ✓	
PERMIT NO.  <b>22695</b>	Plans and Specifications checked	Zone	Fire District		Stamp here when Permit is issued		
	Corrections verified	Bldg. Line	No.				
	Plans, Specifications and Applications rechecked and approved	Ft.	Street Widening				
PLANS	For Plans Set	Filed with	Application checked and approved		Inspector <u>682 Jan</u>		
	Required Valuation Included	Specified Yes—No	SPRINKLER				

204



PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

Size of Addition.....X.....Size of Lot.....X.....Number of Stories when complete.....  
Material of Foundation.....Width of Footing.....Depth of footing below ground.....  
Width Foundation Wall.....Size of Redwood Sill.....X.....Material Exterior Walls.....  
Size of Exterior Studs.....Size of Interior Bearing Studs.....X.....  
Joists: First Floor.....X.....Second Floor.....X.....Rafter.....X.....Roofing Material.....  
I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State Laws.

Sign Here.....  
By.....  
(Owner or Authorized Agent)

FOR DEPARTMENT USE ONLY				
Application.....	Fire District.....	Bldg. Line.....	Termite Inspection.....	Forced Draft Ventil.....
Construction.....	Zoning.....	Street Widening.....		

(1) REINFORCED CONCRETE  
Barrels of Cement.....  
Tons of Reinforcing Steel.....  
Sign Here.....  
(Owner or Authorized Agent)

(3) No required windows will be obstructed.  
Sign Here.....  
(Owner or Authorized Agent)

REMARKS:

PLAN CHECKING  
RECEIPT NO. 4610  
VALUATION \$ 1376.8  
FEE PAID \$ 24.20



3

DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

APPLICATION TO ALTER, REPAIR, MOVE OR DEMOLISH  
A BUILDING OF TYPE   C  

REMOVED FROM		REMOVED TO	
Lot		Lot	
Tract		Tract	
Present location of building	666 So. La Brea		
New location of building			
Between what cross streets			

Approved by City Engineer \_\_\_\_\_  
Deputy \_\_\_\_\_

USE INK OR INDELIBLE PENCIL

- Use of existing building Office Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- State how long building has been used for present occupancy 3 years
- Use of building AFTER alteration or moving Office Families \_\_\_\_\_ Rooms \_\_\_\_\_
- Owner (Print Name) S.D. CALIFORNIA TELEPHONE CO. Phone TU 0082
- Owner's Address 740 So. Olive St. L.A. P. O. \_\_\_\_\_
- Certificated Architect Owner State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- Licensed Engineer Owner State License No. \_\_\_\_\_ Phone \_\_\_\_\_
- Contractor Cliff Holland State License No. 74927 Phone C.I. 21395
- Contractor's Address \_\_\_\_\_
- VALUATION OF PROPOSED WORK 3000.00  
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon)
- State how many buildings NOW on lot and give use of each. \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)
- Size of existing building 91 x 81 Number of stories high 2 Height to highest point \_\_\_\_\_
- Material Ext. for Walls 6 brick Exterior framework Wood  
(Wood, Steel or Masonry) (Wood or Steel)
- Describe briefly all proposed construction and work:  
Remove partitions (not wiring)

Fill in Application on other Side and Sign Statement

(Over)

FOR DEPARTMENT USE ONLY

PERMIT No.  5725	Inside Lot	Key Lot	Lot Size	Pl. rear alley	Clerk	Stamp here when Permit is issued  4-25-25
	Corner Lot	Corner Lot Keyed		Pl. side alley		
PLANS	Plans and Specifications checked		Zone	Fire District		Inspector
	Corrections verified		Side Line	No. Street Widening		
	Plans, Specifications and Application rechecked and approved.		Application checked and approved.			
	For Plans See	Filed with	Continued Inspection	SPRINKLER Specified Required	Valuation Included Yes - No	



**PLANS, SPECIFICATIONS, and other data must be filed if required.**

## NEW CONSTRUCTION

15. Size of Addition 1500 Size of Lot x Number of Stories when complete           

1A Type of Roofing \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

**Sign here**

**By**

**FOR DEPARTMENT USE ONLY**

(a) Footing: Width	Depth in Ground	Width of Wall

(b) Size of Studs	Material of Floor
1/2" x 3/4"	Concrete
3/4" x 1"	Concrete
1" x 1 1/2"	Concrete
1 1/2" x 2"	Concrete
2" x 2 1/2"	Concrete
2 1/2" x 3"	Concrete
3" x 3 1/2"	Concrete
3 1/2" x 4"	Concrete
4" x 4 1/2"	Concrete
4 1/2" x 5"	Concrete
5" x 5 1/2"	Concrete
5 1/2" x 6"	Concrete
6" x 6 1/2"	Concrete
6 1/2" x 7"	Concrete
7" x 7 1/2"	Concrete
7 1/2" x 8"	Concrete
8" x 8 1/2"	Concrete
8 1/2" x 9"	Concrete
9" x 9 1/2"	Concrete
9 1/2" x 10"	Concrete
10" x 10 1/2"	Concrete
10 1/2" x 11"	Concrete
11" x 11 1/2"	Concrete
11 1/2" x 12"	Concrete
12" x 12 1/2"	Concrete
12 1/2" x 13"	Concrete
13" x 13 1/2"	Concrete
13 1/2" x 14"	Concrete
14" x 14 1/2"	Concrete
14 1/2" x 15"	Concrete
15" x 15 1/2"	Concrete
15 1/2" x 16"	Concrete
16" x 16 1/2"	Concrete
16 1/2" x 17"	Concrete
17" x 17 1/2"	Concrete
17 1/2" x 18"	Concrete
18" x 18 1/2"	Concrete
18 1/2" x 19"	Concrete
19" x 19 1/2"	Concrete
19 1/2" x 20"	Concrete
20" x 20 1/2"	Concrete
20 1/2" x 21"	Concrete
21" x 21 1/2"	Concrete
21 1/2" x 22"	Concrete
22" x 22 1/2"	Concrete
22 1/2" x 23"	Concrete
23" x 23 1/2"	Concrete
23 1/2" x 24"	Concrete
24" x 24 1/2"	Concrete
24 1/2" x 25"	Concrete
25" x 25 1/2"	Concrete
25 1/2" x 26"	Concrete
26" x 26 1/2"	Concrete
26 1/2" x 27"	Concrete
27" x 27 1/2"	Concrete
27 1/2" x 28"	Concrete
28" x 28 1/2"	Concrete
28 1/2" x 29"	Concrete
29" x 29 1/2"	Concrete
29 1/2" x 30"	Concrete
30" x 30 1/2"	Concrete
30 1/2" x 31"	Concrete
31" x 31 1/2"	Concrete
31 1/2" x 32"	Concrete
32" x 32 1/2"	Concrete
32 1/2" x 33"	Concrete
33" x 33 1/2"	Concrete
33 1/2" x 34"	Concrete
34" x 34 1/2"	Concrete
34 1/2" x 35"	Concrete
35" x 35 1/2"	Concrete
35 1/2" x 36"	Concrete
36" x 36 1/2"	Concrete
36 1/2" x 37"	Concrete
37" x 37 1/2"	Concrete
37 1/2" x 38"	Concrete
38" x 38 1/2"	Concrete
38 1/2" x 39"	Concrete
39" x 39 1/2"	Concrete
39 1/2" x 40"	Concrete
40" x 40 1/2"	Concrete
40 1/2" x 41"	Concrete
41" x 41 1/2"	Concrete
41 1/2" x 42"	Concrete
42" x 42 1/2"	Concrete
42 1/2" x 43"	Concrete
43" x 43 1/2"	Concrete
43 1/2" x 44"	Concrete
44" x 44 1/2"	Concrete
44 1/2" x 45"	Concrete
45" x 45 1/2"	Concrete
45 1/2" x 46"	Concrete
46" x 46 1/2"	Concrete
46 1/2" x 47"	Concrete
47" x 47 1/2"	Concrete
47 1/2" x 48"	Concrete
48" x 48 1/2"	Concrete
48 1/2" x 49"	Concrete
49" x 49 1/2"	Concrete
49 1/2" x 50"	Concrete
50" x 50 1/2"	Concrete
50 1/2" x 51"	Concrete
51" x 51 1/2"	Concrete
51 1/2" x 52"	Concrete
52" x 52 1/2"	Concrete
52 1/2" x 53"	Concrete
53" x 53 1/2"	Concrete
53 1/2" x 54"	Concrete
54" x 54 1/2"	Concrete
54 1/2" x 55"	Concrete
55" x 55 1/2"	Concrete
55 1/2" x 56"	Concrete
56" x 56 1/2"	Concrete
56 1/2" x 57"	Concrete
57" x 57 1/2"	Concrete
57 1/2" x 58"	Concrete
58" x 58 1/2"	Concrete
58 1/2" x 59"	Concrete
59" x 59 1/2"	Concrete
59 1/2" x 60"	Concrete
60" x 60 1/2"	Concrete
60 1/2" x 61"	Concrete
61" x 61 1/2"	Concrete
61 1/2" x 62"	Concrete
62" x 62 1/2"	Concrete
62 1/2" x 63"	Concrete
63" x 63 1/2"	Concrete
63 1/2" x 64"	Concrete
64" x 64 1/2"	Concrete
64 1/2" x 65"	Concrete
65" x 65 1/2"	Concrete
65 1/2" x 66"	Concrete

(c) Size of Floor Joists ..... Size of Rafters .....

(1) PLAN CHECKING

(2)  
REINFORCED CONCRETE

(3) The building referred to in this Application will be more than 100 feet from Street

Receipt No. 257

Barrels of Cement\_\_\_\_\_

Valuation \$200

## Types of Reinforcing Steel &

Fee Paid \$5.00

Sign here \_\_\_\_\_  
(Owner or Authorized Agent)

**RESULTS:**



3

# APPLICATION TO ALTER, REPAIR OR DEMOLISH

CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. \_\_\_\_\_

Tract \_\_\_\_\_

Location of Building 666 South La Brea  
(House Number and Street)

Approved by  
City Engineer

Between what cross streets 6<sup>th</sup> St & Cahuilla Way

Deputy

## USE INK OR INDELIBLE PENCIL

1. Present use of building Telephone Exchange Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Office, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy \_\_\_\_\_
3. Use of building AFTER alteration or moving Same Families \_\_\_\_\_ Rooms \_\_\_\_\_
4. Owner Southern California Telephone Co. Phone \_\_\_\_\_
5. Owner's Address 740 So. Olive (Print Name) P. O. L.A. Cal.
6. Certified Architect \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
7. Licensed Engineer F.O. Wheeler State License No. 2580 Phone \_\_\_\_\_
8. Contractor Paul Power Construction Co. State License No. \_\_\_\_\_ Phone CE 2-236
9. Contractor's Address 6807 West Blvd. Inglewood, Cal
10. VALUATION OF PROPOSED WORK 100,000.  
(Including all labor and material and all permanent fixtures, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment thereto or thereon)
11. State how many buildings NOW on lot and give use of each. ONE  
(Office, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 10 1/2 x 12 1/2 Number of stories high 2 Height to highest point 10'
13. Material Exterior Walls Painted Concrete Exterior framework Same  
(Wood, Steel or Masonry) (Wood or Metal)
14. Describe briefly all proposed construction and work:

Modernize Lobby & Plastic Partitions Floor  
CONCRETE - PAINTING - PLUMBING & VENTILATION

## NEW CONSTRUCTION

15. Size of Addition \_\_\_\_\_ Size of Lot \_\_\_\_\_ Number of Stories when complete \_\_\_\_\_
16. Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_ Size of Floor Joists \_\_\_\_\_
17. Size of Studs \_\_\_\_\_ Material of Floor \_\_\_\_\_ Size of Rafters \_\_\_\_\_ Type of Roofing \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Paul Power Construction Co.  
(Owner or Authorized Agent)

By \_\_\_\_\_

## FOR DEPARTMENT USE ONLY

APR 14 1942	PLAN CHECKING	(2) REINFORCED CONCRETE	(3) The building referred to in this Application will be more than 100 ft. from _____ Street
Receipt No. <u>4296</u>		Reinforcing Steel _____	Sign here _____
Valuation <u>\$100,000.00</u>			
Fee Paid <u>\$25.00</u>			
TYPE <u>I</u>	GROUP <u>G</u>	Maximum No. Occupants _____	Owner or Authorized Agent
PERMIT No. <u>8011</u>	Plans and Specifications checked <u>Blob</u>	Zone <u>C-2</u>	First floor area <u>1348</u> sq. ft.
	Correction Verified <u>Blob</u>	Subj. Line _____	Second floor area <u>1105</u> sq. ft.
	Plans, Specifications and Application checked and approved <u>R. A. Williams</u>	Application checked and approved <u>APR 14 1942</u>	Number May No. <u>5864</u>
PLANS	For Plans See _____	SPRINKLER	Permit is issued <u>APR 14 1942</u>
Specs	For Specs See _____	Valuation Included <u>Yes</u>	Inspector <u>J. C. 145</u>



4-1-47 22:00 1045

1045

1045  
1-1-47  
1045  
1045  
1045

1045 4 1947

1045 4 1947



3

APPLICATION TO  
ALTER, REPAIR, or DEMOLISH  
AND FOR A  
Certificate of Occupancy

Form B-3  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. 365, 366, 367, & 368Tract 5049 Book 54 Page 52Location of Building 666 So La Brea Ave  
(House Number and Street)Approved by  
City EngineerBetween what cross streets? Wilshire Blvd & 6 St.

Deputy,

## USE INK OR INDELIBLE PENCIL

1. Present use of building LOS ANGELES TEL. EXCHANGE Families \_\_\_\_\_ Rooms \_\_\_\_\_  
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. State how long building has been used for present occupancy REMODELED 1942
3. Use of building AFTER alteration or moving SAME Families \_\_\_\_\_ Rooms \_\_\_\_\_
4. Owner PACIFIC TELEPHONE & TEL. CO. Phone MR WILSON TL 0-2704  
(Print Name)
5. Owner's Address 740 So OLIVE P. O. LOS ANGELES
6. Certificated Architect TEL. CO. State \_\_\_\_\_ License No. \_\_\_\_\_ Phone TL 02904
7. Licensed Engineer ALEX J. YAZIKOV State \_\_\_\_\_ License No. CE 2737 Phone NO 1-2553
8. Contractor R. J. DALL M. CONST. CO. State \_\_\_\_\_ License No. 127760 Phone OR 8-3446
9. Contractor's Address 6803 WEST BLVD. INGLEWOOD
10. VALUATION OF PROPOSED WORK including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon. \$ 9000.00
11. State how many buildings NOW } 2. TELEPHONE CO. EXCHANGE  
on lot and give use of each. } (Store, Dwelling, Apartment House, Hotel or other purpose)
12. Size of existing building 105x134 Number of stories high 5 Height to highest point 65 ft.
13. Material Exterior Walls STEEL & CONCRETE Exterior framework STEEL  
(Wood, Steel or Masonry) (Wood or Steel)
14. Describe briefly all proposed construction and work:

ADD NON BEARING BRICK WALLS2 FIRE DOORSRELOCATE 1 EXISTING DOORREMOVE PORTION OF NON BEARING BRICK & HOLLOW TILE WALLS  
ALL WORK TO BE DONE IN THE BASEMENT

## NEW CONSTRUCTION

15. Size of Addition \_\_\_\_\_ x \_\_\_\_\_ Size of Lot 105 x 175 Number of Stories when complete \_\_\_\_\_
16. Footing: Width \_\_\_\_\_ Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_ Size of Floor Joists \_\_\_\_\_ x \_\_\_\_\_
17. Size of Studs \_\_\_\_\_ x \_\_\_\_\_ Material of Floor \_\_\_\_\_ Size of Rafters \_\_\_\_\_ x \_\_\_\_\_ Type of Roofing \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

DISTRICT  
OFFICESign here R. J. DALL M. CONST. CO.  
(Owner or Authorized Agent)By Norman C. Smith

## FOR DEPARTMENT USE ONLY

## PLAN CHECKING

Valuation \$ 9000Fee \$ 20

## OCCUPANCY SURVEY

Area of Bldg. \_\_\_\_\_ Sq. Ft.

Fee \$ \_\_\_\_\_

Investigation Fee \$ \_\_\_\_\_  
Cert. of Occupancy Fee \$ \_\_\_\_\_  
Bldg. Permit Fee \$ 300  
Total \$ \_\_\_\_\_

TYPE

Maximum No. Occupants

Inside Lot

Key Lot

Lot Size

15 Ft. rear alley

Clerk

GROUP

Plans and Specifications checked

Corner Lot Keyed

Fire District

30 Ft. side alley

Clerk

For Plans See

Correction Verified

Bldg. Line

No. 2

Street Widening

District Map No. 5364

Filed with

Plans, Specifications and Application rechecked and approved.

Continuous Inspection

SPRINKLER

Inspector

## DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT

DATE ISSUED

TRACER NO. (M)

RECEIPT NO.

CODE

FEE PAID

Plan Checking

Supplemental Plan Checking

Building Permit

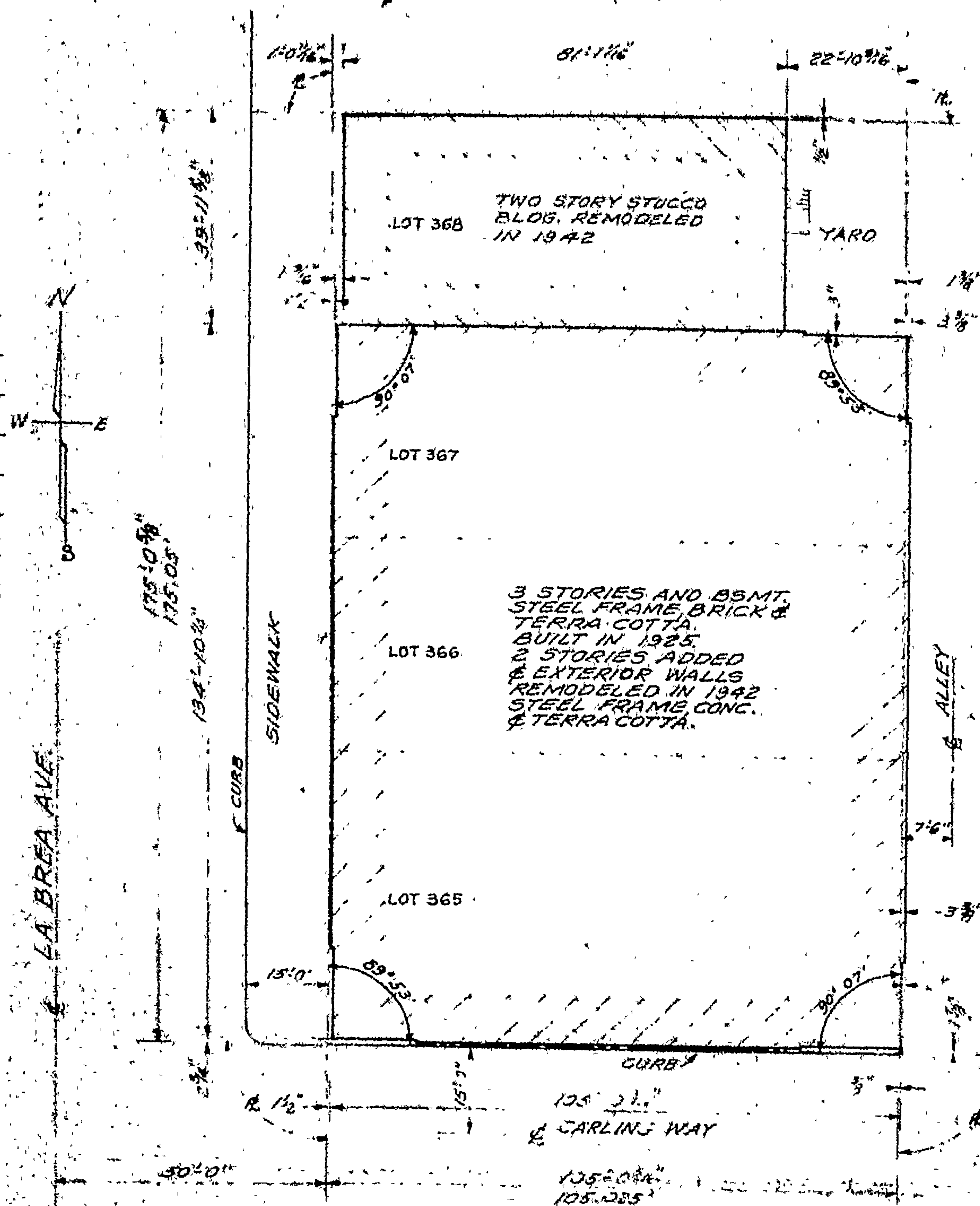
DEC 29 1954

58260

LA 4782



LEGAL DESCRIPTION:-  
LOTS 365, 366, 367 & 368 TRACT No. 5049 AS PER MAP RECORDED  
IN BOOK 54, PAGE 52 OF MAPS RECORDS OF LOS ANGELES COUNTY.



REPLACING Y5-74, ISSUE 8

## DRAWING

SCALE

1" x 30'-0"

**DRAWN BY**

ENC

## ENGINEER

42M

**SUPP ENDR**

# SITE PLAN

大德寺



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT		BLK.	TRACT		DIST. MAP	
365,366,367,368			5049		5364	
2. BUILDING ADDRESS					APPROVED	ZONE
666 So. La Brea						C-2
3. BETWEEN CROSS STREETS					FIRE DIST.	
Wilshire AND 6th St.					11 100	
4. PRESENT USE OF BUILDING			NEW USE OF BUILDING			INSIDE
Office (Pac. Tel & Tel)			Same			X
5. OWNER			PHONE			COR. LOT
Pacific Tel & Tel Co.						REV. COR.
6. OWNER'S ADDRESS			P.O.			LOT SIZE
740 So. Olive						175 X 105
7. CERT. ARCH.			STATE LICENSE			PHONE
8. LIC. ENGR.			STATE LICENSE			PHONE
Walter Lazicki			9853			VA 2961
9. CONTRACTOR			STATE LICENSE			PHONE
R/ J. Daum Constr. Co.			136482			A-SBI OR83446
10. CONTRACTOR'S ADDRESS			P.O.			ZONE
12537 Cerise Ave.			Hawthorne			AFFIDAVITS
11. SIZE OF EXISTING BLDG.		STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE		BLDG. AREA
105 X 134		5		1 - Office & Equipt.		
12. MATERIAL		ROOF		ROOFING		SPRINKLERS
EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input checked="" type="checkbox"/> BRICK <input checked="" type="checkbox"/> CONCRETE		CONST. <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER				REQ'D. SPECIFIED
3 666 So. La Brea					DISTRICT OFFICE	
VALIDATION TAG 64389					CASHIER'S USE ONLY	
JAN-11-57					02262 8-2 CK 20.00	
FEB-10-57					09564 B-1 CK 33.00	
C. OF O. ISSUED						
INSPECTOR						
P.C.					S.P.C.	
\$20.00					33.00	
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.					\$ 10,000.00	
14. SIZE OF ADDITION					VALUATION APPROVED	
STORIES					HEIGHT	
15. NEW WORK: EXT. WALLS					ROOFING	
Alteration on 5th floor for kitchen					APPLICATION CHECKED	
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.					Yoshizawa	
SIGNED					PLANS CHECKED	
This Form When Properly Validated is a Permit to Do the Work Described.					CORRECTIONS VERIFIED	
					PLANS APPROVED	
					APPLICATION APPROVED	

Form B-3

M-6341

INSTRUCTIONS:

1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

REPORT ON THE PROGRESS OF THE WORK DURING THE YEAR 1900

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

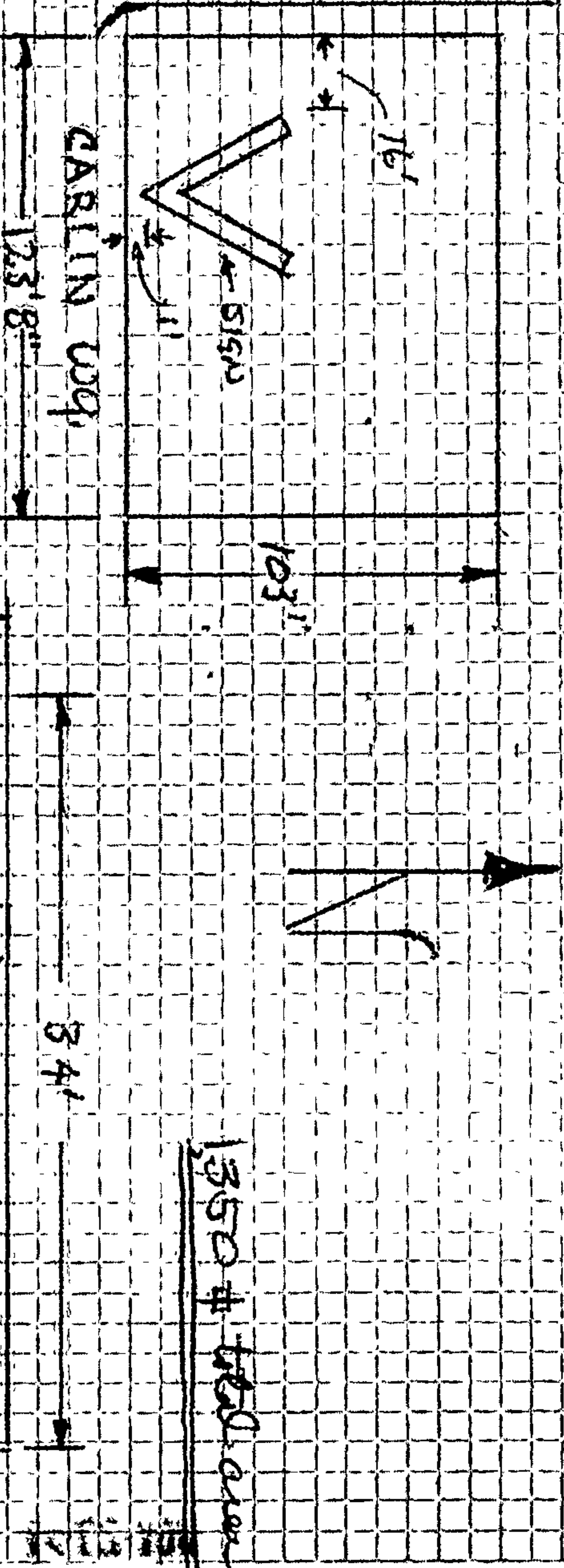
CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT <b>366</b>		BLK.	TRACT	DIST. MAP <b>5364</b>	
2. BUILDING ADDRESS <b>666 South La Brea Ave.</b>				APPROVED <b>BS</b>	ZONE <b>C-2</b>
3. BETWEEN CROSS STREETS <b>Carlin Way</b> AND <b>6th Street</b>				FIRE DIST <b>II-100</b>	
4. PRESENT USE OF BUILDING <b>Offices</b>		NEW USE OF BUILDING <b>Same</b>		KEY <b>(INSIDE)</b>	
5. OWNER <b>The Pacific Telephone &amp; Telegraph Co</b>		PHONE		COR. LOT	
6. OWNER'S ADDRESS <b>740 S. Olive Street</b>		P. O. <b>L.A.</b>	ZONE <b>12</b>	REV. COR. LOT SIZE <b>40X105</b>	
7. CERT. ARCH		STATE LICENSE		PHONE	
8. LIC. ENGR. <b>Floyd G. McLellan</b>		STATE LICENSE <b>CE 9809</b>		PHONE	
9. CONTRACTOR <b>Elect. Prod. Corp.</b>		STATE LICENSE <b>12588</b>		PHONE <b>OK 1-6141</b>	
10. CONTRACTOR'S ADDRESS <b>1100 N. Main St</b>		P. O. <b>L.A.</b>	ZONE <b>12</b>	AFFIDAVITS	
11. SIZE OF EXISTING BLDG. <b>103' x 124' 2"</b>		STORIES <b>5.5</b>	HEIGHT <b>60'</b>	NO. OF EXISTING BUILDINGS ON LOT AND USE	
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input checked="" type="checkbox"/> CONCRETE		ROOF CONST. <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> STEEL <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER		ROOFING	
3		666 South La Brea		DISTRICT OFFICE <b>L.A.</b>	
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.		\$ <b>7424.00</b>		DWELL. UNITS	
14. SIZE OF ADDITION		STORIES	HEIGHT	VALUATION APPROVED	
15. NEW WORK: EXT. WALLS <b>Installation of one(1) V-Shaped illuminated roof sign</b>		ROOFING		APPLICATION CHECKED	
C. OF O. ISSUED		PLANS CHECKED		GUEST ROOMS	
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.		CORRECTIONS VERIFIED		FILE WITH	
SIGNED <b>H. C. Thompson</b>		PLANS APPROVED		CONT. INSP	
This Form When Properly Validated is Permit to Do the Work Described.		APPLICATION APPROVED <b>11-27-57</b>		INSPECTOR	
TYPE <b>I</b>	GROUP <b>BOOK SIGN</b>	MAX. OCC. <b>1500</b>	P.C.	S.P.C.	B.P. <b>250</b>
VALIDATION		CASHIER'S USE ONLY		I.F.	O.S.
LA88104		NOV-27-57 67948		B - 2 CC 15.00	
		NOV-27-57 67949		B - 1 CC 25.50	



LA BREA AVE.



Plot Plan

CARLISLE WAY

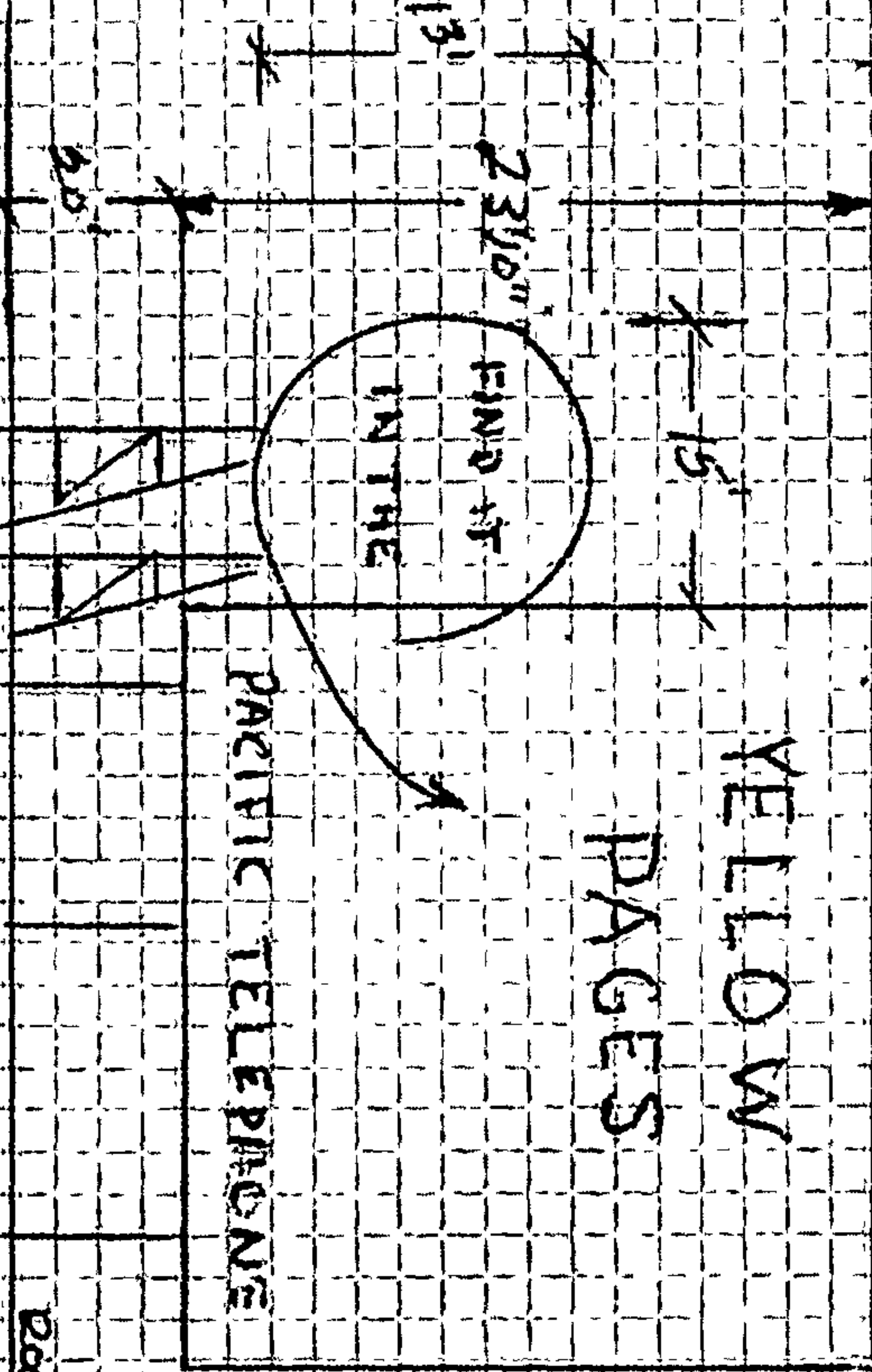
123' 8"

103' 11"

SIGN

1350 # tree over

34'



YELLOW  
PAGES

FIND #1

IN THE

PACIFIC TELEPHONE

ROOF

INDICATES USE OF APPROPRIATE  
MATERIALS USED THROUGHOUT  
NOT WITHIN 500' OR VISIBILITY FROM PROPERTY

ELEVATION OF SIGN

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT <b>365</b>		BLK.	TRACT <b>5273</b>		DIST. MAP <b>S364</b>	
2. BUILDING ADDRESS <b>666 So La Brea St</b>				APPROVED		ZONE <b>C-2-4</b>
3. BETWEEN CROSS STREETS <b>Wlishire</b> AND <b>6th</b>				FIRE DIST <b>II - 100/30</b>		
4. PRESENT USE OF BUILDING <b>Office</b>			NEW USE OF BUILDING			INSIDE KEY
5. OWNER <b>Pacific Tel &amp; Tel Co</b>			PHONE			<u>COR. LOT</u>
6. OWNER'S ADDRESS <b>666 So. La Brea St.</b>			P. O.			REV. COR. LOT SIZE <b>55X105</b>
7. CERT. ARCH			STATE LICENSE			PHONE
8. LIC. ENGR.			STATE LICENSE			PHONE
9. CONTRACTOR <b>APCO NEON CO.</b>			STATE LICENSE <b>48289</b>			PHONE <b>680</b>
10. CONTRACTOR'S ADDRESS <b>2944 Donby Ave</b>			P. O. <b>L.A. 39</b>			ZONE
11. SIZE OF EXISTING BLDG. <b>150 X 150</b>		STORIES <b>5</b>	HEIGHT <b>50'</b>	NO. OF EXISTING BUILDINGS ON LOT AND USE <b>1</b>		BLDG. AREA
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> ROOF <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> ROOFING		<input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input checked="" type="checkbox"/> CONC. CONCRETE		<input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> ROOFING		SPRINKLERS REQ'D. SPECIFIED
3 <b>666 S. LA BREA</b>				DISTRICT OFFICE <b>L.A.</b>		
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. <b>\$400<sup>00</sup> 230<sup>00</sup></b>				DWELL. UNITS		
14. SIZE OF ADDITION <b>5'x7' non-illum. sign</b>				VALUATION APPROVED		PARKING SPACES
15. NEW WORK: EXT. WALLS ROOFING				APPLICATION CHECKED <i>Chu</i>		GUEST ROOMS
C. OF O. ISSUED				PLANS CHECKED		FILE WITH
I certify that in doing the work authorized hereby, I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.  SIGNED <i>James Palmer</i> This Form When Properly Validated is a Permit to Do the Work Described.				CORRECTIONS VERIFIED		CONT. INSP
				PLANS APPROVED		
				APPLICATION APPROVED		INSPECTOR
TYPE <b>PRO</b>	GROUP <b>S160</b>	MAX. OCC.	P.C. <b>NOVE</b>	S.P.C.	R.P. <b>50</b>	I.F.
O.S.		C/O				

VALIDATION

CASHIER'S USE ONLY

FEB-18-59

10530

A - 1 CK

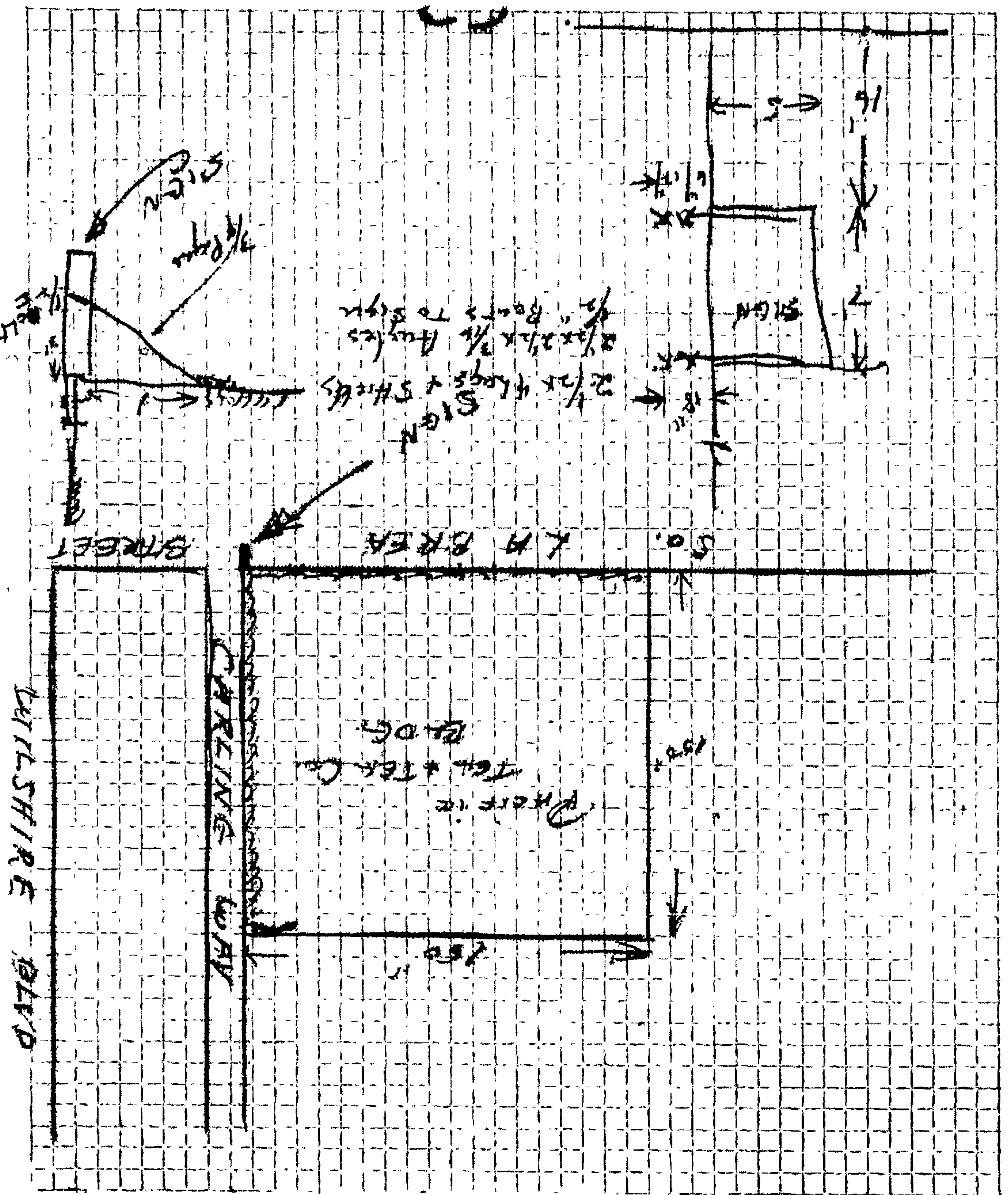
2.50

LA24726



1. LOC. S. K. H. AREA ST.

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH





**CITY OF LOS ANGELES**

**DEPT. OF BUILDING AND SAFETY**

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

1. LEGAL LOT 366		BLK.	TRACT 5049		DIST MAP 5364	
2. BUILDING ADDRESS 666 S. La Brea				APPROVED		ZONE C-2-4
3. BETWEEN CROSS STREETS Wilshire AND 6th				FIRE DIST II 100'		
4. PRESENT USE OF BUILDING Central office		NEW USE OF BUILDING Same		KEY COR LOT REV. COR. X LOT SIZE 40 x 105		
5. OWNER Pacific Telephone & telegraph co.		PHONE		STATE LICENSE PHONE		
6. OWNER'S ADDRESS Room 725 - 740 S. Olive St. LA		P. O.		ZONE		
7. CERT ARCH Mr. Henry, Eng.		STATE LICENSE		PHONE		
8. LIC. ENGR		STATE LICENSE		PHONE		
9. CONTRACTOR Above		STATE LICENSE		PHONE		
10. CONTRACTOR'S ADDRESS		P. O.		ZONE		
11. SIZE OF EXISTING BLDG. 140' x 134		STORIES 5		HEIGHT 70		
NO. OF EXISTING BUILDINGS ON LOT AND USE 1 office		AFFIDAVITS X		DISTRICT OFFICE LA		
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> ROOFING <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input checked="" type="checkbox"/> CONCRETE <input checked="" type="checkbox"/> CONC. <input type="checkbox"/> OTHER		SPRINKLERS REQ'D. SPECIFIED		BLDG. AREA		
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 3000.		DWELL UNITS		PARKING SPACES		
14. SIZE OF ADDITION STORIES HEIGHT		VALUATION APPROVED APPLICATION CHECKED PLANS CHECKED CORRECTIONS VERIFIED PLANS APPROVED APPLICATION APPROVED		GUEST ROOMS FILE WITH CONS. BUREAU CONT INSP		
15. NEW WORK: (DESCRIBE) To comply with J.O. B45083 of 5-8-59, Basement partitions per bulletin #471, install basement sprinklers, etc.		EXT. WALLS ROOFING		INSPECTOR Bromfield		
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. Pacific Tel. & Tel. Co. SIGNED By L.B. Henry		TYPE I		GROUP G-1		
MAX. OCC. P.C. S.P.C. B.P. I.F. O.S. C/O		NONE		14.00		

## VALIDATION

**CASHIER'S USE ONLY**

LA38517

**JUL-28-59**

50172

**C - 1 CS**

14.00

PC 101-2 51104 180544



3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

1. LEGAL LOT 365-368 Incl.	BLK.	TRACT 5049	DIST. MAP 5364
2. BUILDING ADDRESS 666 S. La Brea Ave.	APPROVED		ZONE C-2-4
3. BETWEEN CROSS STREETS Carling Way AND 6th St.			FIRE DIST. II
4. PRESENT USE OF BUILDING Telephone Equip.	NEW USE OF BUILDING		INSIDE KEY
5. OWNER Pacific Telephone	PHONE		COR. LOT REV. COR. LOT SIZE
6. OWNER'S ADDRESS 740 S. OLIVE ST.	P. O.	ZONE	
7. CERT. ARCH.	STATE LICENSE	PHONE	
8. LIC. ENGR.	STATE LICENSE	PHONE	REAR ALLEY SIDE ALLEY BLDG. LINE
9. CONTRACTOR Owner	STATE LICENSE	PHONE	
10. CONTRACTOR'S ADDRESS	P. O.	ZONE	AFFIDAVITS
11. SIZE OF EXISTING BLDG.	STORIES 5	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE
3 666 So. La Brea Ave.			DISTRICT OFFICE L. A.
12. MATERIAL <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK EXT. WALLS: <input type="checkbox"/> STUCCO <input checked="" type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE	ROOF <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL CONST. <input checked="" type="checkbox"/> CONC. <input type="checkbox"/> OTHER	ROOFING	SPRINKLERS REQ'D. SPECIFIED
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 20,000		BLDG. AREA N/A
14. SIZE OF ADDITION None	STORIES	HEIGHT	VALUATION APPROVED \$0
15. NEW WORK: (Describe) Interior partition rearrange- ment 2nd, 3rd, 5th FLOOR	EXT. WALLS	ROOFING	APPLICATION CHECKED Adams
			PLANS CHECKED
			CORRECTIONS VERIFIED
			PLANS APPROVED
			APPLICATION APPROVED
			INSPECTOR
<p>I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.</p> <p>Signed <i>[Signature]</i></p> <p>This Form When Properly Validated is a Permit to Do the Work Described.</p>			
TYPE I	GROUP G-1	MAX. OCC. N/A	P.C. 4/12
S.P.C.	G.P.I.	B.P. 82.00	I.F.
O.S.	C/O		

SEWER (Available) (Not Available)

CRITICAL SOIL

CASHIER'S USE ONLY

LA 54155

FEB-25-60  
FEB-25-6011150  
11151C = 2 CK  
C = 1 CK41.00  
82.00

P.C. No. GRADING CRIT. SOIL CONS.



NO LOT WITH 100% OF THE USE OF EACH

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT 365, 366, 367, 368		BLK.	TRACT 5049 - BOOK - 54 - PAGE 52		DIST. MAP 5364
2. BUILDING ADDRESS 666 SOUTH LA BREA AVENUE				APPROVED	ZONE O-2-4
3. BETWEEN CROSS STREETS CARLING WAY AND 6TH STREET				FIRE DIST. 100/30	
4. PRESENT USE OF BUILDING EQUIPMENT BUILDING		NEW USE OF BUILDING			INSIDE KEY
5. OWNER PACIFIC TELEPHONE AND TELEGRAPH COMPANY				PHONE	COR. LOT
6. OWNER'S ADDRESS 740 SOUTH OLIVE STREET LOS ANGELES				P.O.	ZONE
7. CERT. ARCH.				STATE LICENSE	PHONE
8. LIC. ENGR. ROBERT M. WILDER				STATE LICENSE	PHONE
9. CONTRACTOR JONES BROTHERS CONSTRUCTION CORP.				STATE LICENSE 144022	PHONE OL 3-0650
10. CONTRACTOR'S ADDRESS 147 SAN VICENTE BOULEVARD				P.O.	ZONE
11. SIZE OF EXISTING BLDG. 134x105				STORIES 5	HEIGHT 70'
12. MATERIAL EXT. WALLS: <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE				ROOF CONST. <input type="checkbox"/> WOOD <input checked="" type="checkbox"/> CONC. <input type="checkbox"/> STEEL <input type="checkbox"/> OTHER	ROOFING ASPHALT
3 666 S. La Brea Ave				DISTRICT OFFICE L.A.	

VALIDATION LA59532		CASHIER'S USE ONLY			
TYPE F	GROUP G-1	MAX. OCC.	MAY-260	26330	B - 2 CK
			MAY-260	26331	B - 1 CK
C. OF O. ISSUED		INSPECTOR			
		P.C. 300	S.P.C.	B.P. 600	I.F.
				O.S.	C/O

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 1,000.00		5 SHAKK ROOF ONLY		DWELL. UNITS
14. SIZE OF ADDITION		STORIES	HEIGHT	PARKING SPACES
15. NEW WORK: EXT. WALLS		ROOFING		GUEST ROOMS
CUT OPENINGS IN ROOF AND FLOOR		APPLICATION CHECKED		FILE WITH
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.		CORRECTIONS MADE		CONT. INSP.
JONES BROTHERS CONSTRUCTION CORP.		PLANS APPROVED		
SIGNED: [Signature]		APPLICATION APPROVED		
This Form When Properly Validated is a Permit to Do the Work Described.				



11.11.11

11.11.11

11.11.11

11.11.11

11.11.11

11.11.11

3

# APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT	BLK.	TRACT	ADDRESS APPROVED
	366	—	5049	MHE
2. BUILDING ADDRESS	666 South La Brea Ave., Los Angeles			DIST. MAP
3. BETWEEN CROSS STREETS	AND			5364
4. PRESENT USE OF BUILDING	NEW USE OF BUILDING			ZONE
OFFICE	Same			C-2-4
5. OWNER'S NAME	PHONE			FIRE DIST.
Pacific Telephone Company				II-100'
6. OWNER'S ADDRESS	P.O.	ZONE		KEY
666 South La Brea, Los Angeles				INSIDE
7. CERT. ARCH.	STATE LICENSE	PHONE		COR. LOT
				REV. COR.
8. LIC. ENGR.	STATE LICENSE	PHONE		LOT SIZE
				40X105
9. CONTRACTOR	STATE LICENSE	PHONE		REAR ALLEY
JOSEPH ILLIG & SONS, Inc.	125852	CA 3-1411		15'
10. CONTRACTOR'S ADDRESS	P.O.	ZONE		SIDE ALLEY
3219 Humboldt Street, Los Angeles 31, Calif.				BLDG. LINE
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	BLDG. AREA
	6			
3				DISTRICT OFFICE
				L.A.
12. MATERIAL	<input type="checkbox"/> WOOD	<input type="checkbox"/> METAL	<input type="checkbox"/> CONC. BLOCK	ROOF
EXT. WALLS:	<input type="checkbox"/> STUCCO	<input type="checkbox"/> BRICK	<input checked="" type="checkbox"/> CONCRETE	CONST.
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 6,000.00			VALUATION APPROVED
14. SIZE OF ADDITION	STORIES	HEIGHT	APPLICATION CHECKED	
			Whalley	
15. NEW WORK: (Describe)	EXT. WALLS	ROOFING	PLANS CHECKED	DWELL. UNITS
2nd, 3rd & 5th flr. toilet room alts.			CORRECTIONS VERIFIED	SPACES PARKING
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.			PLANS APPROVED	GUEST ROOMS
Signed			APPLICATION APPROVED	FILE WITH
This Form When Properly Validated is a Permit to Do the Work Described.			INSPECTOR	CONT. INSP.
TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.
I H/L	G/H/L		13	
G.P.I.	B.P.	Q.I.F.	O.S.	C/O
	26			

SEWER (Available) (Not Available)

CRITICAL SOIL

JAN-29-62 08438

C - 2 CK

13.00

LA 1982 JAN-29-62 08439

C - 1 CK

26.00

P.C. No.

GRADING

CRIT. SOIL

CONS.

CASHIER'S USE ONLY



ON LOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH.

1. LOT NO. 1000 2. LOT AREA 3. LOT DIMENSIONS 4. LOT COORDINATES



3

## APPLICATION TO ALTER - REPAIR - DEMOLISH

Form B-3

## AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT	BLK.	TRACT	ADDRESS APPROVED	
	365-367,	Inc.	5049		
2. BUILDING ADDRESS	666 South La Brea			DIST. MAP	
			5364		
3. BETWEEN CROSS STREETS	Wilshire Blvd. AND 6th St.			ZONE	
			C-2-24		
4. PRESENT USE OF BUILDING	Telephone Equipment			FIRE DIST.	
			II/100/30		
5. OWNER'S NAME	Pacific Telephone			INSIDE	
			KEY		
6. OWNER'S ADDRESS	740 S. Olive St. LA 5			COR. <del>XXX</del>	
			REV. COR.		
7. CERT. ARCH.	STATE LICENSE			LOT SIZE	
			135x105		
8. LIC. ENGR.	ROBERT M. WILDER			STATE LICENSE	
			PHONE		
9. CONTRACTOR	Lester R. Kelly #139			DU 80561	
			STATE LICENSE		
10. CONTRACTOR'S ADDRESS	Kilpatrick & Co			PHONE	
			185001 CU 3-4145		
			P.O.		
			ZONE		
			2006		
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE		BLDG. AREA
82,000 s.f.	5	79'	2-telephone bldgs.		N.C.
3 666 South La Brea					DISTRICT OFFICE
					LA
12. MATERIAL	<input type="checkbox"/> WOOD	<input type="checkbox"/> METAL	<input type="checkbox"/> CONC. BLOCK	ROOF	<input type="checkbox"/> WOOD
EXT. WALLS:	<input type="checkbox"/> STUCCO	<input type="checkbox"/> BRICK	<input checked="" type="checkbox"/> CONCRETE	CONST.	<input type="checkbox"/> CONC.
					<input type="checkbox"/> OTHER
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	P.C. \$4000			VALUATION APPROVED	
			Raymond		
14. SIZE OF ADDITION	STORIES	HEIGHT	APPLICATION CHECKED		SPRINKLERS REQ'D. SPECIFIED
B.P. \$112,000			Scott*		N.C.
15. NEW WORK: (Describe)	EXT. WALLS	ROOFING	PLANS CHECKED		DWELL. UNITS
Add A.C. DUCTS			Raymond		X
Adding Cooling Tower supports roof & Machinery Rm. In basement.			CONNECTIONS VERIFIED		SPACES PARKING
			PLANS APPROVED		N.C.
			APPLICATION APPROVED		GUEST ROOMS
			INSPECTOR		X
					FILE WITH
					CONT. INSP.
<p>I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.</p> <p>Signed <i>[Signature]</i></p> <p>This Form When Properly Validated is a Permit to Do the Work Described.</p>					
TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.	G.P.I.
I	G-1	N.C.	\$9.00		
					B.P. 60 I.F.
					262
					O.S.
					C/O

SEWER (Available) (Not Available)

CRITICAL SOIL

CASHIER'S USE ONLY

LA28818

AUG-29-62

57466

B - 2 CK

9.00

JAN-17-63

03058

NL - 1 CK

262.60

P.C. No. HH 7497

GRADING

CRIT. SOIL

CONS.



1941-10-10

1941-10-10

1941-10-10

ON FLOT PLAT SHOW THE BUILDINGS ON LOT AND USE OF EACH

NO INFO HAS BEEN OBTAINED FROM THE  
FIRE DEPARTMENT RE: BUILDING ON LOT

1941-10-10

1941-10-10

1941-10-10

1941-10-10

1941-10-10

1941-10-10

1941-10-10

1941-10-10

1941-10-10

1941-10-10

3

APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

B&amp;S Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only  
2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL LOT	DESCR.	365-366-367	BLK.	TRACT	5049	DIST. MAP	5364
2. PRESENT USE OF BUILDING	(13) Office Bldg.		NEW USE OF BUILDING		(13) Same	ZONE	C 2-4
3. JOB ADDRESS	666 S. La Brea Ave.					FIRE DIST.	#100
4. BETWEEN CROSS STREETS	Wilshire AND 6th St.					INSIDE COR. LOT	X
5. OWNER'S NAME	Pacific Tel & Tel					KEY REV. COR.	
6. OWNER'S ADDRESS	740 S. Olive					LOT SIZE	135x106
7. ARCHITECT OR DESIGNER	Woodford & Bernard					STATE LICENSE NO.	WE 61161
8. ENGINEER						STATE LICENSE NO.	
9. CONTRACTOR	Jones Bros. Const. Corp.					STATE LICENSE NO.	144022
10. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE				653-0650
11. MATERIAL OF CONSTRUCTION	EXT. WALLS	conc	ROOF	1 tel. exchange			
12. JOB ADDRESS	666 S. La Brea					DISTRICT OFFICE	LA
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 12,500.00					GRADING	/
14. NEW WORK: (Describe)	Toilet Room Alterations					CRIT. SOIL	/
NEW USE OF BUILDING						SIZE OF ADDITION	STORIES
Same						HEIGHT	
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED		CONS.		
N.C.	G-1	N.C.	Adams		/		
BLDG. AREA	MAX. OCC.	TOTAL	PLANS CHECKED		ZONED BY		
N.C.	/	/	Adams		Sperlof		
DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PROVIDED	PLANS APPROVED		FILE WITH		
/	/	/	Adams		INSPECTOR		
P.C. No.	CONT. INSP.	APPLICATION APPROVED		INSPECTOR			
LL 9513	No	Adams		/			
P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O	
3380	/	/	52.00	/	/	/	
						TYPIST	
						tn	

CASHIER ONLY

OCT-17-65  
OCT-17-6554627 E  
54628 E• 6167  
• 6167X = 2 CK  
X = 1 CK33.80  
52.00

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Kenneth B. Heath

(Owner or Agent)

Bureau of Engineering	ADDRESS APPROVED	Name	Date
	SEWERS AVAILABLE		
	NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED		
	COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE		
	FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Traffic	APPROVED FOR		



001-14-02  
001-14-02

RMG 38  
RMG 31  
FVFR

• 010  
• 010

X = 4  
X = 4  
X = 4

23-01  
23-01

1

APPLICATION FOR INSPECTION OF NEW BUILDING  
AND FOR CERTIFICATE OF OCCUPANCY

B&amp;S B-1—Rev. 3-64

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR.	LOTS <u>8369-373</u>	BLK. <u>      </u>	TRACT <u>5049</u>	DIST. MAP <u>5364</u>
2. PURPOSE OF BUILDING	(23) emergency generator building			ZONE <u>C-2-4</u>
3. JOB ADDRESS	666 So. La Brea Ave.			FIRE DIST. <u>II 100</u>
4. BETWEEN CROSS STREETS	Carling Way AND 6th St.			INSIDE COR. LOT KEY REV. COR.
5. OWNER'S NAME	Mr. C. F. Hanson, Building Engineer			LOT SIZE <u>375 x 105</u>
6. OWNER'S ADDRESS	Pacific Telephone rm. 725 740 So. Olive			REAR ALLEY <u>SIDE ALLEY</u>
7. ARCHITECT OR DESIGNER	Woodford & Bernard			BDDG. LINE <u>      </u>
8. ENGINEER	Joseph Sheffet			AFFIDAVITS <u>      </u>
9. CONTRACTOR	RUANE CORP. <u>not selected</u>			
10. SIZE OF NEW BLDG.	STORIES <u>1</u>	HEIGHT <u>11</u>	NO. OF EXISTING BUILDINGS ON LOT AND USE <u>1-telephone exchange</u>	
11. MATERIAL OF CONSTRUCTION	EXT. WALLS <u>masonry</u>	ROOF <u>conc</u>	FLOOR <u>conc</u>	
12. JOB ADDRESS	666 So. La Brea Ave.			DISTRICT OFFICE <u>L.A.</u>
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 35,000.00			GRADING <u>      </u>

1

PURPOSE OF BUILDING	Liquid Fuel Powered Motor Gen.			VALUATION APPROVED <u>match</u>	HIGHWAY DED. <u>yes</u>
TYPE <u>IV</u>	GROUP <u>G-1 (1)</u>	STORIES <u>1</u>	PLANS CHECKED <u>H. Slade</u>	FLOOD <u>      </u>	
BLDG. AREA <u>350 A</u>	MAX. OCC. <u>      </u>	TOTAL <u>      </u>	PLANS APPROVED <u>      </u>	CONS. <u>      </u>	
DWELL. UNITS <u>      </u>	GUEST ROOMS <u>      </u>	SPACES PARKING <u>1 (2) 1</u>	REQ'D PROVIDED <u>      </u>	APPLICATION APPROVED <u>      </u>	ZONED BY <u>J. Shipp</u>
SPRINKLERS REQ'D SPECIFIED <u>      </u>	CONT. INSP. <u>      </u>			FILE WITH <u>      </u>	
P.C. No. <u>T6539</u>					INSPECTOR <u>      </u>
P.C. <u>77.68</u>	S.P.C. <u>      </u>	G.P.I. <u>      </u>	B.P. <u>119.50</u>	I.F. <u>      </u>	O.S. <u>      </u>
					C/O <u>      </u>
					TYPIST <u>KS</u>

DEC-21-65 67169 E • • Z-2 CK 77.68

JAN-25-66 04551 E • 17657 X-1 CK 119.50

CASHIER'S USE ONLY

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

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Signed Woodford & Bernard (Owner or Agent)

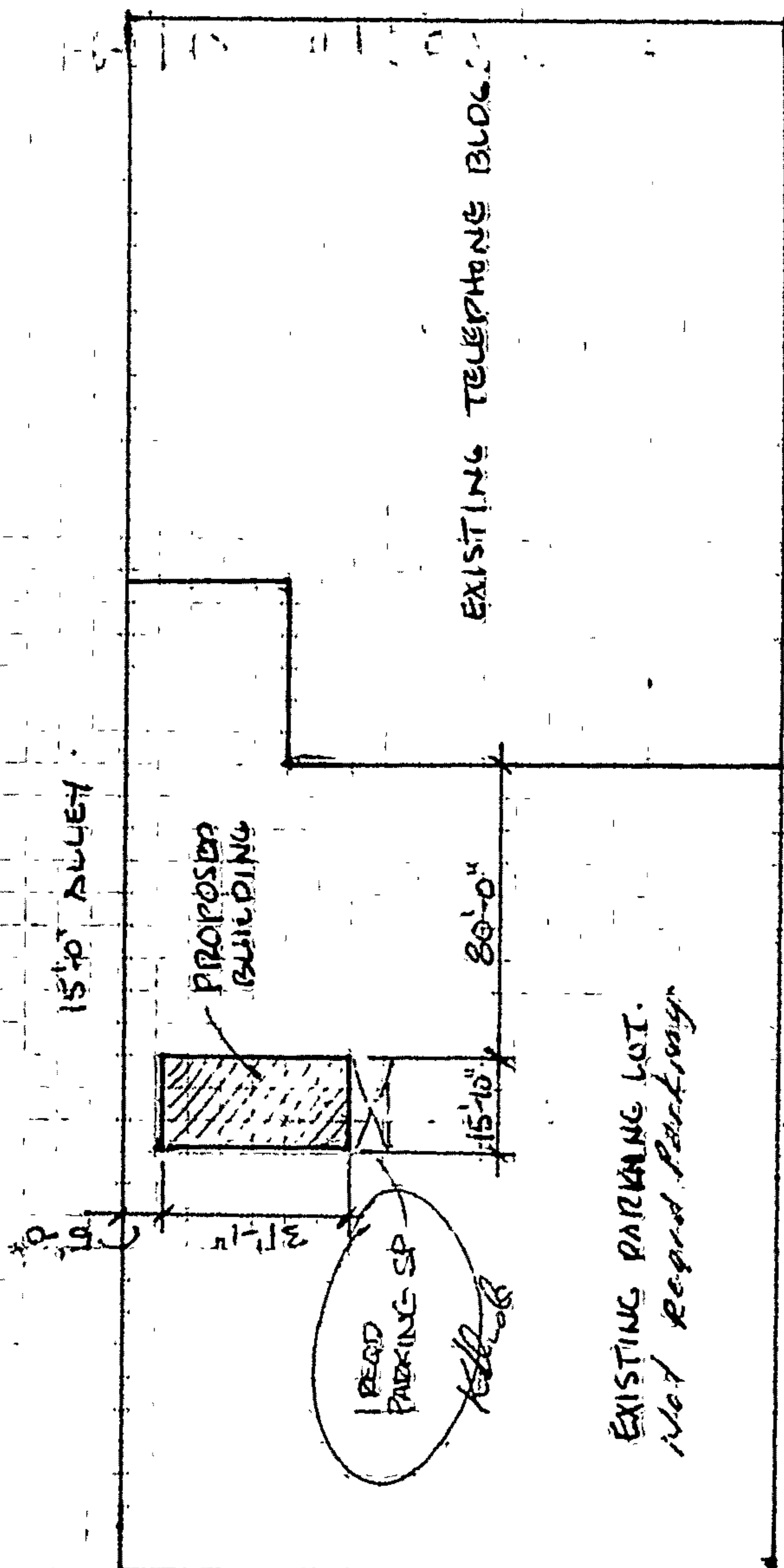
Bureau of Engineering	ADDRESS APPROVED	Name <u>      </u>	Date <u>12/22/65</u>
<u>Per Holly</u>	SEWERS AVAILABLE	<u>      </u>	<u>12/22/65</u>
	NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED		
	COMPLETED	<u>McGinnell</u>	<u>12-28-65</u>
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE		
	FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)	<u>Charles M. Casper</u>	<u>1/10/66</u>
Traffic	APPROVED FOR		



See letter from Bldg & Safety Dated 12-17-63  
for determining parking spaces

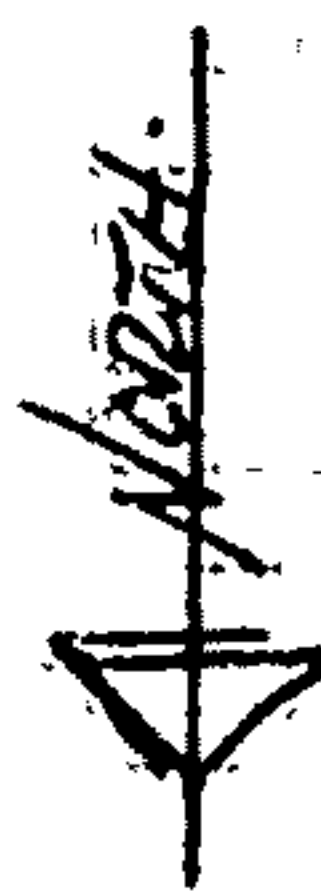
- ① per 91.4201 - Occupancy classified the same as basic occupancy of existing 5 story bldg.
- ② Proposed bldg eliminates 4 req'd spaces - ex. number of parking spaces does not conform to present stds. - but per Dec. 17, '63 of J. M. Fratt ~~there~~ extra spaces req'd. 1/24/66

CARLING WAY



Only one req'd  
for this proposed  
bldg. K.H.

LA BREN AVE



ADDITIONAL DRIVEWAY INFORMATION REQUIRED  
SHOW SIZE AND LOCATION OF DRIVEWAYS ON  
APPLICATION PLOT PLAN.

3

APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

B&S Form B-3

AC-1

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only  
2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR.	LOT 366	BLK.	TRACT 5049	DIST. MAP 5364
2. PRESENT USE OF BUILDING	13 telephone exch. bldg.			NEW USE OF BUILDING (S) same
3. JOB ADDRESS	666 S La Brea Ave.			FIRE DIST. II 100
4. BETWEEN CROSS STREETS	6th St. AND Wilshire			INSIDE COR. LOT KEY REV. COR.
5. OWNER'S NAME	Pacific Telephone			LOT SIZE 40X105
6. OWNER'S ADDRESS	740 S.Olive Los Angeles			REAR ALLEY 15
7. ARCHITECT OR DESIGNER	STATE LICENSE NO. PHONE			SIDE ALLEY BLDG. LINE /
8. ENGINEER	Vince D. Stefano 621 2235			AFFIDAVITS /
9. CONTRACTOR	H. C. Olsen Const. Co. 177629 DU 38186			DISTRICT OFFICE
10. SIZE OF EXISTING BLDG.	STORIES 5	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
11. MATERIAL OF CONSTRUCTION	CEMENT	EXT. WALLS brick/cement	ROOF cement	FLOOR cement
12. JOB ADDRESS	660 S La Brea Ave.			GRADING
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 1000 PER 6000 BP			CRIT. SOIL
14. NEW WORK: (Describe)	move <del>office</del> NON BEARING PARTITIONS ON GROUND FLOOR			HIGHWAY/DEP. yes
NEW USE OF BUILDING	Same			FLOOD/
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED	CONS.
BLDG. AREA	MAX. OCC	TOTAL	PLANS CHECKED	ZONED BY Bussard
DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PROVIDED	PLANS APPROVED	FILE WITH
P.C. No.	CONT. INSP.	APPLICATION APPROVED	INSPECTOR	
P.C. 390	S.P.E.	G.P.I.	B.P. 2600	I.F. O.S. C/O TYPIST p

CASHIER ONLY

FEB - 9-67  
FEB - 9-67

06075  
06076

40491  
40491

Z = 2 CK  
Z = 1 CK

3.90  
26.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

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Signed [Signature] (Owner or Agent)

Name	Date
L. Dalton	2/9/67

Bureau of Engineering

ADDRESS APPROVED
SEWERS AVAILABLE
NOT AVAILABLE
DRIVEWAY APPROVED
HIGHWAY DEDICATION REQUIRED
COMPLETED
FLOOD CLEARANCE APPROVED
APPROVED FOR ISSUE
FILE #
PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED
APPROVED UNDER
CASE #
APPROVED (TITLE 19)
(L.A.M.C.-S700)
APPROVED FOR

Conservation

Plumbing

Planning

Fire

Traffic



C / N

3

# APPLICATION TO ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES  
DEPT. OF BUILDING AND SAFETY
**INSTRUCTIONS:** 1. Application to Complete Numbered Items Only  
2. Plot Plan Required on Back of Original.

CENSUS TRACT

1. LEGAL DESCR.	LOT 366	BLK.	TRACT 5049 -	DIST. MAP 5364
2. PRESENT USE OF BUILDING (15) telephone co.	NEW USE OF BUILDING (15) same			ZONE C-2-4
3. JOB ADDRESS 666 S. La Brea Ave.				FIRE DIST. II 100
4. BETWEEN CROSS STREETS Wilshire	AND 6th st.			INSIDE COR. LOT KEY REV. COR.
5. OWNER'S NAME Pacific Telephone Co	PHONE			LOT SIZE 40X105
6. OWNER'S ADDRESS 666 S. La Brea Ave.	P.O. BOX ZIP			
7. ARCHITECT OR DESIGNER	STATE LICENSE NO. PHONE			REAR ALLEY 15 SIDE ALLEY
8. ENGINEER Joseph Sheffet	STATE LICENSE NO. PHONE			BLDG. LINE /
9. CONTRACTOR Jones Bros. Cons.	STATE LICENSE NO. PHONE 144022			AFFIDAVITS
10. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
11. MATERIAL OF CONSTRUCTION	EXT. WALLS conc	ROOF	FLOOR conc	
12. JOB ADDRESS 666 S. LaBreaAve				DISTRICT OFFICE LA
13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING 7200				GRADING /
14. NEW WORK: (Describe) closing of existing windows				CRIT. SOIL /
				HIGHWAY DEED yes

NEW USE OF BUILDING		SIZE OF ADDITION	STORIES	HEIGHT	FLOOD /
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	VALUATION APPROVED		CONS. /
BLDG. AREA	MAX OCC.	TOTAL	PLANS CHECKED		ZONED BY Bussard
DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PARKING	PROVIDED	PLANS APPROVED	FILE WITH
P.C. No.	CONT. INSP.		APPLICATION APPROVED		INSPECTOR
P.C. 2002	S.P.C.	G.P.I.	B.P. 3080	I.F. /	O.S.
		C/O	TYPIST pm		

Plan check expires six months after fee is paid. Permit expires one year after fee is paid or six month after fee is paid if construction is not commenced.

 SEP-28-67  
 SEP-28-67

 46771 E  
 46772 E

 •53837  
 •53837

 X = 2 CK  
 X = 1 CK

 20.02  
 30.80

CASHIER USE ONLY

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

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Signed Erwin F. Kneibusch  
(Owner or Agent)

	Name	Date
Bureau of Engineering	EAdams	9/28/67
Conservation		
Plumbing		
Planning		
Fire		
Traffic		





3		APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH				S B-3-R12-48	
CITY OF LOS ANGELES		AND FOR CERTIFICATE OF OCCUPANCY				DEPT. OF BUILDING AND SAFETY	
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.							
1. LEGAL DESCR.		LOT		BLK		TRACT	
		366		/		5049	
2. PRESENT USE OF BUILDING		(15 tel. equip./off		NEW USE OF BUILDING		(15 same	
3. JOB ADDRESS		666 S. La Brea Ave.				CENSUS TRACT	
4. BETWEEN CROSS STREETS		6th St.		AND		Wilshire Blvd.	
5. OWNER'S NAME		Pacific Tel. Co.		LA		PHONE	
6. OWNER'S ADDRESS		same		CITY		ZIP	
7. ARCHITECT OR DESIGNER				STATE LICENSE No.		PHONE	
8. ENGINEER		Telco Engrs.		STATE LICENSE No.		PHONE	
9. CONTRACTOR		Jos. Illig & Sons Inc.		STATE LICENSE No.		PHONE	
10. LENDER		BRANCH		ADDRESS		AFFIDAVITS	
11. SIZE OF EXISTING BLDG.		STORIES		HEIGHT		NO. OF EXISTING BUILDINGS ON LOT AND USE	
104 x 134		5					
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG.		EXT. WALLS		ROOF		FLOOR	
		conc		conc		conc	
13. JOB ADDRESS		666 S. La Brea Ave.				DISTRICT OFFICE	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING		\$ <del>2900</del> 2900				GRADING	
15. NEW WORK: (Describe)		new movable wall & susp. acoustic ceiling women's lounge (2nd FL)				CRIT. SOIL	
NEW USE OF BUILDING		SAME		SIZE OF ADDITION		STORIES	
				NC		NC	
TYPE		GROUP		SPRINKLERS REQ'D SPECIFIED		INSPECTION ACTIVITY	
I		G-1				COMB	
BLDG. AREA		MAX. OCC.		TOTAL		PLANS CHECKED	
NC				NC		MAJ S.	
DWELL. UNITS		GUEST ROOMS		PARKING REQ'D PROVIDED		PLANS APPROVED	
NC				NC		CONS.	
P. No. 960		CONT. INSP.		APPLICATION APPROVED		INSPECTOR	
P.C. 972		S.P.C.		G.P.I.		B.P. 1496	
						I.F. /	
						O.S.	
						C/O	
						TYPIST kg	

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY	MAR-19-69 13041 E •84459 Z-6 CK 9.72			
	MAR-19-69 13042 E •84459 Z-1 CK 14.96			

STATEMENT OF RESPONSIBILITY		
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.		
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Signed	William L. Byler	
	(Owner or Agent)	
Bureau of Engineering	ADDRESS APPROVED	R. Byler 3-18-69
	SEWERS AVAILABLE	
	NOT AVAILABLE	
	DRIVEWAY APPROVED	
	HIGHWAY DEDICATION REQUIRED	
	COMPLETED	
	FLOOD CLEARANCE APPROVED	
Conservation	APPROVED FOR ISSUE	
	FILE #	
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED	
Planning	APPROVED UNDER CASE #	
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)	
Traffic	APPROVED FOR	



WRE-1A-03 13041 E 084480 100-1 0.10  
WRE-1A-03 13041 E 084480 100-1 0.10

3

APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH  
CITY OF LOS ANGELES  
AND FOR CERTIFICATE OF OCCUPANCY  
DEPT. OF BUILDING AND SAFETY

P&S B-3-R12-69  
M/12

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT	BLK.	TRACT	CENSUS TRACT
	366		5049	2152
2. PRESENT USE OF BUILDING		NEW USE OF BUILDING		DIST. MAP
(13) Offices		(13) Same		5364
3. JOB ADDRESS				ZONE
666 So. La Brea Ave				C-2-4
4. BETWEEN CROSS STREETS				FIRE DIST.
Wilshire AND 6th St.				II
5. OWNER'S NAME		PHONE		LOT (TYPE)
Pacific Telephone Co.		Los Angeles		Inside
6. OWNER'S ADDRESS		CITY ZIP		LOT SIZE
666 So. La Brea				40x105
7. ARCHITECT OR DESIGNER		STATE LICENSE No. PHONE		
8. ENGINEER		STATE LICENSE No. PHONE		ALLEY
				15' R
9. CONTRACTOR		STATE LICENSE No. PHONE		BLDG. LINE
Harbor Sandblasting Co.		205047 775-1301		/
10. LENDER		BRANCH ADDRESS		AFFIDAVITS
				/
11. SIZE OF EXISTING BLDG.		STORIES	NO. OF EXISTING BUILDINGS ON LOT AND USE	
LENGTH WIDTH		5	1-Comm	
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG.		EXT. WALLS	ROOF	FLOOR
		plaster	Comp	cmc.
13. JOB ADDRESS				DISTRICT OFFICE
666 So. La Brea				L.A.
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$				GRADING
1,500.00				/
15. NEW WORK: (Describe)				CRIT. SOIL
Wet Sand Blast				/
				HIGHWAY DED.
				Yes
NEW USE OF BUILDING		SIZE OF ADDITION	STORIES	HEIGHT
(13) Same		/	N, C	N/C
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	INSPECTION ACTIVITY	
V	G-1	N/C	COMB	MAJ. S. CONS
BLDG. AREA	MAX. OCC.	TOTAL	PLANS CHECKED	
N/C	N/C			
DWELL. UNITS	GUEST ROOMS	PARKING REQ'D PROVIDED	PLANS APPROVED	
N/C		N/C		
P.C. No.	CONT. INSP.	APPLICATION APPROVED		INSPECTOR
/	/			I
P.C.	S.P.C.	G.P.I.	B.P.	I.F.
/	/	/	8.80	/
		O.S.	C/O	TYPIST
				sel

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

MAY-14-70 255235 • 8893 Z — 1 CK 8.80

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

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Signed A. K. Richter  
(Owner or Agent)

Bureau of Engineering	ADDRESS APPROVED	Name	Date
	SEWERS AVAILABLE	Dalton	5/14/70
	NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Traffic	APPROVED FOR		





3

## APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH

B&amp;S B-3-R12-70

CITY OF LOS ANGELES

AND FOR CERTIFICATE OF OCCUPANCY

DEPT. OF BUILDING AND SAFETY

## INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT	BLK.	TRACT	CENSUS TRACT
	365 50 373 incl		5040	2152
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING			DIST. MAP
(B) Telephone Office Bldg	same			5364
3. JOB ADDRESS				ZONE
666 So La Brea Ave				C2-4
4. BETWEEN CROSS STREETS	AND			FIRE DIST.
Wilshire Blvd	6th St			II
5. OWNER'S NAME	PHONE			LOT (TYPE)
Pacific Tel & Tel	621-2579			cor/int
6. OWNER'S ADDRESS	CITY	ZIP	LOT SIZE	
611 Wilshire Blvd RM	1111 LA	90017	375x105	
7. ARCHITECT OR DESIGNER	STATE LICENSE No.			PHONE
8. ENGINEER	STATE LICENSE No.			PHONE
9. CONTRACTOR	STATE LICENSE No.			PHONE
Beyer & Abrahamson	315 W 9th St			B91603
10. LENDER	BRANCH			ADDRESS
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
LENGTH 100 WIDTH 120	5		1 telephone equip	
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG.	EXT. WALLS	ROOF	FLOOR	
	conc & masry	conc	conc slab	
13. JOB ADDRESS				DISTRICT OFFICE
666 So La Brea				LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 45,000 30,000.00			GRADING
				/
15. NEW WORK: (Describe)	Tear off existing roofing & replace with new built-up roofing			CRIT. SOIL
				/
NEW USE OF BUILDING	SIZE OF ADDITION		STORIES	HEIGHT
same				
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	INSPECTION ACTIVITY	
I	G-1		COMB	GEN XX MAJ. S. CONS
BLDG. AREA	MAX. OCC.	TOTAL	PLANS CHECKED	
n/c			enbody	
DWELL. UNITS	GUEST ROOMS	PARKING REQ'D PROVIDED	PLANS APPROVED	
			I	
P.C. No.	CONT. INSP.		APPLICATION APPROVED	
			I	
P.C.	S.P.C.	G.P.I.	B.P.	I.F.
			136.50	/
				O.S.
				C/O
				TYPYST
				lc

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY  
NOV-4-71 61498 E •39400 U-1CK 136.50

## STATEMENT OF RESPONSIBILITY

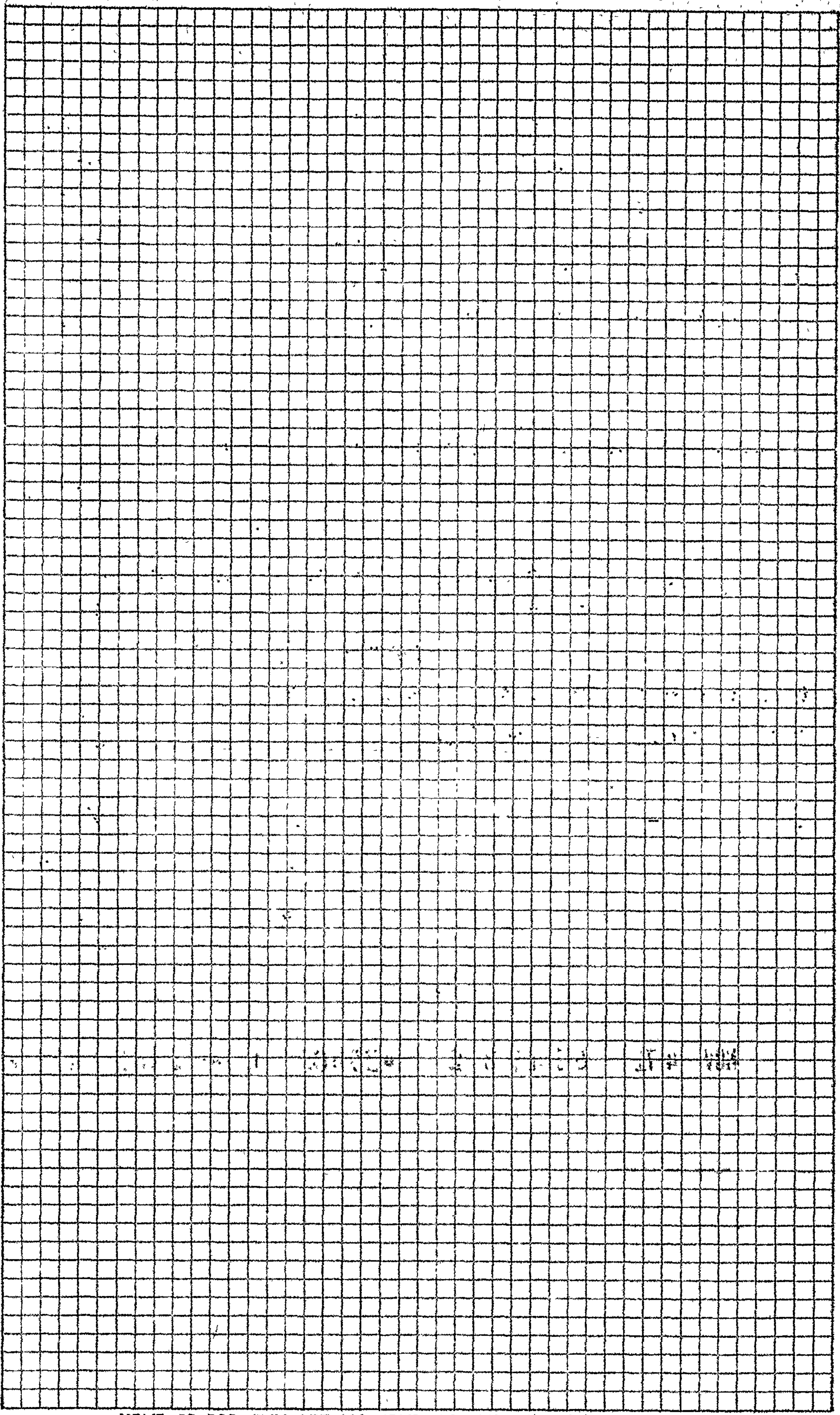
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Signed	Name	Date
(Owner or Agent)	Dalton	11-3-71
Bureau of Engineering	ADDRESS APPROVED	
	SEWERS AVAILABLE	
	NOT AVAILABLE	
	DRIVEWAY APPROVED	
	HIGHWAY DEDICATION REQUIRED COMPLETED	
	FLOOD CLEARANCE APPROVED	
Conservation	APPROVED FOR ISSUE	
	FILE #	
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED	
Planning	APPROVED UNDER CASE #	
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)	
Traffic	APPROVED FOR	



ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH





3

CITY OF LOS ANGELES

## APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH

B&amp;S D-3-R12-70

AND FOR CERTIFICATE OF OCCUPANCY

DEPT. OF BUILDING AND SAFETY

## INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR	LOT	BLK	TRACT	CENSUS TRACT
	366		5049	2152
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING			DIST. MAP
(15) Tel. Eq. Building	same			5364
3. JOB ADDRESS				ZONE
666 S. La Brea Ave.				C2-4
4. BETWEEN CROSS STREETS				FIRE DIST
Wilshire	AND 6 St.			2
5. OWNER'S NAME	PHONE			LOT (TYPE)
PT & T				int
6. OWNER'S ADDRESS	CITY			LOT SIZE
611 Wilshire				40X105
7. ARCHITECT OR DESIGNER	STATE LICENSE No. PHONE			
8. ENGINEER	STATE LICENSE No. PHONE			ALLEY
				15' R
9. CONTRACTOR	STATE LICENSE No. PHONE			BLDG. LINE
HC Olsen Const. Co. Inc	DU3 6186			
10. LENDER	BRANCH ADDRESS			AFFIDAVITS
				5 PUE
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
LENGTH 130 WIDTH 100	5	100	1	
12. MATERIAL OF CONSTRUCTION OF EXISTING BLDG	EXT WALLS	ROOF	FLOOR	
	cement	cement	cement	
13. JOB ADDRESS				DISTRICT OFFICE
666 S. La Brea Ave.				LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 40,000			GRADING
15. NEW WORK (Describe)				CRIT. SOIL
INTERIOR remodeling - remove kitchen & dining room & operating room - 5TH FLR				
ALTERATION				HIGHWAY DED. yes
RENOVATION				
NEW USE OF BUILDING	SIZE OF ADDITION	STORIES	HEIGHT	FLOOD
SAME	N/C			
TYPE	GROUP	SPRINKLERS REQ'D SPECIFIED	INSPECTION ACTIVITY	
I	G-1		CMB GEN MAJ S CONS	
BLDG AREA	MAX. OCC	TOTAL	PLANS CHECKED	
N/C		N/C		
DWELL. UNITS	GUEST ROOMS	PARKING REQ'D PROVIDED SPACES	PLANS APPROVED	
		N/C		
P.C. No.	CONT. INSP.	APPLICATION APPROVED		INSPECTOR
				I
P.C.	S.P.C.	G.P.I.	B.P.	O.S.
151.72			178.50	
				C/O
				TYPIST
				sj

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

FEB--1-73	19023	65333	U = 6 CK	151.72
FEB--1-73	19024	65333	U = 1 CK	178.50

## STATEMENT OF RESPONSIBILITY

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Signed:   
(Owner or Agent)

Bureau of Engineering	ADDRESS APPROVED	Dalton	2-6-73
	SEWERS AVAILABLE		
	NOT AVAILABLE		
	DRIVEWAY APPROVED		
	HIGHWAY DEDICATION REQUIRED COMPLETED		
	FLOOD CLEARANCE APPROVED		
Conservation	APPROVED FOR ISSUE FILE #		
Plumbing	PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)		
Traffic	APPROVED FOR		



FOIA b 7 - D, b 7 - C, b 7 - E, b 7 - F, b 7 - G, b 7 - H, b 7 - I, b 7 - J, b 7 - K, b 7 - L, b 7 - M, b 7 - N, b 7 - O, b 7 - P, b 7 - Q, b 7 - R, b 7 - S, b 7 - T, b 7 - U, b 7 - V, b 7 - W, b 7 - X, b 7 - Y, b 7 - Z

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 365-373	BLK	TRACT 5049	DIST. MAP 5364
2. PRESENT USE OF BUILDING (15) Telephone Equip.		NEW USE OF BUILDING (15) Same		CENSUS TR. 2152.00
3. JOB ADDRESS 666 S. La Brea Ave				ZONE C2-4
4. BETWEEN CROSS STREETS Wilshire		AND 6th ST		FIRE DIST. 2
5. OWNER'S NAME Pacific Telephone			PHONE	LOT (TYPE) int
6. OWNER'S ADDRESS 717 Colorado		CITY Pasadena	ZIP	LOT SIZE 105X120
7. ENGINEER		STATE LICENSE No.	PHONE	ALLEY 15' R
8. ARCHITECT OR DESIGNER		STATE LICENSE No.	PHONE	BLDG. LINE
9. CONTRACTOR Beyer & Abrahamson		STATE LICENSE No. 91603	PHONE 627-9677	AFFIDAVITS
10. BRANCH LENDER		ADDRESS		CITY
11. SIZE OF EXISTING BLDG. WIDTH LENGTH		STORIES 5	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE
12. CONST. MATERIAL OF EXISTING BLDG. →		EXT. WALLS	ROOF	FLOOR
13. JOB ADDRESS 666 La Brea Ave				DIST. OFFICE 1A
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$2200				CRIT. SOIL
15. NEW WORK: (Describe) interior alt. (4 <sup>th</sup> FLOOR)				GRADING
NEW USE OF BUILDING TELEPHONE EQUIP BLDG.				HIGHWAY DED.
TYPE I		SIZE OF ADDITION N/A		YES FLOOD
GROUP OCC. G-1/B2		STORIES 1		HEIGHT 1
BLDG. AREA N/A		MAX OCC.		PLANS CHECKED
DWELL. UNITS		TOTAL		PLANS APPROVED
GUEST ROOMS		PARKING REQ'D PROVIDED		APPLICATION APPROVED
SPRINKLERS REQ'D SPECIFIED		CONT. INSP.		INSPECTION ACTIVITY
				COMB GEN MAJ. S. CONS
P.C. 14.87	S.P.C.	B.P. 17.50	I.F. 1	G.P.I.
				O.S.
				C/O
				PM
				TYPIST SJ
P.C. No. PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.				

CASHIER'S USE ONLY

10-8-74 24843 E :98015 T=1ER 14.87

STATEMENT OF RESPONSIBILITY

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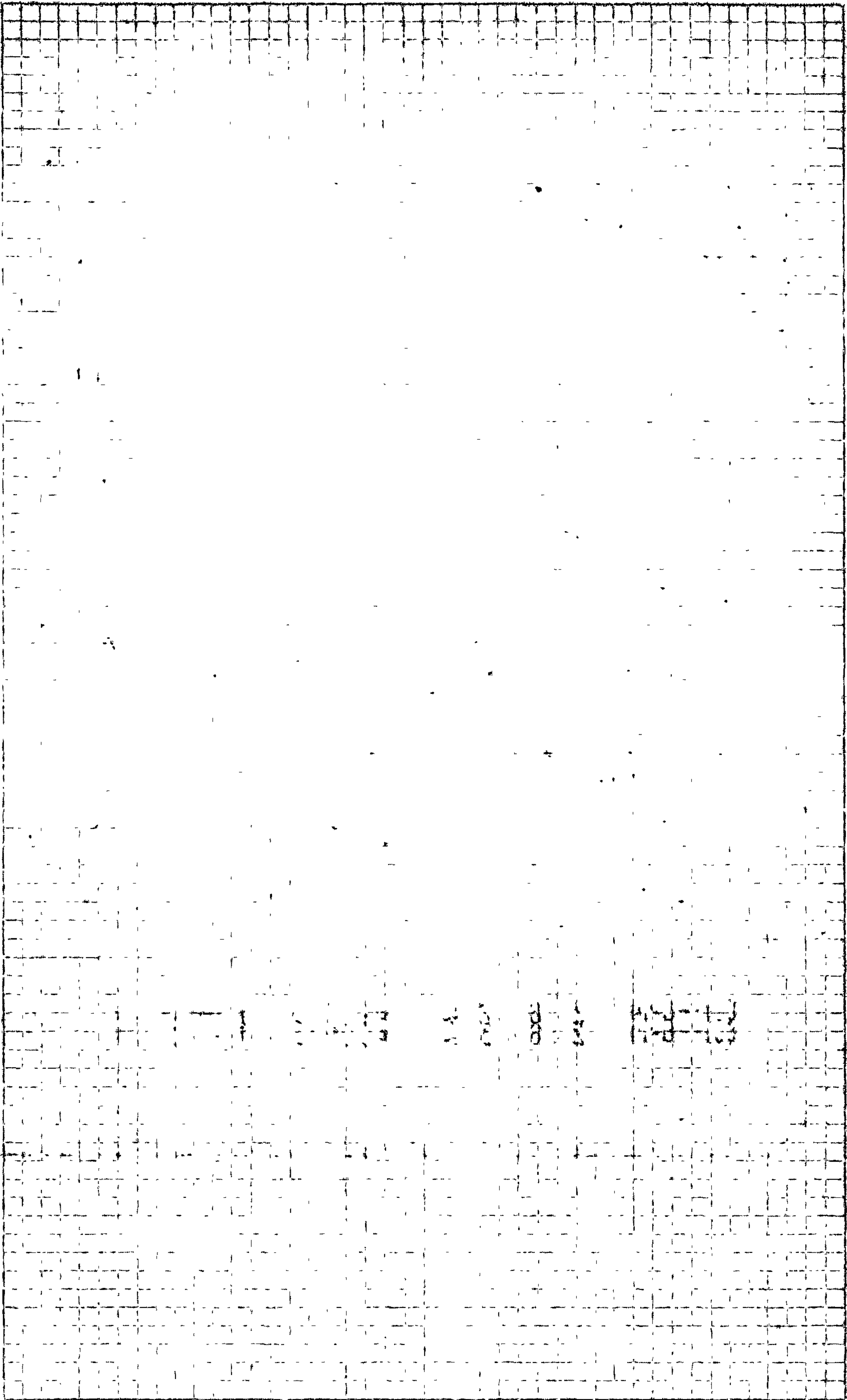
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Signed: [Signature]  
(Owner or Agent)

Signature/Date

Bureau of Engineering	ADDRESS APPROVED		Dalton 10-8-74
	SEWERS	SEWERS AVAILABLE	
		NOT AVAILABLE	
		SFC PAID	NO SEWER/PLUMBING REQ'D.
		SFC DUE	SFC NOT APPLICABLE
DRIVEWAY			
HIGHWAY DEDICATION		REQUIRED	
		COMPLETED	
FLOOD CLEARANCE			
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/>		
Fire	APPROVED (TITLE 19) (L.A.M.C.-5700)		
Plumbing	PRIVATE SEWAGE SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Traffic	APPROVED FOR		





ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND LOT OF EACH

3

APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

B&S B-3-R8.74

DC-2

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 366	BLK	TRACT 5049	DIST. MAP 5364
2. PRESENT USE OF BUILDING (13) Office	NEW USE OF BUILDING ( ) demolish			CENSUS TR. 2152.00
3. JOB ADDRESS 666 S. La Brea				ZONE C2-4
4. BETWEEN CROSS STREETS Wilshire Bl	AND 6th St.			FIRE DIST. 2
5. OWNER'S NAME Pacific Telephone	PHONE 478-4163			LOT (TYPE) int
6. OWNER'S ADDRESS 177 E. Colorado	CITY Pasadena	ZIP 91105	LOT SIZE 40X105	
7. ENGINEER /	ACTIVE STATE LICENSE No.			ALLEY 15' R
8. ARCHITECT OR DESIGNER /	ACTIVE STATE LICENSE No.			BLDG. LINE /
9. CONTRACTOR Jones Excavations	ACTIVE STATE LICENSE No. 83930			PHONE 283-5740
10. BRANCH LENDER	ADDRESS			CITY
11. SIZE OF EXISTING BLDG. WIDTH 40 LENGTH 80		STORIES 2	HEIGHT 22	NO. OF EXISTING BUILDINGS ON LOT AND USE 1
12. CONST. MATERIAL OF EXIST. BLDG. >>>>		EXT. WALLS stucco	ROOF wd	FLOOR conc
13. JOB ADDRESS 666 S. la Brea				DIST. OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ 3200 1200				CRIT. SOIL /
15. NEW WORK: (Describe) demolish-handwreck				GRADING /
NEW USE OF BUILDING Demolish				HIGHWAY DED. yes
TYPE V		GROUP OCC. G-1	PLANS CHECKED L. Westphal	FLOOD /
BLDG. AREA -3200		MAX OCC. /		CONS. /
DWELL. UNITS /		TOTAL /		ZONED BY S. Domingue
GUEST ROOMS /		PARKING REQ'D PROVIDED /		FILE WITH /
SPRINKLERS REQ'D SPECIFIED /		CONT. INSP. /		INSPECTION ACTIVITY COMB GEN MAJ. S. CONS
P.C. 19.12		S.P.C. /	B.P. 22.50	I.F. /
G.P.I. /		O.S. /	C/O /	PM /
TYPIST S J				

P.C. No. VV2396

PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

FEB-13-75 30463 E : 3428 U = 6 EX 12.12  
FEB-13-75 30463 E : 3428 U = 6 EX 22.56

STATEMENT OF RESPONSIBILITY

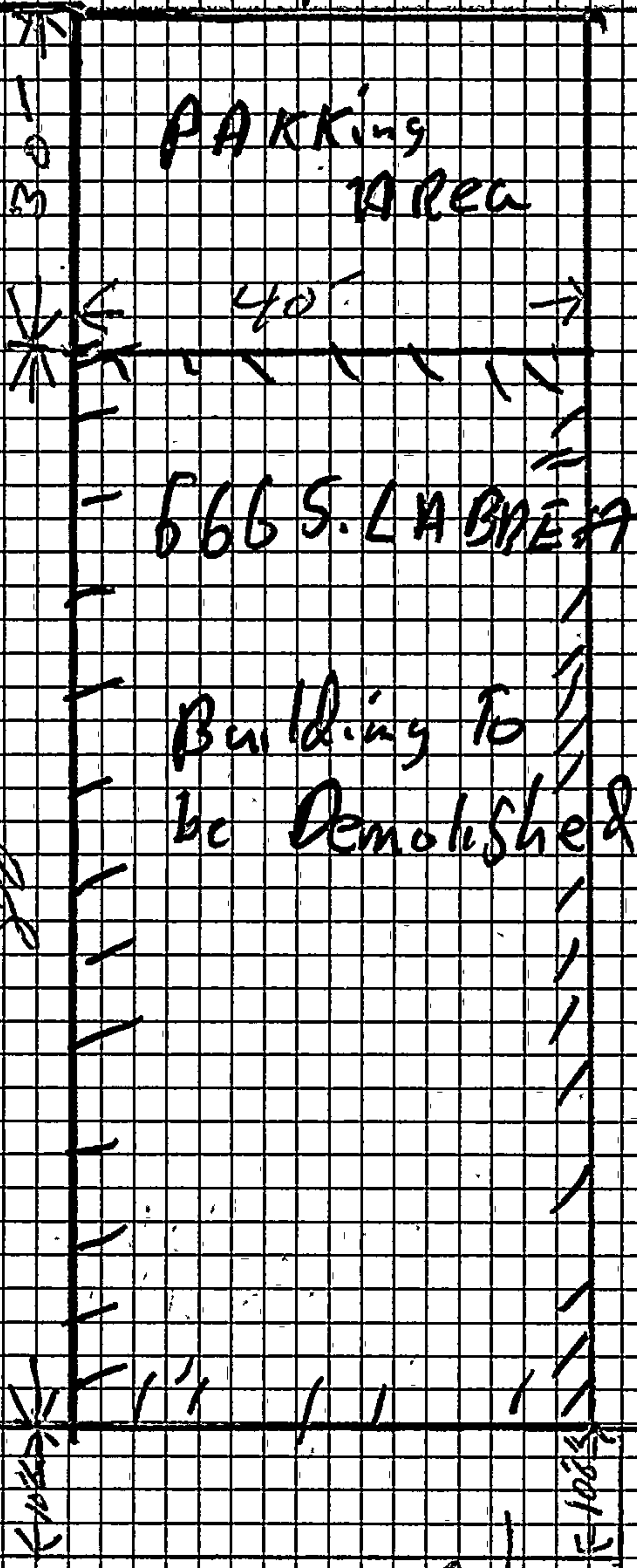
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Signed Mike Jones (Owner or Agent)	Signature/Date Shum 1-31-75
Bureau of Engineering	ADDRESS APPROVED
	SEWERS
	SEWERS AVAILABLE for demo only Lauer 1-31-75
	NOT AVAILABLE
	SFC PAID
	NO SEWER/PLUMBING REQ'D.
	SFC DUE
	SFC NOT APPLICABLE
	DRIVEWAY
	HIGHWAY DEDICATION REQUIRED
	COMPLETED
	FLOOD CLEARANCE
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/>
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)
Plumbing	PRIVATE SEWAGE SYSTEM APPROVED
Planning	APPROVED UNDER CASE #
Traffic	APPROVED FOR



Ally



Barricade Fence

Land Permit # 31457

Scale  
1" = 20'

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

## INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT	BLK	TRACT	DIST. MAP
365-373 Tr. No. 5049, In LA City, / PM			Book 54, pg. 52	5364
2. PRESENT USE OF BUILDING (23) Alternator Bldg	NEW USE OF BUILDING (23) same			CENSUS TR. 2152.00
3. JOB ADDRESS 666 S. La Brea Ave				ZONE C2-4
4. BETWEEN CROSS STREETS Carling Way	AND 6th St.			FIRE DIST. 2
5. OWNER'S NAME Pacific Telephone & Telegraph	PHONE 578-4296			LOT (TYPE) cor/int
6. OWNER'S ADDRESS 177 E. Colorado B 1	CITY pasadena			LOT SIZE 375X105
7. ENGINEER Wheeler & Gray	ACTIVE STATE LICENSE No. 486			PHONE 256-2101
8. ARCHITECT OR DESIGNER Leo A. Daly	ACTIVE STATE LICENSE No. C6705			PHONE 388-1361
9. CONTRACTOR n/s	ACTIVE STATE LICENSE No.			PHONE
10. BRANCH LENDER	ADDRESS			CITY
11. SIZE OF EXISTING BLDG. WIDTH 15'10" LENGTH 22'5"	STORIES 1	HEIGHT 11	NO. OF EXISTING BUILDINGS ON LOT AND USE	
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS conc	ROOF conc	FLOOR conc	ALLEY 15' R
13. JOB ADDRESS 666 S. La Brea Ave.				BEDG. LINE /
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 2000			AFFIDAVITS 5' PUE
15. NEW WORK: (Describe)	add roof over equipment plenum			rear aff 40356
NEW USE OF BUILDING (23) Alternator Bldg	SIZE OF ADDITION 11X15'10"			DIST. OFFICE LA
TYPE I	GROUP OCC. G-1	STORIES 1	HEIGHT 11	CRIT. SOIL /
BLDG. AREA 165 sq ft	TOTAL			GRADING /
DWELL. UNITS N	GUEST ROOMS	PARKING REQ'D	PROVIDED	HIGHWAY DED. yes
SPRINKLERS REQ'D SPECIFIED N	CONT. INSP.	concrete		FLOOD /
P.C. 1402	S.P.C.	B.P. 1650	I.F. /	CONS. /
G.P.I.	O.S.	C/O	PM 500	ZONED BY H. H. H. H.
TYPIST sj	FILE WITH			
INSPECTION ACTIVITY				
COMB	GEN	MAJ. S.	CONS	INSPECTOR
PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.				

JAN-31-75

47825 E

o

o

S - 6 CK

14.02

FEB-21-75

52669 E

o

3795

S - 1 CK

16.50

## STATEMENT OF RESPONSIBILITY

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Signed

(Owner or Agent)

Signature/Date

Shum

7-3-74

SEWERS

X SEWERS AVAILABLE

NOT AVAILABLE

SFC PAID

SFC DUE

NO SEWER/PLUMBING REQ'D.

X SFC NOT APPLICABLE

DRIVEWAY

HIGHWAY DEDICATION

REQUIRED

COMPLETED

FLOOD CLEARANCE

Conservation

APPROVED FOR ISSUE ☐NO FILE ☐

Fire

APPROVED (TITLE 19) (L.A.M.C.-S700)

Plumbing

PRIVATE SEWAGE SYSTEM APPROVED

Planning

APPROVED UNDER CASE #

Traffic

APPROVED FOR



Johnnie Johnson

[illegible][illegible]

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 365-373 Tr. No. 5049	BLK	TRACT In LA City, / PM Book 54, pg. 5	DIST. MAP 5364
2. PRESENT USE OF BUILDING (15) equipment telephone	NEW USE OF BUILDING (15) same			CENSUS TR. 2152.00
3. JOB ADDRESS 666 S. La Brea Ave.				ZONE C2-4
4. BETWEEN CROSS STREETS <del>Wilshire Blvd.</del> CARLING AND 6th St. WAY				FIRE DIST. 2
5. OWNER'S NAME Pacific Telephone & Telegraph	PHONE 578-4196			LOT (TYPE) cor int
6. OWNER'S ADDRESS 177 E. Colorado Blvd.	CITY Pasadena			LOT SIZE 37x105
7. ENGINEER Wheeler & Gray	STATE LICENSE No. 486			ALLEY 15'R
8. ARCHITECT OR DESIGNER Leo A. Daly	PHONE 388-1361			BLDG. LINE /
9. CONTRACTOR not selected	STATE LICENSE No.			AFFIDAVITS 5' PUE @ Rear
10. BRANCH LENDER	ADDRESS			CITY
11. SIZE OF EXISTING BLDG. WIDTH 134 LENGTH 105	STORIES 5	HEIGHT 90	NO. OF EXISTING BUILDINGS ON LOT AND USE 1-equip enclosure	
12. CONST. MATERIAL OF EXISTING BLDG. >>>>	EXT. WALLS conc	ROOF compo	FLOOR conc	
13. JOB ADDRESS 666 S. La Brea Ave.	(Plan Reused See over)			DIST. OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 150,000 \$ 200,000 \$ 2nd B.P. 530,000			CRIT. SOIL /
15. NEW WORK: (Describe) add basement & 1st floor equipment enclosure				GRADING /
NEW USE OF BUILDING (15) Telephone Equipment				SIZE OF ADDITION 104'8" x 82'3"
TYPE I				STORIES 2
GROUP OCC. G-1 / B-2				HEIGHT 36
BLDG. AREA 8300 sq ft				PLANS CHECKED /
TOTAL				PLANS APPROVED /
DWELL. UNITS 0				APPLICATION APPROVED /
SPRINKLERS REQ'D SPECIFIED -				INSPECTION ACTIVITY COMB GEN MAJ. S. CONS
P.C. 947.32				PM 13
P.C. No. 3396				TYPIST tg

P.C. No.	PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.
W 4052	
CASHIER'S USE ONLY	
JUL-3-74	01230 E • • U - 6 CK 947.32
JAN-31-75	47826 E • • S - 6 CK 1,028.50
FEB-21-75	52670 E • 3796 S - 1 CK 1,232.67

STATEMENT OF RESPONSIBILITY

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Signed T. R. Sulka  
(Owner or Agent)

Bureau of Engineering	ADDRESS APPROVED	Signature/Date
SFC fees	SEWERS <input checked="" type="checkbox"/> SEWERS AVAILABLE	Shum 7/3/74
need plans	<input checked="" type="checkbox"/> NOT AVAILABLE 13400-Hall	2-20-75
Lauer 7-3-74	<input checked="" type="checkbox"/> SFC PAID 12684/CEN	Volz 1/2/75
PIT vaults	<input checked="" type="checkbox"/> SFC DUE 447.72	NO SEWER/PLUMBING REQ'D.
in pub. way	DRIVEWAY	SFC NOT APPLICABLE
o.k. under franchise	HIGHWAY DEDICATION	Frederic Idrieh 1-2-75
Handwritten	REQUIRED	R. Compton 1-30-75
	COMPLETED	
Conservation	FLOOD CLEARANCE	
Fire	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/>	
Plumbing	APPROVED (TITLE 19) (L.A.M.C.-S700)	Carl L. Wilton 1-30-75
Planning	PRIVATE SEWAGE SYSTEM APPROVED	
Traffic	APPROVED UNDER CASE #	1/10/75
	APPROVED FOR	1/16/75

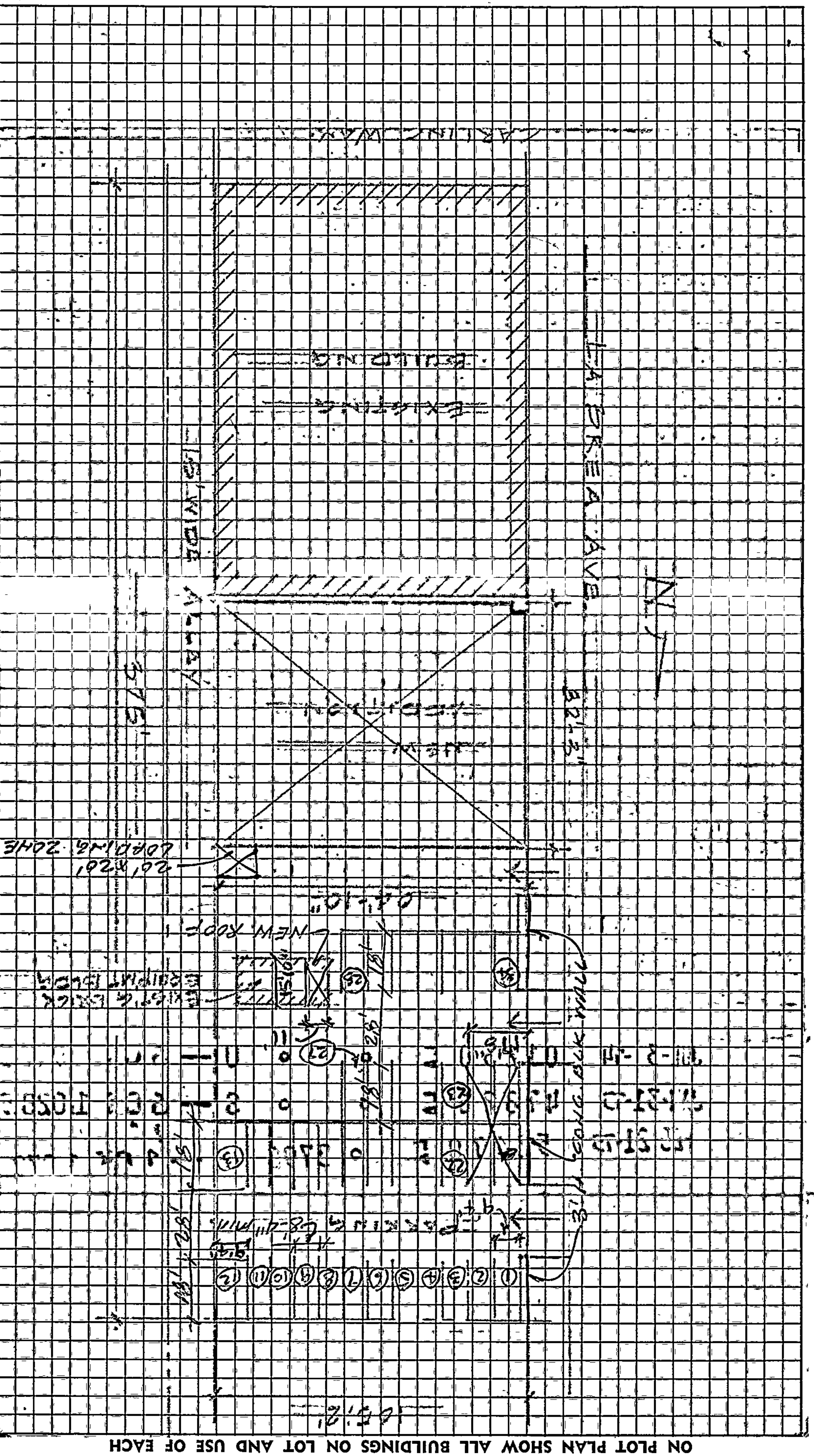


Plan check on \$530,000 = \$1027.22

11      11      11      \$1,150,000 = \$1,975.82

less? on check on \$480,000 = 947.32

1028.50





## INSTRUCTIONS: Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 365-373 Tr.	BLK No. 5049,	TRACT In LA City, PM book 54, Pg. 52	DIST. MAP 5364
2. PRESENT USE OF BUILDING (15) Equipment Telephone	NEW USE OF BUILDING 15 same			CENSUS TR. 2152.00
3. JOB ADDRESS 666 S. La Brea Ave.				ZONE C2-4
4. BETWEEN CROSS STREETS Carling Way	AND 6th St.			FIRE DIST. 2
5. OWNER'S NAME Pacific Telephone & Telegraph	PHONE 578-4196			LOT (TYPE) cor int
6. OWNER'S ADDRESS 177 E. Colorado Blvd.	CITY Pasadena			LOT SIZE 375x105
7. ENGINEER Wheeler & Gray	ACTIVE STATE LICENSE No. 486			PHONE 256-2101
8. ARCHITECT OR DESIGNER Leo A. Daly	ACTIVE STATE LICENSE No. C6705			PHONE 388-1361
9. CONTRACTOR n/s.	ACTIVE STATE LICENSE No.			PHONE
10. BRANCH LENDER	ADDRESS			CITY
11. SIZE OF EXISTING BLDG. WIDTH 134 LENGTH 105	STORIES 5	HEIGHT 90	NO. OF EXISTING BUILDINGS ON LOT AND USE 1 equip enclosure	
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS conc	ROOF compo	FLOOR conc	
13. JOB ADDRESS 666 S. La Brea Ave.				DIST. OFFICE L.A.
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING \$ B.P. \$101. P.C. 3500				CRIT. SOIL /
15. NEW WORK: (Describe) revise bm-col. connections				GRADING /
NEW USE OF BUILDING (15) Telephone Equip.				SIZE OF ADDITION None
TYPE I				STORIES N.C.
BLDG. AREA N.				HEIGHT C.
DWELL. UNITS N.				PLANS CHECKED /
SPRINKLERS REQ'D SPECIFIED N.				PLANS APPROVED /
CONT. INSP. C.				APPLICATION APPROVED /
P.C. 20.40				INSPECTION ACTIVITY COMB GEN MAJ. S CONS
S.P.C. 6.30				MAJ. S
I.F. /				CONS
G.P.I. /				CONS
O.S. /				CONS
C/O /				CONS
PM /				CONS
TYPIST as				CONS
P.C. No. W4632				
PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID OR SIX MONTHS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.				

GENERAL INSPECTION

CASHIER'S USE ONLY

MAY--6-75	700625	• 7250	V - 6 CK	20.40
MAY--6-75	700635	• 7250	V - 1 CK	6.30

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work specified herein I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed

(Owner or Agent)

Signature/Date

Bureau of Engineering	ADDRESS APPROVED		see LA3796/75
	SEWERS	SEWERS AVAILABLE	
		NOT AVAILABLE	
		SFC PAID	
		SFC DUE	
	DRIVEWAY		
HIGHWAY DEDICATION	REQUIRED		
	COMPLETED		
FLOOD CLEARANCE			
Conservation	APPROVED FOR ISSUE <input type="checkbox"/>	NO FILE <input type="checkbox"/>	
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Plumbing	PRIVATE SEWAGE SYSTEM APPROVED		
Planning	APPROVED UNDER CASE #		
Traffic	APPROVED FOR		



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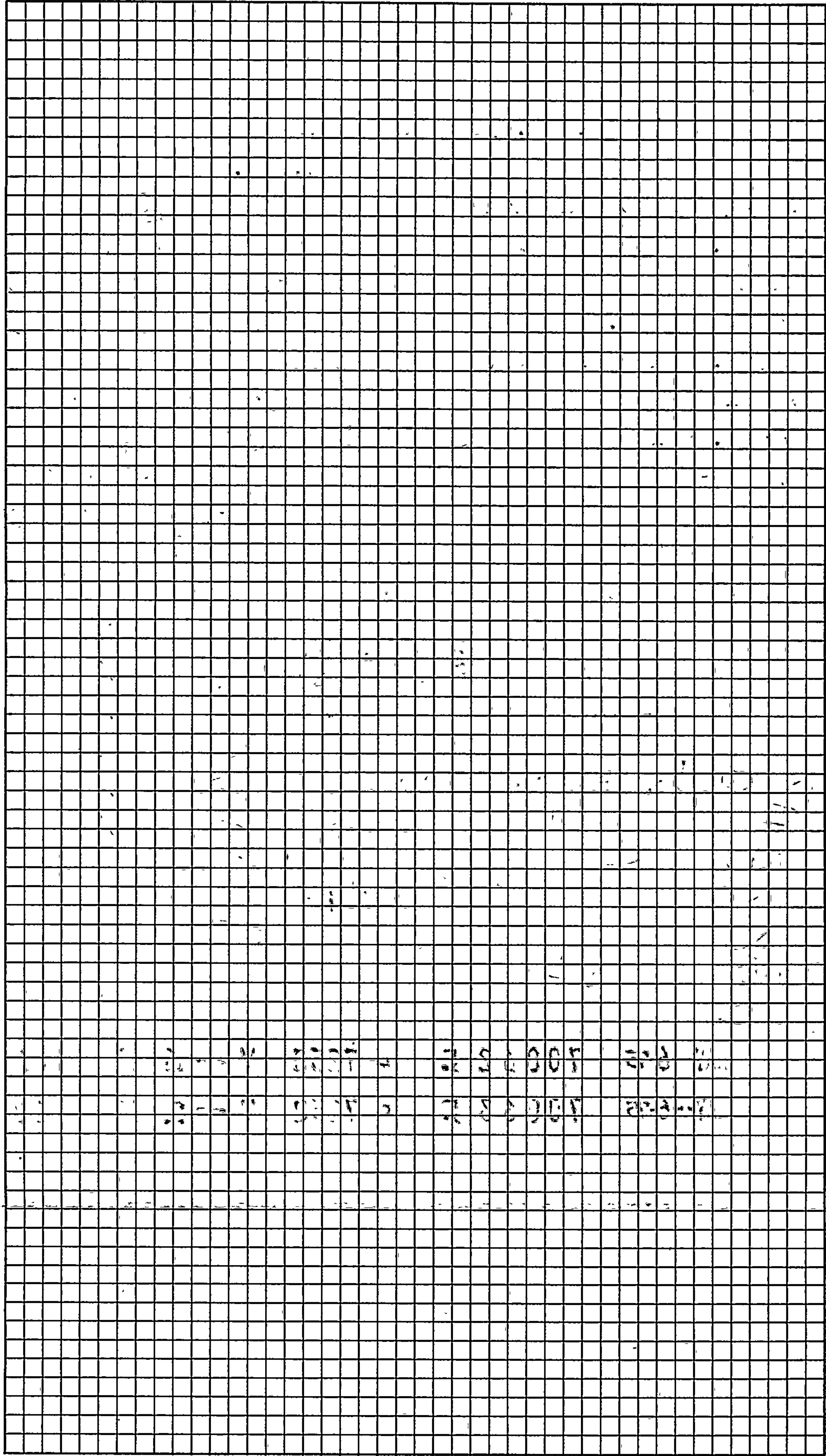
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ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



3

## APPLICATION FOR INSPECTION — TO ADD-ALTER-REPAIR-DEMOLISH

CITY OF LOS ANGELES

AND FOR CERTIFICATE OF OCCUPANCY

B&S B-3—R1.76  
DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

Ac-1

1. LEGAL DESCR.	LOT 365 thru 373	BLK	TRACT 5049	DIST. MAP 5364
2. PRESENT USE OF BUILDING (15) Telephone Equip.	NEW USE OF BUILDING (15) same			CENSUS TRACT 2152.00
3. JOB ADDRESS 666 S. La Brea Ave.				ZONE C2-4
4. BETWEEN CROSS STREETS 6th	AND Wilshire			FIRE DIST. II
5. OWNER'S NAME Pacific Telephone	PHONE 578-4196			LOT (TYPE) rev. cor.
6. OWNER'S ADDRESS 177 E. Colorado Blvd.	CITY Pasa	ZIP 91105		LOT SIZE 105x375
7. ENGINEER Joseph Sheffet	ACTIVE STATE LICENSE No. SE 467	PHONE 935-8347		ALLEY side 15
8. ARCHITECT OR DESIGNER	ACTIVE STATE LICENSE No.	PHONE		BLDG. LINE
9. CONTRACTOR n/s	ACTIVE STATE LICENSE No.	PHONE		AFFIDAVITS aff 40356
10. BRANCH LENDER	ADDRESS	CITY		5PUE rear
11. SIZE OF EXISTING BLDG. WIDTH 135 LENGTH 105	STORIES 6	HEIGHT 95	NO. OF EXISTING BUILDINGS ON LOT AND USE	
12. CONST. MATERIAL OF EXISTING BLDG. >>>>	EXT. WALLS conc	ROOF conc	FLOOR conc	
3 13. JOB ADDRESS 666 S. La Brea Ave.				DIST. OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 3000.			CRIT. SOIL /
15. NEW WORK: (Describe) cut 3 new cable holes in size 2 thru 4th f. 1 thru 3rd fl.				GRADING /
NEW USE OF BUILDING Telephone Equip	SIZE OF ADDITION		STORIES	HEIGHT
TYPE I	GROUP OCC. GB1	BLDG. AREA	PLANS CHECKED /	
DWELL. UNITS 0	TOTAL		PLANS APPROVED /	
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED STD. COMP.	APPLICATION APPROVED /	
SPRINKLERS REQ'D SPECIFIED	CONT. INSP.		INSPECTION ACTIVITY COMB GEN MAJ. S. CONS	
P.C. 21.25	S.P.C.	B.P. 25.00	T.I.	P.M.
I.F.	G.P.I.	C/O	O.S.	
P.C. No.	PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.			TYPIST as

APR-15-76  
APR-15-76724112 E  
724112 E024648  
024648U = 6 OK  
U = 1 OK21.25  
25.00

CASHIER'S USE ONLY

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work specified herein I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Joseph Sheffet  
(Owner or Agent having Property/Owner's Consent)

Signature/Date

Bureau of  
Engineering

ADDRESS APPROVED

DRIVEWAY

HIGHWAY DEDICATION

REQUIRED

COMPLETED

FLOOD CLEARANCE

Dalton 4-14-76

SEWERS

XX

SEWERS AVAILABLE

Mullins 4-14-76

NOT AVAILABLE

NO SEWER/PLUMBING REQ'D.

SFC PAID

XX

SFC NOT APPLICABLE

SFC DUE

Conservation

APPROVED FOR ISSUE ☐NO FILE ☐

Fire

APPROVED (TITLE 19) (L.A.M.C.-S700)

Housing

HOUSING AUTHORITY APPROVAL

Planning

APPROVED UNDER CASE #

Traffic

APPROVED FOR



ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

ISSUANCE OF BLDG PERMIT  
IS SUBJECT TO ADMINISTRATIVE  
APPROVAL LETTER PER MR. AYERS  
4-14-76

3

## APPLICATION FOR INSPECTION — TO ADD-ALTER-REPAIR-DEMOLISH

CITY OF LOS ANGELES

AND FOR CERTIFICATE OF OCCUPANCY

B&S B-3—R1.76  
DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: Applicant to Complete Numbered Items Only.

AC-1

1. LEGAL DESCR.	LOT 365 thru 373	BLK	TRACT 5049	DIST. MAP 5364
2. PRESENT USE OF BUILDING (15) Telephone Equip.	NEW USE OF BUILDING (15) same			CENSUS TRACT 2152.00
3. JOB ADDRESS 666 S. La Brea Ave.				ZONE C2-4
4. BETWEEN CROSS STREETS 6th	AND Wilshire			FIRE DIST. II
5. OWNER'S NAME Pacific Telephone	PHONE 578-4196			LOT (TYPE) rev. cor.
6. OWNER'S ADDRESS 177 E. Colorado Blvd.	CITY Pasa	ZIP 91105		LOT SIZE 105x375
7. ENGINEER Joseph Sheffet	ACTIVE STATE LICENSE No. SE 467	PHONE 935-8347		ALLEY side 15
8. ARCHITECT OR DESIGNER	ACTIVE STATE LICENSE No.	PHONE		BLDG. LINE
9. CONTRACTOR n/s	ACTIVE STATE LICENSE No.	PHONE		AFFIDAVITS aff 40356
10. BRANCH LENDER	ADDRESS	CITY		5PUE rear
11. SIZE OF EXISTING BLDG. WIDTH 135 LENGTH 105	STORIES 6	HEIGHT 95	NO. OF EXISTING BUILDINGS ON LOT AND USE	
12. CONST. MATERIAL OF EXISTING BLDG. >>>>	EXT. WALLS conc	ROOF conc	FLOOR conc	
3 13. JOB ADDRESS 666 S. La Brea Ave.				DIST. OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 3000.			CRIT. SOIL /
15. NEW WORK: (Describe) cut 3 new cable holes in size 2 thru 4th f. 1 thru 3rd fl.				GRADING /
NEW USE OF BUILDING Telephone Equip	SIZE OF ADDITION		STORIES	HEIGHT
TYPE I	GROUP OCC. GB1	BLDG. AREA	PLANS CHECKED	
DWELL. UNITS	MAX OCC.	TOTAL		PLANS APPROVED
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED STD. COMP.		APPLICATION APPROVED
SPRINKLERS REQ'D SPECIFIED	CONT. INSP.	INSPECTION ACTIVITY COMB GEN MAJ. S. CONS		INSPECTOR Z
P.C. 21.25	S.P.C.	B.P. 25.00	T.I.	P.M.
I.F.	G.P.I.	C/O	O.S.	
P.C. No.	PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.			TYPIST as

APR-15-76  
APR-15-76724112 E  
724112 E024648  
024648U = 6 OK  
U = 1 OK21.25  
25.00

CASHIER'S USE ONLY

## STATEMENT OF RESPONSIBILITY

I certify that in doing the work specified herein I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed Joseph Sheffet  
(Owner or Agent having Property/Owner's Consent)

Signature/Date

Bureau of  
Engineering

ADDRESS APPROVED

DRIVEWAY

HIGHWAY DEDICATION

REQUIRED

COMPLETED

FLOOD CLEARANCE

Dalton 4-14-76

SEWERS

XX

SEWERS AVAILABLE

Mullins 4-14-76

NOT AVAILABLE

NO SEWER/PLUMBING REQ'D.

SFC PAID

XX

SFC NOT APPLICABLE

SFC DUE

Conservation

APPROVED FOR ISSUE ☐NO FILE ☐

Fire

APPROVED (TITLE 19) (L.A.M.C.-S700)

Housing

HOUSING AUTHORITY APPROVAL

Planning

APPROVED UNDER CASE #

Traffic

APPROVED FOR



ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

ISSUANCE OF BLDG PERMIT  
IS SUBJECT TO ADMINISTRATIVE  
APPROVAL LETTER PER MR. AYERS  
4-14-76



3

# Green Day RTZ ~~General~~ PUBLIC RECORD APPLICATION FOR INSPECTION — TO ADD-ALTER-REPAIR-DEMOLISH

CITY OF LOS ANGELES

AND FOR CERTIFICATE OF OCCUPANCY

B & S B-3 (R 12.80)  
DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT	BLOCK	TRACT	COUNCIL DISTRICT NO.	DIST. MAP
365-373	- -	5049	4	5364	CENSUS TRACT 2152
2. PRESENT USE OF BUILDING 23 Telephone equip.				NEW USE OF BUILDING 23 same	ZONE C2-4
3. JOB ADDRESS 666 S. La Brea Ave.				FIRE DIST. two	
4. BETWEEN CROSS STREETS 6th St.				AND Carling Way	LOT TYPE int
5. OWNER'S NAME Pacific Telephone				PHONE 887 578-4196	LOT SIZE irr
6. OWNER'S ADDRESS 177 E. Colorado Blvd. Pasadena, C.A. 91105				CITY Pasadena	ZIP 91105
7. ENGINEER Joseph Sheffet				BUS. LIC. NO. SE 467	ACTIVE STATE LIC. NO. 935-8347
8. ARCHITECT OR DESIGNER ---				BUS. LIC. NO.	ACTIVE STATE LIC. NO.
9. ARCHITECT OR ENGINEER'S ADDRESS 7024 Melrose Ave.				CITY L.A.	ZIP 90038
10. CONTRACTOR N/S				BUS. LIC. NO.	ACTIVE STATE LIC. NO.
11. SIZE OF EXISTING BLDG. WIDTH 104.5 LENGTH 104.7		STORIES 5	HEIGHT 15/80	NO. OF EXISTING BUILDINGS ON LOT AND USE	
12. CONST. MATERIAL OF EXISTING BLDG. →		EXT. WALLS brick & gunite/conc	ROOF conc	FLOOR conc	
13. JOB ADDRESS 666 S. La Brea Ave.				STREET GUIDE	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING				\$ 3,000.00	
15. NEW WORK (Describe) Provide new loading doors to Carling Way.				GRADING --	
NEW USE OF BUILDING N/S				SIZE OF ADDITION --	STORIES --
TYPE N/C		GROUP OCC. N/C	BLDG. AREA N/C	PLANS CHECKED B. Hansen	
DWELL UNITS N/C		MAX OCC. N/C	TOTAL	APPLICATION APPROVED 12/1/81	
GUEST ROOMS N/C		PARKING REQ'D N/C	PARKING PROVIDED N/C	INSPECTION ACTIVITY COMB GEN. MAJ. S. CONS.	
SPRINKLERS REQ'D SPEC. P.C. 4.25		CONT. INSP. P.M.	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.		
S.P.C. 25.00		I.F. O.S.	DIST. OFFICE L.A.		
G.P.I. ---		C/O	ENERGY: ---		
P.C. NO. 22322		PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.			

## DECLARATIONS AND CERTIFICATIONS

## LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 5/19/81 Lic. Class B-1 Lic. No. 107729 Contractor's Mailing Address

## OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

## WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 2704573 Company Zurich

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date \_\_\_\_\_ Applicant H. C. Olsen Const Co Inc

Applicant's Mailing Address \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

21. I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed H. C. Olsen Pres. 5/19/81

(Owner or agent having property owner's consent) Position Date



NC

3

## APPLICATION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-  
REPAIR-DEMOLISH  
AND FOR CERTIFICATE  
OF OCCUPANCYFOR  
INSPECTION 9 0 0 8 0 0 3 8 4

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 369 thru 373	BLOCK --	TRACT 5049 MB 54 Pg. 52	COUNCIL DISTRICT NO. 4	DIST. MAP 5364
2. PRESENT USE OF BUILDING	(Tel. Equip. station)		NEW USE OF BUILDING ( ) same		CENSUS TRACT 2152.00 02-4
3. JOB ADDRESS	666 S. La Brea 2nd floor				FIRE DIST. two
4. BETWEEN CROSS STREETS	Carling Way AND 6th St.				LOT TYPE inter
5. OWNER'S NAME	Pacific Telephone			PHONE 578-4189	LOT SIZE 200x105
6. OWNER'S ADDRESS	117 E. Colorado		CITY Pasadena	ZIP 91105	
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ALLEY 15' rear	
8. ARCHITECT OR DESIGNER	BUS. LIC. NO. C-358	ACTIVE STATE LIC. NO.	PHONE 276-7270	BLOG. LINE /	
9. ARCHITECT OR ENGINEER'S ADDRESS	441 N. Beverly Dr.		CITY B.Hills	ZIP 90210	AFFIDAVITS AFF 40356
10. CONTRACTOR	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE		
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE		
WIDTH 105 LENGTH 217	5	90	1-Telep/ equip		
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS	ROOF	FLOOR		
conc	conc	conc	conc		
13. JOB ADDRESS	666 S. La Brea			STREET GUIDE	DISTRICT OFFICE LA
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 132,000.00				SEISMIC STUDY ZONE /
15. NEW WORK (Describe)	Add 2nd floor fam. room & alter exsit. A.C. system. add exterior louvers.				GRADING / FLOOD /
NEW USE OF BUILDING	same		SIZE OF ADDITION NC	STORIES 5	HEIGHT 90
TYPE I	GROUP OCC. NC	FLOOR AREA NC	PLANS CHECKED	FILE WITH	
DWELL UNITS	MAX OCC. NC	TOTAL	APPLICATION APPROVED	TYPIST bh	
GUEST ROOMS	PARKING REQ'D NC	PARKING PROVIDED STD. COMP.	INSPECTION ACTIVITY	INSPECTOR	
P.C. 447 95	G.P.I.	CONT. INSP.	CASHIER'S USE ONLY		
S.P.C.	P.M.		C 9.24 E.I. B & S B-3 (R 1.83)		
B.P. 527.00	E.I. 924		C 19.68 OSS		
I.F.	O.S.S. 19.68		C 447.95 B-PC		
O/S	S.O.S.S.		C 527.00 BP-R		
DIST. OFFICE LA	C/O		C 60578 0001		
P.C. NO.		ENERGY none	66246 2 03/23/83 1003:87 CHTD		

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

## DECLARATIONS AND CERTIFICATIONS

## LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date \_\_\_\_\_ Lic. Class \_\_\_\_\_ Lic. Number \_\_\_\_\_ Contractor \_\_\_\_\_ (Signature)

## OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_  
Date MAR. 23, 1983 Owner's Signature Albert P. McMane Assoc. MGR.

## WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. \_\_\_\_\_ Insurance Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

Applicant's Mailing Address \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions of this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed \_\_\_\_\_ C-358 3/23/83  
(Owner or agent having property owner's consent) Position Date



Bureau of  
Engineering

019008000385

ADDRESS APPROVED

000385

REQUIRE

COMPLETED

REQUIRE

COMPLETED

FLOOD CLEARANCE

REQUIRE

COMPLETED

REQUIRE

COMPLETED

SEE NOT AVAILABLE

GRADING

PRIVATE DRIVEWAY APPROVED

CONVEYANCE

APPROVED FOR FLOOD ☐ NO FLOOD ☐ FLOOD CLOSED ☐

FILE

APPROVED (TITLE REGISTRATION)

HOUSING

HOUSING AUTHORITY APPROVAL

PLANNING

APPROVED UNDER CASE #

TRAFFIC

APPROVED FOR

CONSTRUCTION TAX

RECEIPT NO

OWNERS UNIT

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE



CAT. NO. NN00737  
TO 1945 CA (7-82)  
(Corporation)

0 1 9 0 0 3 0 0 3 8 6



STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } SS.

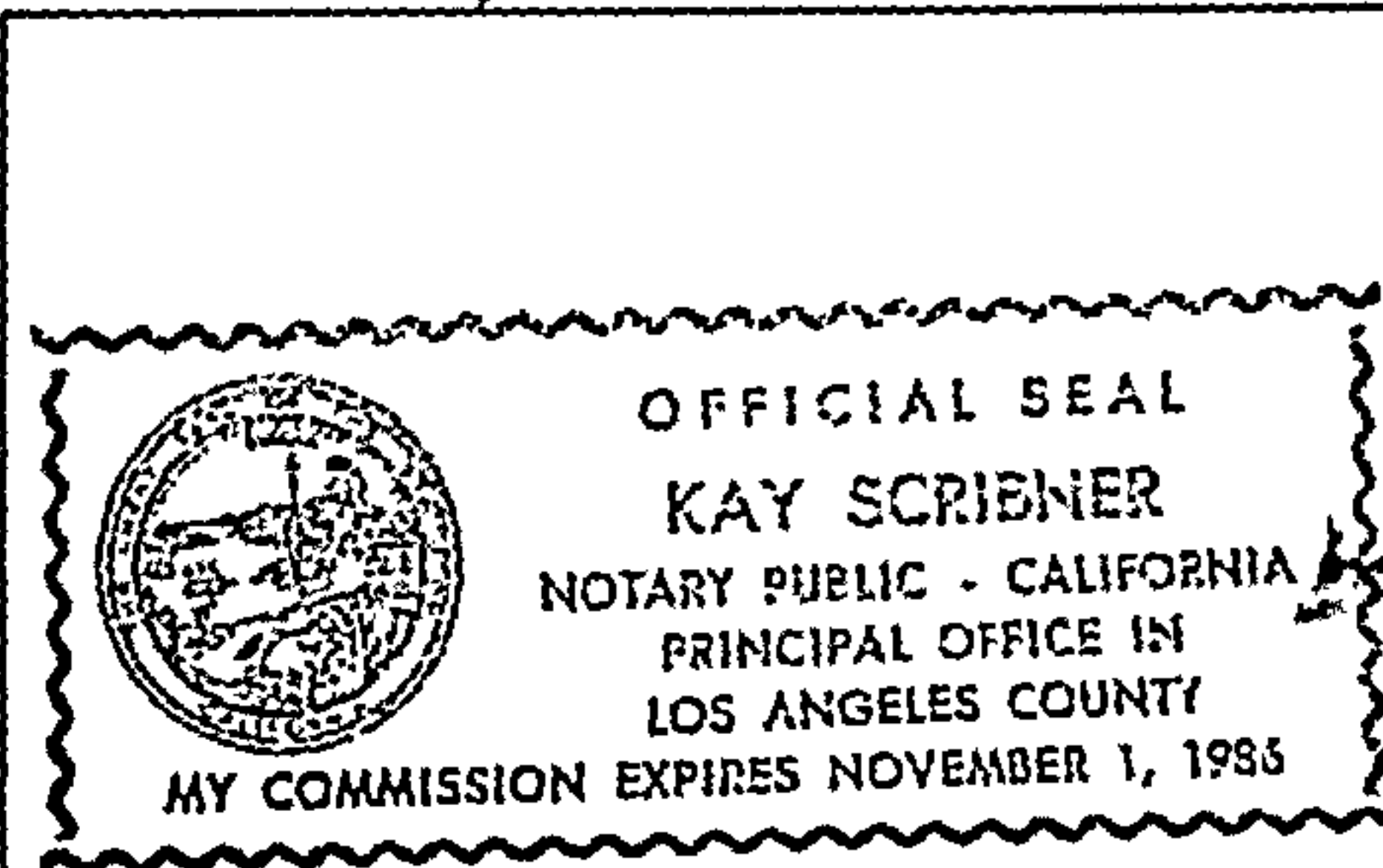
On March 23, 1983 before me, the undersigned, a Notary Public in and for  
said State, personally appeared GILBERT E. MC NAY

personally known to me or proved to me on the basis  
of satisfactory evidence to be the person who executed  
the within instrument, the ASSOCIATE  
President, and MANAGER

~~personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person who executed the within instrument as the~~  
Secretary of the Corporation  
that executed the within instrument and acknowledged  
to me that such corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its  
board of directors.

WITNESS my hand and official seal.

Signature Kay Scribner Kay Scribner



(This area for official notarial seal)



FOR INSPECTION										REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY	
INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.										5364	
1. LEGAL DESCR.	LOT	BLOCK	TRACT	COUNCIL DISTRICT NO.			DIST. MAP				
	365-373	-	5049	4			135B181				
2. PRESENT USE OF BUILDING				NEW USE OF BUILDING			CENSUS TRACT				
(13) Office & Equipment				(13) Same			5364-2152				
3. JOB ADDRESS				AND			ZONE				
666 S. La Brea Ave.				6th St.			2152 C2-4				
4. BETWEEN CROSS STREETS				PHONE			FIRE DIST.				
Carling Way							II				
5. OWNER'S NAME				CITY			LOT TYPE				
Pacific Bell				Pasadena			Corner				
6. OWNER'S ADDRESS				ZIP			LOT SIZE				
166 N. Colorado				90014			105X375				
7. ENGINEER				BUS. LIC. NO.			ALLEY				
				C-5829 622-0718			150Side				
8. ARCHITECT OR DESIGNER				ACTIVE STATE LIC. NO.			BLDG. LINE				
Paul K. Jensen & Assoc.				90014			-				
9. ARCHITECT OR ENGINEER'S ADDRESS				CITY			AFFIDAVITS				
510 W. 6th St. #1220				LA			ZI1216/1370				
10. CONTRACTOR				BUS. LIC. NO.			AFF40356				
H.C. Olsen				177029			Pot.Meth				
11. SIZE OF EXISTING BLDG.				NO. OF EXISTING BUILDINGS ON LOT AND USE			P.C. REQ'D				
WIDTH 100 LENGTH 130				2 - Office			No(F)				
12. CONST. MATERIAL				ROOF			DISTRICT OFFICE				
OF EXISTING BLDG. → CONC				Wood			LA				
13. JOB ADDRESS				FLOOR			SEISMIC STUDY ZONE				
666 S. La Brea				CONC			-				
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING				\$ 50,000.00			GRADING				
15. NEW WORK (Describe)				Interior partitions, doors & suspended ceiling, 1-hour corridor			FLOOD				
NEW USE OF BUILDING				SIZE OF ADDITION			HWY. DED.				
Office & Equipment				N.A.			Yes				
TYPE III - N				FLOOR AREA 48.00			ZONED BY				
GROUP OCC. 82/				TOTAL			Wang				
DWELL UNITS -				PLANS CHECKED			FILE WITH				
MAX OCC. 16				ALICE WANG			TYPYST hla				
GUEST ROOMS -				APPLICATION APPROVED			INSPECTOR				
PARKING REQ'D NC				INSPECTION ACTIVITY							
STD. COMP.				COMB. GEN. M.J.S. CONS. EQ.							
P.E. 251.52				CONT. INSP. N.A.			B&SB-3 (12/87)				
S.F.C. -				P.M. 6.00							
B.P. 295.90				EL 3.50							
I.F. -				F.H. 110.00							
S.D. N.A.				O.S.S. 13.34							
DIST. OFFICE LA				SPRINKLERS REQ'D SPEC. -							
P.C. NO. -				ENERGY NO/DAYS							
Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.				CASHIER'S USE ONLY			A3630 5 11/17/87 680.26 CHTD				
							LA 81517				
H.C. VEO											

DECLARATIONS AND CERTIFICATIONS	
<b>LICENSED CONTRACTORS DECLARATION</b>	
16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.	
Date 11-17-87	Lic. Class B Lic. Number 177029 Contractor: Paul Olsen (Signature)
<b>OWNER-BUILDER DECLARATION</b>	
17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500). <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale. <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law. <input type="checkbox"/> I am exempt under Sec. B. & P. C. for this reason: _____ Date _____ Owner's Signature _____	
<b>WORKERS' COMPENSATION DECLARATION</b>	
18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3607, Lab. C.).	
Policy No. WC3010080	Insurance Company ZURICH
<input type="checkbox"/> Certified copy is hereby furnished.	
<input type="checkbox"/> Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.	
Date 11-17-87	Applicant's Signature Paul Olsen
Applicant's Mailing Address _____	
<b>CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE</b>	
19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.	
Date _____	Applicant's Signature _____
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.	
<b>CONSTRUCTION LENDING AGENCY</b>	
20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3697, Civ. C.).	
Lender's Name _____ Lender's Address _____	
21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.	
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 E.A.M.C.T.)	
Signed Paul Olsen	Position SUPER
(Owner or agent having property owner's consent)	
Date 11-17-87	



Bureau of Engineering

17000

ADDRESS APPROVED

DRIVEWAY

HIGHWAY

DEDICATION

REQUIRED

COMPLETED

FLOOD CLEARANCE

SEWERS AVAILABLE

NOT AVAILABLE

SFC PAID

SFC DUE

SEWERS

SFC NOT APPLICABLE

Heintz10-22-87

10-2387

Grading

Conservation

Fire

Housing

Planning

Traffic

Construction Tax

PRIVATE SEWAGE SYSTEM APPROVED

APPROVED FOR ISSUE ☐ NO FILE ☐ FILE CLOSED ☐

APPROVED (TITLE 19) (L.A.M.C.-ST00)

HOUSING AUTHORITY APPROVAL

APPROVED UNDER CASE #

APPROVED FOR

RECEIPT NO.

DWELLING UNITS

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

NO CHANGE

IN PLOT PLAN

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE



3

APPLICATION  
FOR  
INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-  
REPAIR-DEMOLISH  
AND FOR CERTIFICATE  
OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 365-373	BLOCK --	TRACT 5049	COUNCIL DISTRICT NO. 4	DIST. MAP 135B181	CENSUS TRACT 2152
2. PRESENT USE OF BUILDING	(13) Office/Equip			NEW USE OF BUILDING (13) same	ZONE C2-4	
3. JOB ADDRESS	666 S La Brea Ave					FIRE DIST. TWO
4. BETWEEN CROSS STREETS	Carling Way			AND 6th St	LOT TYPE CORNER	LOT SIZE 105X375
5. OWNER'S NAME	Pacific Bell					ALLEY 15' side
6. OWNER'S ADDRESS	166 N Colorado					BLDG. LINE --
7. ENGINEER	BAHMAN EHSAN					AFFIDAVITS ZI 1216
8. ARCHITECT OR DESIGNER	Paul K Jensen & Assoc					AFF 40356
9. ARCHITECT OR ENGINEER'S ADDRESS	510 W 6th St #1220					PMZ
10. CONTRACTOR	H.C. GAN					P.C. REQ'D no (F)
11. SIZE OF EXISTING BLDG.	STORIES 130	HEIGHT 5	NO. OF EXISTING BUILDINGS ON LOT AND USE 2-office			
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS CONC	ROOF stl/conc	FLOOR CONC	STREET GUIDE		
13. JOB ADDRESS	666 S La Brea Ave					SEISMIC STUDY ZONE
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 10,000.00					GRADING --
15. NEW WORK (Describe)	install louvers on windows on east wall & platform for A.C. on roof					FLOOD --
NEW USE OF BUILDING	(13) Office/Equip (same)			SIZE OF ADDITION n/a	STORIES 5	HEIGHT 75
TYPE I	GROUP OCC. B2	FLOOR AREA 4800	PLANS CHECKED Alice Wang		ZONED BY A Wang	
DWELL UNITS --	MAX OCC. 16	PARKING REQ'D n/c	INSPECTION ACTIVITY		FILE WITH	
GUEST ROOMS --	PARKING PROVIDED STD. COMP.	COMB GEN. MAJS. CONS. EQ.		INSPECTOR		
PER. 62.90	EP1 --	CONT. INS. N.A.				
S.P.C. --	P.M. 6.00					
EP 74.00	EL 1.50	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.				
LF. --	FR. --					
SD N.A.	OSS 2.89					
DIST. OFF. LA	EMSS --	SPRINKLERS REQUIRED --				
FE NO. D4315	CG --	ENERGY NO				

## DECLARATIONS AND CERTIFICATIONS

## LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 1-8-88 Lic. Class 13 Lic. Number 177029 Contractor Paul Wang (Signature)

## OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. B. & P. C. for this reason.

Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

## WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3200, Lab. C.).

Policy No. LC 3010088 Insurance Company ZURICH.

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Building and Safety.

Date 1-8-88 Applicant's Signature Paul Wang

Applicant's Mailing Address \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3057, Civ. C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 51.022 LAMC)

Signed Paul Wang (Owner or agent having property owner's consent) Position CONTRACTOR Date 1-8-88



Bureau of  
Engineering

1 7 5 0 0 4

ADDRESS APPROVED	
DRIVEWAY	
HIGHWAY	REQUIRED
DEDICATION	COMPLETED
FLOOD CLEARANCE	
SEWERS AVAILABLE	
NOT AVAILABLE	
SFC PAID	
SFC DUE	

SEWERS

Grading

Conservation

Fire

Housing

Planning

Traffic

Construction Tax

PRIVATE SEWAGE SYSTEM APPROVED

APPROVED FOR ISSUE ☐ NO FILE ☐ FILE CLOSED ☐

APPROVED (TITLE 19) (L.A.M.C.-S700)

HOUSING AUTHORITY APPROVAL

APPROVED UNDER CASE #

APPROVED FOR

DWELLING UNITS

RECEIPT NO.

LEGAL DESCRIPTION

ENCLOSED ADDRESSES - UNREASONABLE HARDSHIP FINDING  
TENTATIVE DUE DATE (SEE 1-103 (C) 11A2, 11B 28)

OFFICE

PHONE COMPANY

led by the general public for 10,000

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

1	5000.-
2	5000.-
3	1000.-
4	
5	
6	100 %
7. Name: PAUL K. JENSEN	
Firm: PAUL JENSEN & ASSOC.	
Approved by Enforcing Official: A. Wang 1-05-88	

ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

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ENCLOSED ADDRESSES - UNREASONABLE HARDSHIP FINDING  
TENTATIVE DUE DATE (SEE 1-103 (C) 11A2, 11B 28)

7. Name: _____	
Firm: _____	
Approved by Enforcing Official: _____	



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 365 - 373	BLOCK -	TRACT 5049	COUNCIL DISTRICT NO. 4	DIST. MAP 135B181 CENSUS TRACT 2152
2. PRESENT USE OF BUILDING (13) OFFICE & E.O.	NEW USE OF BUILDING (13) SAME			ZONE C2-4	
3. JOB ADDRESS 666 S. LA BREA AVE.	FIRE DIST. II				
4. BETWEEN CROSS STREETS CARLING WAY	AND 6TH STREET			LOT TYPE CORNER	
5. OWNER'S NAME PACIFIC BELL	PHONE			LOT SIZE 105 X 375	
6. OWNER'S ADDRESS 166 N. COLORADO BL.	CITY PASADENA CA			ZIP	
7. ENGINEER BAHMAN EHSAN	BUS LIC NO S1708	ACTIVE STATE LIC NO	PHONE	ALLEY 15' @ SIDE	
8. ARCHITECT OR DESIGNER PAUL K. JENSEN & ASSOC.	BUS. LIC NO C-5829	ACTIVE STATE LIC NO 622-0718	PHONE	BLDG. LINE	
9. ARCHITECT OR ENGINEER'S ADDRESS 510 W. 6TH ST. #1220 L.A.	CITY L.A.			ZIP 90014	
10. CONTRACTOR H.C. OLSEM	BUS LIC NO 177029	ACTIVE STATE LIC NO (213) 413-6565	PHONE	AFFIDAVITS ZI 1216 ZI 1370 AFF 40356	
11. SIZE OF EXISTING BLDG. WIDTH 100 LENGTH 130	STORIES 5	HEIGHT 75	NO. OF EXISTING BUILDINGS ON LOT AND USE 2-OFFICES	POT. METH P.C. REQ'D	
12. CONST. MATERIAL OF EXISTING BLDG. →	EXT. WALLS CONC.	ROOF CONC.	FLOOR CONC.	NO (F)	
13. JOB ADDRESS 666 S. LA BREA AVE.	STREET GUIDE			DISTRICT OFFICE L.A.	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 10,000. -			SEISMIC STUDY ZONE	
15. NEW WORK (Describe) A.C. PLATFORM ON ROOF TOP				GRADING - FLOOD - HWY. DED. YES CONS. -	
NEW USE OF BUILDING OFF & EQUIPT.	SIZE OF ADDITION N.A.		STORIES 5	HEIGHT 75	ZONED BY A. WANG
TYPE I	GROUP OCC. B2	FLOOR AREA 4800	PLANS CHECKED A. WANG		FILE WITH 87LA81517
DWELL UNITS 0	MAX OCC. NC	TOTAL	APPLICANT APPROVED [Signature]		TYPIST E. SANTANA
GUEST ROOMS 0	PARKING REQ'D NC	PARKING PROVIDED STD - COMP -	INSPECTION ACTIVITY COMB GEN MAJS CONS EQ		INSPECTOR
P.C. 62.90	G.P.L. -	CONT INSP FIELD WELDING	<div>B &amp; SB-3 (R.2/87)</div> <div><div>5</div><div>130</div></div> <div>B-PC 62.90 BP-R 74.00 PL-M 6.00 EI-C 1.50 OSS 2.89 13045H 147.29</div>		
S.P.C. -	P.M. 6.00				
B.P. 74.00	E.I. 1.50	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.			
F.H. -					
S.D. N.A.	O.S.S. 2.89				
DIST. OFFICE L.A.	S.O.S.S. -	SPRINKLERS REQ'D SPEC NO			
P.C. NO. D4315	GIO -	ENERGY NO			

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
Date 10-11-88 Lic. Class 13 Lic. Number 177029 Contractor Paul K. Jensen (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):  
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code; The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)  
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code; The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)  
☐ I am exempt under Sec. B, & P, C, for this reason  
Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).  
Policy No. WK 3018809 Insurance Company ZURICH  
☐ Certified copy is hereby furnished.  
☒ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.  
Date 10-11-88 Applicant's Signature Paul K. Jensen

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.  
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC.)  
Signed Paul K. Jensen (Owner or agent having property owner's consent) Position BONT Date 10-11-88







3

APPLICATION  
FOR  
INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-  
REPAIR-DEMOLISH  
AND FOR CERTIFICATE  
OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LOT 365-373	BLOCK --	TRACT 5049	CITY CLERK REF. NO. Mp 54-52	DIST. MAP 135B181 CENSUS TRACT 2110
2. PRESENT USE OF BUILDING Telco Standby Power			NEW USE OF BUILDING Same	
3. JOB ADDRESS 666 S. La Brea Ave.			SUITE/UNIT NO.	FIRE DIST. COUN. DIST. II 4
4. BETWEEN CROSS-STREETS Carling Way			AND 6th St.	
5. OWNER'S NAME Pacific Bell			TENANT ( ) BUILDING 818/578-2042	
6. OWNER'S ADDRESS 177 E. Colorado Blvd.			CITY ZIP Pasadena 91105	
7. ENGINEER F/T Engineers			BUS. LIC. NO. 2138 ACTIVE STATE LIC. NO. 310/393-5939	
8. ARCHITECT OR DESIGNER Douglas/Crane Arch Inc.			BUS. LIC. NO. N/A ACTIVE STATE LIC. NO. C-4047	
9. ARCHITECT OR ENGINEER'S ADDRESS 315 Arden Ave. #24			CITY ZIP Glendale 91203	
10. CONTRACTOR ROBERT PACADA CONST.			BUS. LIC. NO. N/A ACTIVE STATE LIC. NO. 327430	
11. SIZE OF EXISTING BLDG. WIDTH 23' LENGTH 34'9"			STORIES 1 HEIGHT 11'	
12. FRAMING MATERIAL OF EXISTING BLDG.			EXT. WALLS masonry	
13. JOB ADDRESS 666 S. La Brea Ave.			SUITE/UNIT NO.	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING			\$ 69,900 83,000	
15. NEW WORK (Describe) Enclose existing overhang area 2-4' x 31' & 4' x 24'.			DIST. OFF. LA GRADING -- HWY. DED. yes FLOOD --	

NEW USE OF BUILDING Telco Standby Power	SIZE OF ADDITION	STORIES 1	HEIGHT N/A
TYPE I	GROUP OCC. B2	MAX. OCC. N/A	BUILDING N/A
DWELL UNITS	BUILDING AREA +344/822	ZONING AREA +344/822	PLANS CHECKED YES
GUEST ROOMS	PARKING REQ'D N/A	PARKING PROVIDED N/A	APPLICATION APPROVED YES
PC. 399.23		G.P.I. + NP	CONT INSP. CAISSON GRADE BEAM
S.P.C. 2160		P.M.	
B.P. 472.75		E.I. 17.43	
I.F.		F.H.	
S.D. 89.44		O.S.S. 7.98	
ISS. OFF. LA		S.O.S.S. 23.95	
P.C. NO. 6943		C/O	

PC. 399.23	G.P.I. + NP	CONT INSP. CAISSON GRADE BEAM
S.P.C. 2160	P.M.	
B.P. 472.75	E.I. 17.43	
I.F.	F.H.	
S.D. 89.44	O.S.S. 7.98	
ISS. OFF. LA	S.O.S.S. 23.95	
P.C. NO. 6943	C/O	

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced.

\* Refuse to pay.

NEW AFFIDAVIT NONE

PLAN CHECK EXTENDED TO PER

ADMINISTRATIVE APPROVAL DATED N/A

BY

D.A.D. PLANS CHECKED N/A SEE BACK

HOUSING MITIGATION FEE ORDINANCE

ASBESTOS NOTIFICATION

Check Box: ☐ Notification letter sent to AQMD or EPA.

☒ I declare that notification of asbestos removal is not applicable to addressed project.

Signature Date 6/23/92

## DECLARATIONS AND CERTIFICATIONS

## LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 6/22/92 Lic. Class B-1 Lic. Number 327430 Contractor

## OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. B. & P. C. for this reason.

Date Owner's Signature

## WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. WP-91-488176-03 Insurance Company FREMONT COMPENSATION 11-15-92

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety

Date 6/22/92 Applicant's Signature

Applicant's Mailing Address 11920 Golden Rd St. A, Arcadia, CA 91006

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date Applicant's Signature

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Lender's Address

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (Sec. 91.022, LAMC)

Signed (Owner or agent having property owner's consent) Position Date 6/22/92



1 6 9 0 7 3 7 0 0 9 7

Bureau of Engineering		ADDRESS APPROVED		David 5/11/92
<i>No dedication along La Brea. or along Caring due to existing bldg improvements.</i>		DRIVEWAY		Reuse Existing 5/29/92
		HIGHWAY	REQUIRED	5/29/92
		DEDICATION	COMPLETED	6-29-92
		FLOOD CLEARANCE		
Public Works Improvement	Required YES <input type="checkbox"/> NO <input type="checkbox"/> PERMIT	#		
SEWERS	5364-2	SEWERS AVAILABLE 5/29/92		
RES. NO.		NOT AVAILABLE		
CERT. NO.		SFC PAID		
	<input checked="" type="checkbox"/> SFC NOT APPLICABLE 5/29/92	SFC DUE		
Grading	PRIVATE SEWAGE SYSTEM APPROVED			
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>			
CEQA				
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)			
	APPROVED - HYDRANT UNIT, ROOM 920 CHE			
CRA	APPROVED PER REDEV. PROJECT			
Transportation	APPROVED FOR DRIVEWAY LOCATION Existing Driveways 5/29/92			
	APPROVED FOR ORD. # No Trips - Complies w/ provisions of ord # 165,470 (211440)			
Planning	WORK SHEET #			
	APPROVED UNDER CASE #			
	LANDSCAPE / XERISCAPE			
	SIGHT PLAN REVIEW			
Housing	HOUSING AUTHORITY AFFIDAVIT NO.			
Construction Tax	RECEIPT NO.	DWELLING UNITS		
Cultural Affairs				
Rent Stabilization Division				

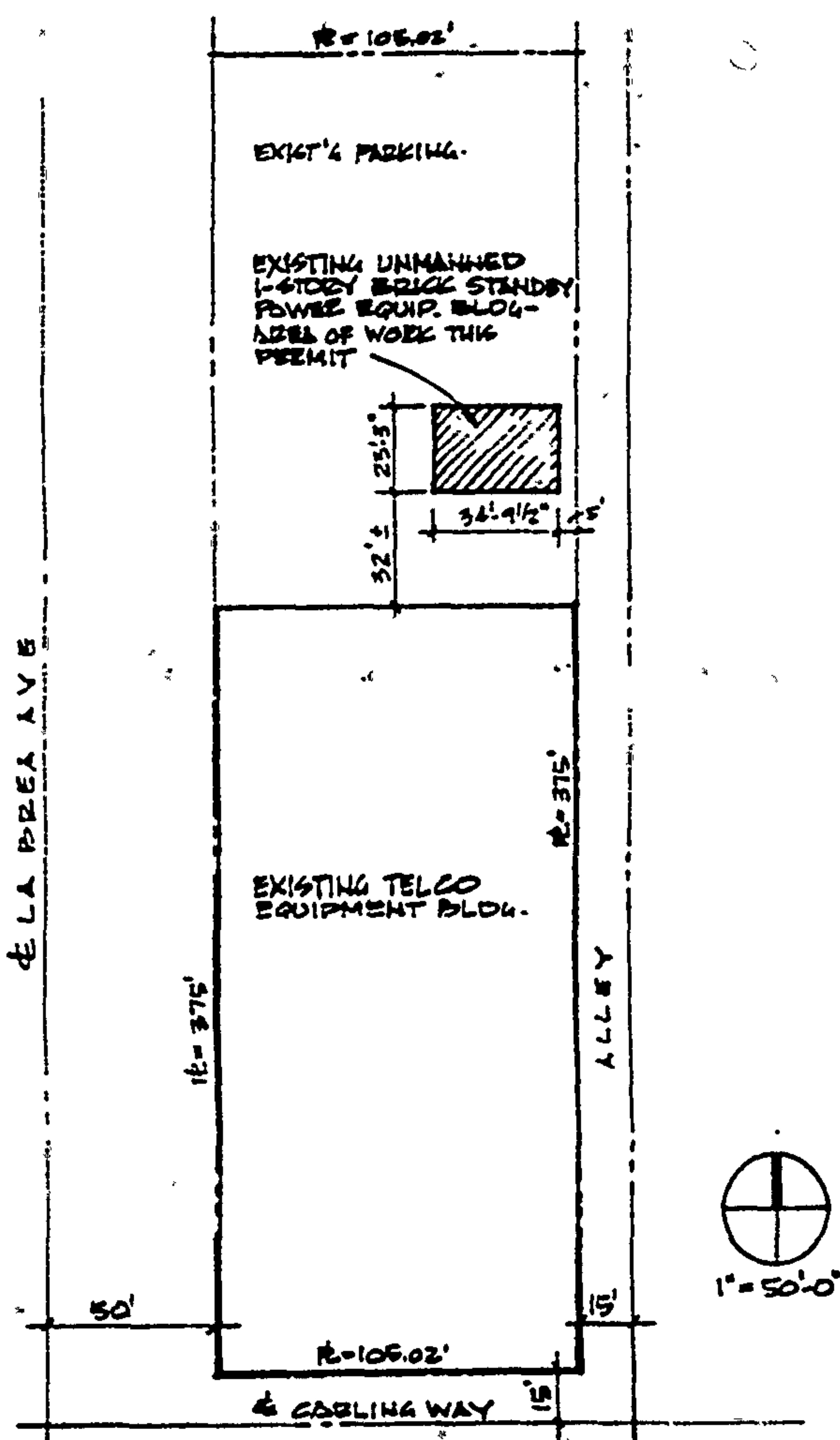
# LEGAL DESCRIPTION

DAD EXEMPT PER EXCEPTION FOR PUBLIC UTILITY BLDG.  
 No PARKING RECD FOR EQUIPMENT & MACHINERY ROOMS.

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

School district fee =  $.26 \times 344 = \$89.44$

↑ ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE





3

## APPLICATION

CITY OF LOS ANGELES

REPAIR-DEMOLISH  
AND FOR CERTIFICATE  
OF OCCUPANCYFOR  
INSPECTION

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 365 & 366	BLOCK --	TRACT 5049	CITY CLERK REF. NO. MP 54-52	DIST. MAP 135B181 CENSUS TRACT 2116
2. PRESENT USE OF BUILDING	9/3 Telecommunication Bldg			NEW USE OF BUILDING	same
3. JOB ADDRESS	666 S La Brea			SUITE/UNIT NO.	
4. BETWEEN CROSS STREETS	6th St AND Carling Wy			LOT TYPE	corner
5. OWNER'S NAME	( ) TENANT ( ) BUILDING Pacific Bell			PHONE	
6. OWNER'S ADDRESS	177 E Colorado Blvd Pasadena			ZIP 91106	LOT SIZE irreg
7. ENGINEER	David L Zahang			BUS. LIC. NO. 46379	ACTIVE STATE LIC. NO. 818-289-6300
8. ARCHITECT OR DESIGNER	---			BUS. LIC. NO.	ACTIVE STATE LIC. NO.
9. ARCHITECT OR ENGINEER'S ADDRESS	---			CITY	ZIP
10. CONTRACTOR	Liberty Cimate Control Inc			BUS. LIC. NO. 327683	ACTIVE STATE LIC. NO. C20 686-1931
11. SIZE OF EXISTING BLDG.	WIDTH	LENGTH	STORIES 5	HEIGHT 100	NO. OF EXISTING BUILDINGS ON LOT AND USE 2-
12. FRAMING MATERIAL OF EXISTING BLDG.	EXT. WALLS masonry		ROOF conc	FLOOR conc	
13. JOB ADDRESS	666 S La Brea			SUITE/UNIT NO.	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING				\$ 2,000.00	DIST. OFF. LA
15. NEW WORK (Describe)	close roof openings through roof				P.C. REQ'D --
					GRADING --
					SEISMIC --
					HWY. DED. yes
					FLOOD --

NEW USE OF BUILDING	SIZE OF ADDITION	STORIES	HEIGHT	BUILDING ZONING	FILE WITH
SAME					
TYPE	GROUP OCC.	MAX. OCC.	PLANS CHECKED	ZONING	ZONED BY
DWELL UNITS	BUILDING AREA	ZONING AREA	Khanh Nguyen		KN 7-8-93
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY		INSPECTOR

P.C. 40.16	G.P.I. NP	CONT. INSP.	CASHIER'S USE ONLY 8/7/08/93 14:30:55PM LA06 T-8423 C 25 BLDG PLAN CHOC 40.16 BLDG PERMITS R 47.25 INVOICE # 0024134 BB EX RESIDENTIAL 0.30 ONE STOP 1.76 SYS DEV 5.27 FROM TRAN 8422 TO 8423 TOTAL 150.02 CHECK 150.02
S.P.C.	P.M.		
B.P. 47.25	E.I. .50	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	
I.F.	F.H.		
S.D.	O.S.S.		
ISS. OFF. LA	S.O.S.S.	SPRINKLERS REQ'D SPEC.	
P.C. NO. CC	C/O	ENERGY	
		YES	

NEW AFFIDAVITS	
PLAN CHECK EXTENDED TO PER	
ADMINISTRATIVE APPROVAL DATED BY	
D.A.D. PLANS CHECKED	
HOUSING MITIGATION FEE ORDINANCE	
<input type="checkbox"/> REQUIRED <input checked="" type="checkbox"/> EXEMPT	
ASBESTOS NOTIFICATION	
Check Box: <input type="checkbox"/> Notification letter sent to AQMD or EPA.	
<input checked="" type="checkbox"/> I declare that notification of asbestos removal is not applicable to addressed project.	
Signature	Date 7-8-93

DECLARATIONS AND CERTIFICATIONS  
LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 7/8/93 Lic. Class C-20 Lic. Number 327683 Contractor (Signature)

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

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☐ I am exempt under Sec. B. & P. C. for this reason.

Date Owner's Signature

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3200, Lab. C.).

Policy No. Insurance Company

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date 7-8-93 Applicant's Signature

Applicant's Mailing Address

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date Applicant's Signature

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Lender's Address

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

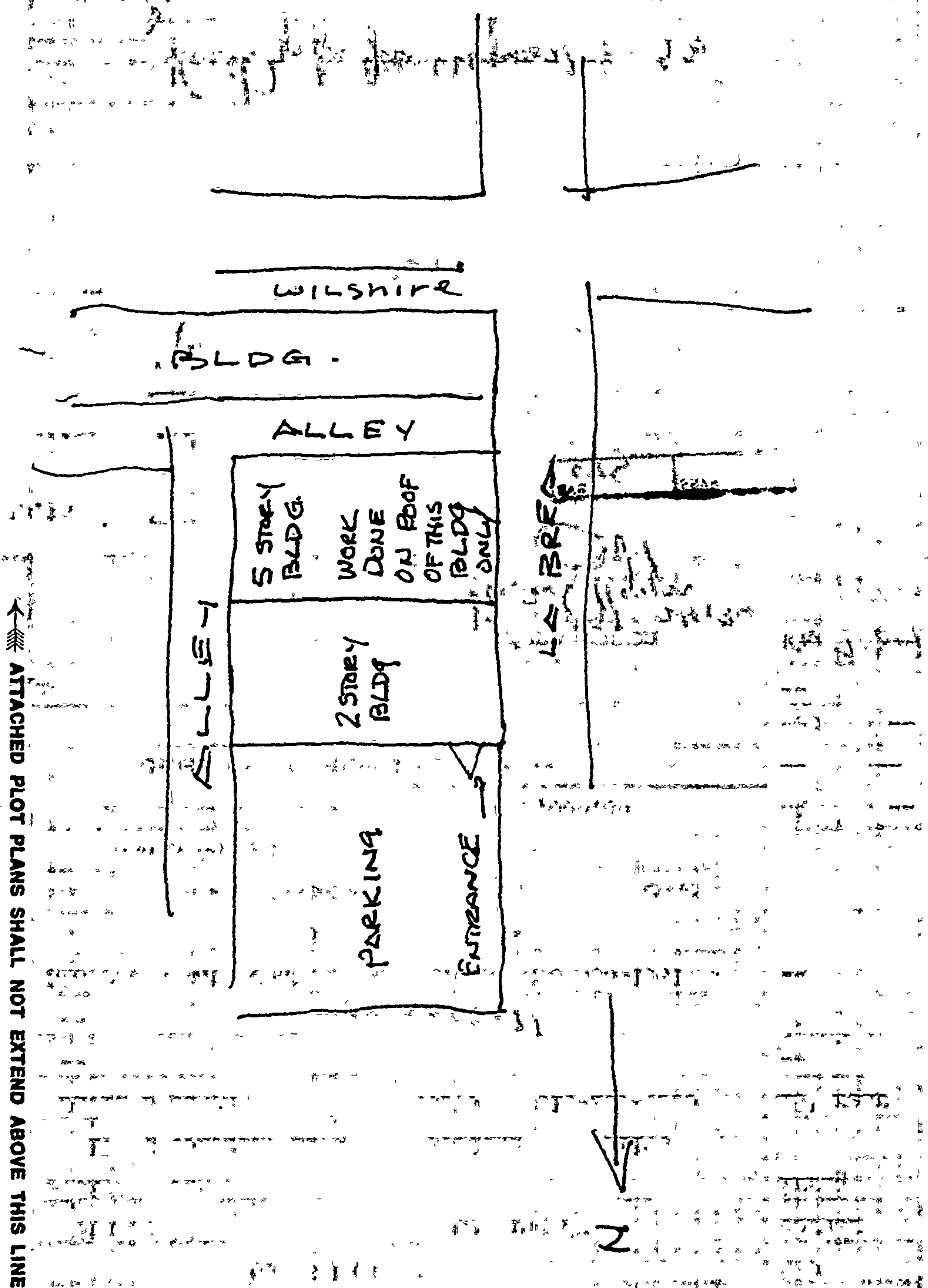
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed (Owner or agent having property owner's consent) Position Date 7/8/93



Bureau of Engineering		ADDRESS APPROVED		7-8-93 David	
		DRIVEWAY			
		HIGHWAY		REQUIRED	
		DEDICATION		COMPLETED	
		FLOOD CLEARANCE			
Public Works Improvement	Required YES <input type="checkbox"/> NO <input type="checkbox"/>	PERMIT		#	
SEWERS		SEWERS AVAILABLE			
RES. NO.		NOT AVAILABLE			
CERT. NO.		SFC PAID			
		SFC NOT APPLICABLE		SFC DUE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED				
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>				
CEQA					
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)				
	APPROVED - HYDRANT UNIT, ROOM 920 CHE				
CRA	APPROVED PER REDEV. PROJECT				
Transportation	APPROVED FOR DRIVEWAY LOCATION				
	APPROVED FOR ORD. #				
Planning	WORK SHEET #				
	APPROVED UNDER CASE #				
	LANDSCAPE / XERISCAPE				
	SIGHT PLAN REVIEW				
Housing	HOUSING AUTHORITY AFFIDAVIT NO.				
Construction Tax	RECEIPT NO.		DWELLING UNITS		
Cultural Affairs					
Rent Stabilization Division					
LEGAL DESCRIPTION					

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH





07367

1 1 2 1 3 1 4 3 2 8

**HANDICAPPED ACCESS - UNREASONABLE HARDSHIP FINDING**

Valuation below current amount Sec. 2-110A(b)11A(5), Title 24

PROJECT ADDRESS 666 S. La Brea P.C. NO. CC

1. Type of facility Communication bldg  
2. Used by the general public for Telephone co.  
3. Total cost of planned construction \$ 2000  
4. The Title 24 accessibility improvements create the following impact on the financial feasibility of the project:  
☐ Delays project, loan must be renegotiated.  
☐ Project would be abandoned, insufficient funds.  
☐ Other: (explain) \_\_\_\_\_

5. Accessibility features not within the area of remodel, repair or addition which would not be installed and their associated costs:  
☐ Path of travel to entrance ..... \$ 5000  
☐ Entrance ramp ..... \$ ~~5000~~ N/A  
☐ Path of travel within building facility ..... \$ 5000  
☐ Sanitary facilities ..... \$ 10000  
☐ Drinking fountains ..... \$ N/A  
☐ Telephones ..... \$ 10000  
☐ Other: \_\_\_\_\_ \$ \_\_\_\_\_

6. The accessibility features increase construction costs by 2000 %

7. Name: Louis Monroy Signature: [Signature]  
Firm: LIBERTY CLIMATE CONT Address: 2447 NEVADA AVE  
SELMONTE, 91733

EXPENDITURES: 5

**Priorities:**

1. An accessible entrance \_\_\_\_\_  
\_\_\_\_\_  
2. An accessible route to the altered area \_\_\_\_\_  
\_\_\_\_\_  
3. At least one accessible restroom for each sex install hardware  
levers on washrooms (4) total @ \$50 each  
4. Accessible telephones and drinking fountains \_\_\_\_\_  
\_\_\_\_\_  
5. Additional accessible elements - (parking, storage, alarms) \_\_\_\_\_  
\_\_\_\_\_

TOTAL: \$ 2000.00

Approved by Enforcing Official: [Signature]

Date: 7-8-93



1. ☐ THIS PERMIT IS FOR: (Mark one)  
NEW BUILDING/STRUCTURE  
2. ☐ RELOCATION  
3. ☒ ADD, ALTER, REPAIR, DEMOLISH

CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY

APPLICATION FOR BUILDING PERMIT AND

CERTIFICATE OF OCCUPANCY

\*\* PLEASE TYPE OR PRINT IN INK CLEARLY \*\*



JOB ADDRESS 666 S La Brea Av		SUITE/UNIT NO		CROSS STREETS Wilshire Blvd/6th St	
TRACT 5049	BLOCK	LOT(S) 369 to 373	ARB	UNIT	ASSESSOR'S ID 5507-023-804
LOT TYPE int	ZONE C2-1	ALLEY 15'R	BUILDING LINE	SEISMIC STUDY ZONE	COUNTY REF Mp54-52
LOT SIZE 200 x 105	FIRE DISTRICT 2	GRADING	HIGHWAY DED. yes	FLOOD ZONE	DIST. MAP 135B181
AFFIDAVITS, EASEMENTS AND RESTRICTIONS ZI 1440, ZI 1231, FMZ			DIST OFFICE <input checked="" type="checkbox"/> METRO <input type="checkbox"/> WILSHIRE <input type="checkbox"/> VAN NUYS <input type="checkbox"/> SAN PEDRO <input type="checkbox"/> W.L.A. <input type="checkbox"/> W. VALLEY		CENSUS TRACT 2110 COUNCIL DIST. 4

B BLDG. OWNER Pacific Telephone		PHONE	APPLICANT SAME		PHONE
ADDRESS 177 E Colorado Blvd		SUITE/UNIT NO. RM 938	ADDRESS		SUITE/UNIT NO.
CITY/STATE/ZIP Pasadena Ca 91105		CITY/STATE/ZIP			
ARCHITECT NAME Douglas/Crane Architects	ADDRESS 315 Arden Av Ste 20	ACTIVE STATE LIC NO.	CITY BUS. LIC NO C4047	PHONE NO. (818) 547-1502	
ENGINEER Farhad/Tabibzadeh		2138	(310) 393-5939		
GEN CONTR. R J DAUM	CONST CO. 11886 S. FAIRF HAWTHORNE CA 90230	127160	010233-20 (310) 644-5581		
DESCRIPTION OF WORK <input checked="" type="checkbox"/> INTERIOR REMODEL <input type="checkbox"/> PATCH DRYWALL/PLASTER <input type="checkbox"/> DAMAGE REPAIR <10% <input type="checkbox"/> DOOR/WINDOW CHANGEOUT <input type="checkbox"/> RE-STUCCO/SIDING <input type="checkbox"/> RE-ROOF					
OTHER: (Describe) TI 2nd flr					

C COMPLETE THIS SECTION ONLY FOR ONE AND TWO FAMILY DWELLINGS INVOLVING MECHANICAL WORK IN CONJUNCTION WITH THE WORK DESCRIBED IN SEC. "B" ABOVE. A SEPARATE PERMIT SHALL BE OBTAINED FROM MECHANICAL BUREAU FOR ANY WORK WHICH DOES NOT MEET ANY OF THE FOLLOWING CONDITIONS

☐ ELECTRICAL WORK FOR PANEL SIZE <400 AMPS AND TOTAL FLOOR AREA <18,000 S.F. ☐ PLUMBING (NOT INCLUDING FIRE SPRINKLERS) ☐ HVAC WORK FOR HEAT/VENT SIZE <350,000 BTU AND A.C. SIZE <25 TONS

DESCRIPTION OF MECHANICAL WORK (Check applicable boxes above)

ELECT CONTR. NAME	ADDRESS	ACTIVE STATE LIC NO	CITY BUS LIC NO	PHONE NO
PLUMB. CONTR.				
HVAC CONTR.				

D PROPOSED USE OF BUILDING (13) office & equipment		EXISTING USE OF BUILDING (Leave blank for new buildings) (13) office & equipment				<input checked="" type="checkbox"/> NO CHANGE OF USE
NO. OF EXISTING BLDGS ON LOT AND USE		HEIGHT (ZONING)		FLOOR AREA (ZONING)		
LENGTH	WIDTH	HEIGHT	FLOOR AREA	REQ'D PARKING	PARKING PROVIDED	
STORIES	GROUP OCCUPANCY	OCCUPANTS PER GROUP	MAX. OCCUPANCY	DWELLING UNITS	STD COMP D.A. GUEST ROOMS	
LATERAL/VDN. SYSTEMS	<input type="checkbox"/> SHEARWALL <input type="checkbox"/> CONTINUOUS/SPREAD	<input type="checkbox"/> EBF/CBF <input type="checkbox"/> SMRSF/MRSF <input type="checkbox"/> OTHER	<input type="checkbox"/> PILE/CAISSON <input type="checkbox"/> MAT/BASE ISOLATION <input type="checkbox"/> OTHER	CONSTR. TYPE	FIRE SPRINKLERS	
SPECIAL INSPECTIONS	<input type="checkbox"/> CONC > 2000 PSI <input type="checkbox"/> MASONRY	<input type="checkbox"/> FIELD WELDING <input type="checkbox"/> REBAR WELDS	<input type="checkbox"/> GUNITE/SHOTCRETE <input type="checkbox"/> GRADING	<input type="checkbox"/> GRADE BEAMS/CAISSONS <input type="checkbox"/> OTHER	LIC. FABRICATOR REQ'D FOR	
				TYPE OF INSPECTION CS EQ FS MS GEN		

E P.C. NO. CC	VALUATION (including all fixed operating equipment) \$ 13,200
HILLSIDE POSTING	ELEC PRMT (26%)
PRE-INSPECTION	PLUMB PRMT (26%)
PLAN CHECK	HVAC PRMT. (13%)
SUPP PLAN CHECK	ADD'L INSPECTION
EQ. INSTR.	RELOCATION FEE
PLAN MAINT.	SURCHARGES
BUILDING PERMIT	SUPP SURCHARGES
FIRE HYDRANT	ARTS DEV FEE
SCHOOL DIST. FEE	<input type="checkbox"/> ENERGY <input checked="" type="checkbox"/> D.A. SURCH <input type="checkbox"/> SEWER CAP
PLOT PLAN ATTACHED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

FOR CASHIER'S USE ONLY

03/07/95 12:01:45PM LA05 T-2250 C 06  
BLDG PLAN CHEC 125.84  
SYS DEV 7.55  
ONE STOP 2.52  
MISCELLANEOUS 5.00  
CITY PLAN SURC 3.78  
TOTAL 144.69  
CHECK 144.69

05LA 32276

03/03/95 02:26:45PM LA06 T-9393 C 30  
BLDG PERMIT CO 148.05  
INVOICE # 0077589 DB  
EI COMMERCIAL 2.77  
SYS DEV 9.05  
ONE STOP 3.02  
MISCELLANEOUS 5.00  
CITY PLAN SURC 4.44  
TOTAL 172.33  
CHECK 172.33

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the fee has been paid. This permit expires two years after the fee has been paid or 180 days after the fee has been paid and construction has not commenced, or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0803 L.A.M.C.) Claims for refund of fees paid on permits must be filed within one year from the date of expiration for building permits granted by the Department of Building and Safety (Sec. 22.12 & 22.13 L.A.M.C.)



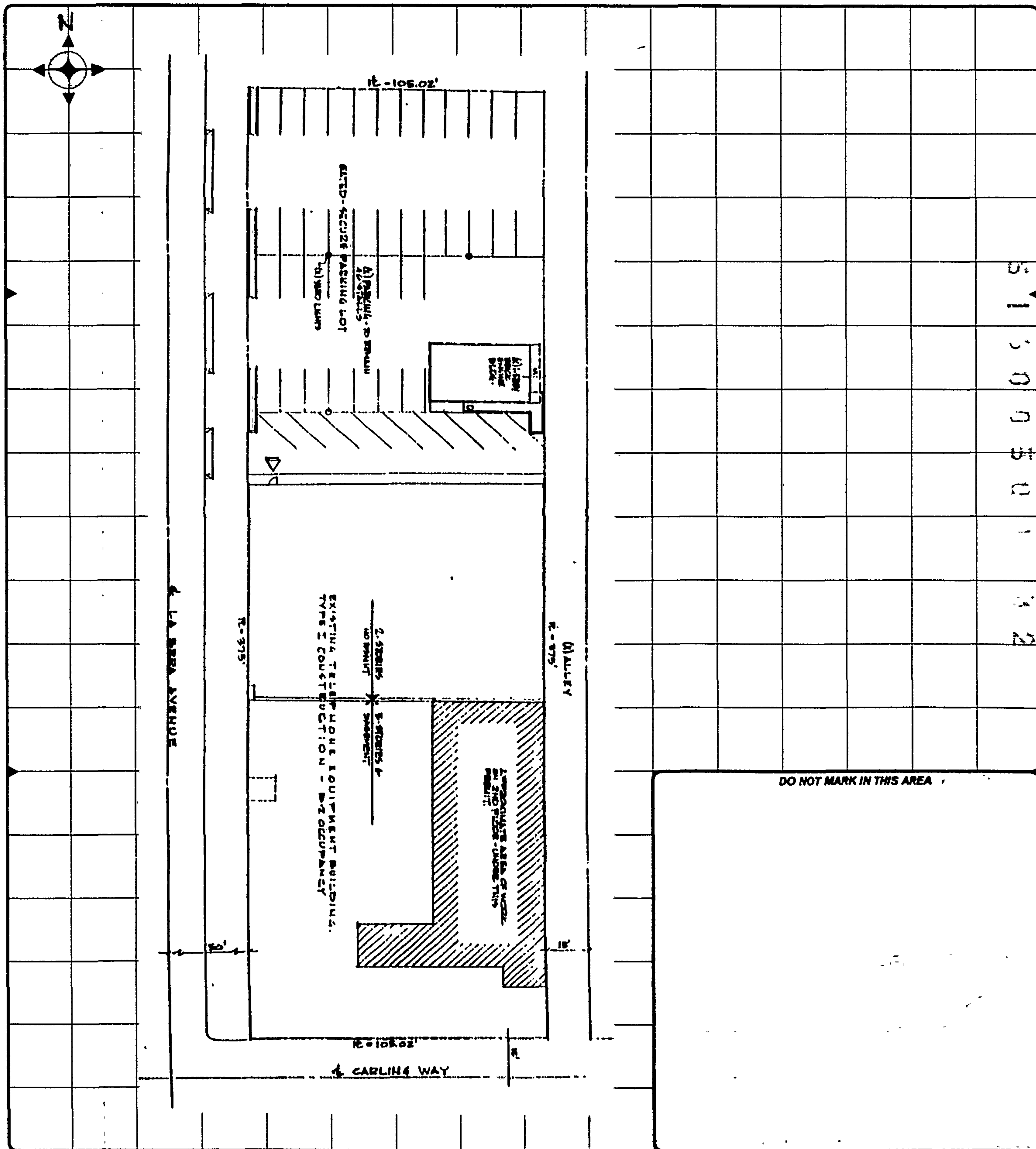




- CITY OF LOS ANGELES - DEPARTMENT OF BUILDING AND SAFETY**  
**BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY - PLOT PLAN**

**PLEASE DRAW AND LABEL CLEARLY IN INK**

**SHOW ALL BUILDINGS ON LOT AND RESPECTIVE USES**





32276

Department of Building and Safety  
Disabled Access Division

HANDICAPPED ACCESS - UNREASONABLE HARDSHIP FINDING  
Valuation below current amount Sec. 3112A(a)(1) Exc. 1, Title 24

OBJECT ADDRESS 666 S. La BREA AVE. P.C. NO. CL

Type of facility OFFICE & EQUIPMENT

Used by the general public for OFFICE

Total cost of planned construction \$ 13,200

The Title 24 accessibility improvements create the following impact on the financial feasibility of the project:

- ☐ Delays project, loan must be renegotiated.  
☒ Project would be abandoned, insufficient funds.  
☐ Other: (explain) \_\_\_\_\_

Accessibility features not within the area of remodel, repair or addition which would not be installed and their associated costs:

- |  |                    |
|--|--------------------|
| <input type="checkbox"/> Path of travel to entrance .....              | \$ <u>complies</u> |
| <input type="checkbox"/> Entrance ramp .....                           | \$ <u>8,000</u>    |
| <input type="checkbox"/> Path of travel within building facility ..... | \$ <u>complies</u> |
| <input type="checkbox"/> Sanitary facilities .....                     | \$ <u>25,000</u>   |
| <input type="checkbox"/> Drinking fountains .....                      | \$ <u>N/A</u>      |
| <input type="checkbox"/> Telephones .....                              | \$ <u>N/A</u>      |
| <input type="checkbox"/> Other: .....                                  | \$ <u>250</u>      |

5. The accessibility features increase construction costs by \_\_\_\_\_ %

7. Name: MELVIN T STEVENS Signature: Melvin T. Stevens

Firm: DOUGLAS/CRAIG ARCH Address: 315 ARDEN AVE GLENDALE

EXPENDITURES:

Priorities:

1. An accessible entrance \_\_\_\_\_

2. An accessible route to the altered area Add LEVER HARDWARE ON DOOR #203

3. At least one accessible restroom for each sex LOWER LAV. IN MENS RESTROOM  
CUT APPEN ON LAV IN WOMANS RESTROOM

4. Accessible telephones and drinking fountains \_\_\_\_\_

5. Additional accessible elements - (parking, storage, alarms) \_\_\_\_\_

Enforcing Official: Wesley J. James TOTAL: \$ 2700

Date: 3/8/95

666 S La Brea Ave



Permit #:

98016 - 20000 - 01891

Plan Check #:

Reference #:

Event Code:

Bldg--Alter/Repair Commercial Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Status: Ready to Issue Status Date: 04/10/98 Printed on: 04/10/98 12:28:02
--	--	--

<u>1. TRACT</u> TR 5049	<u>BLOCK</u> 366	<u>LOT(s)</u> 366	<u>ARB</u> M B 54-52	<u>MAP REF #</u> M B 54-52	<u>PARCEL ID # (PEN)</u> 135B181 868	<u>2. BOOK/PAGE/PARCEL</u> 5507 - 023 - 804
----------------------------	---------------------	----------------------	-------------------------	-------------------------------	---	--

<u>3. PARCEL INFORMATION</u> Alley - (REAR) BAS Branch Office - LA Council District - 4 Census Tract - 2110.000 ZONE: C2-1 /	Energy Zone - 9 Fire District - 2 Highway Dedication - Y Lot Size - IRR	Lot Type - Corner Potential Methane Zone - Y Thomas Brothers Map Grid - 635
---	--	---

<u>4. DOCUMENTS</u> Z1 - 1370	NOTICE TO FILE: THE CITY OF LOS ANGELES THE FIRE HYDRANT FEE ORDINANCE THE OWNER OF THE THIS PERMIT SHALL BE THE DEPARTMENT A FEE CALCULATED
----------------------------------	---

<u>5. CHECKLIST ITEMS</u> Fabricator Req'd - Structural Steel Special Inspect - Field Welding	THE CITY OF LOS ANGELES THE FIRE HYDRANT FEE ORDINANCE THE OWNER OF THE THIS PERMIT SHALL BE THE DEPARTMENT A FEE CALCULATED
---	---

<u>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</u>			
Owner(s) Pacific Bell S B Of E Par 8 Map 279-19 654 La Brea Ave	LOS ANGELES CA 90036	(626) 308-8618	
Tenant			
Applicant (Relationship Agent for Owner) - Jtc Architects	666 N. Ivy Ave	MONROVIA, CA 91016	(626) 357-3974

<u>7. EXISTING USE</u> 23 Miscellaneous Bldg/Struc	<u>PROPOSED USE</u> 23 Miscellaneous Bldg/Stru	<u>8. DESCRIPTION OF WORK</u> Mechanical equipt. work. Replace chiller unit at basement & new cooling tower at roof. nri contractor info.
---	---	---

<u>9. # Bldgs on Site &amp; Use:</u> 1 - TEL. EQUIPT. BLDG.	For Cashier's Use Only	W/O #: 81601891
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<u>10. APPLICATION PROCESSING INFORMATION</u>	
BLDG. PC By: Harlen Carraher OK for Cashier: Salem Garawi Signature: <i>Salem Garawi</i>	DAS PC By: <i>PTI</i> Coord. OK: <i>4/10/98</i>

<u>11. PROJECT VALUATION &amp; FEE INFORMATION</u> Final Fee Period																							
Permit Valuation: \$80,000	PC Valuation:																						
<table border="0"> <tr> <td>FINAL TOTAL Bldg--Alter/Repair</td> <td>742.09</td> </tr> <tr> <td>Permit Fee Subtotal Bldg--Alter/Re</td> <td>635.00</td> </tr> <tr> <td>Supp. Plan Check</td> <td>0.00</td> </tr> <tr> <td>Plan Maintenance</td> <td>12.70</td> </tr> <tr> <td>Fire Hydrant Refuse-To-Pay</td> <td></td> </tr> <tr> <td>E.Q. Instrumentation</td> <td>16.80</td> </tr> <tr> <td>Supp. O.S. Surcharge</td> <td>13.29</td> </tr> <tr> <td>Supp. Sys. Surcharge</td> <td>39.87</td> </tr> <tr> <td>Planning Surcharge Misc Fee</td> <td>5.00</td> </tr> <tr> <td>Supp. Planning Surcharge</td> <td>19.43</td> </tr> <tr> <td>Permit Issuing Fee</td> <td>0.00</td> </tr> </table>		FINAL TOTAL Bldg--Alter/Repair	742.09	Permit Fee Subtotal Bldg--Alter/Re	635.00	Supp. Plan Check	0.00	Plan Maintenance	12.70	Fire Hydrant Refuse-To-Pay		E.Q. Instrumentation	16.80	Supp. O.S. Surcharge	13.29	Supp. Sys. Surcharge	39.87	Planning Surcharge Misc Fee	5.00	Supp. Planning Surcharge	19.43	Permit Issuing Fee	0.00
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Planning Surcharge Misc Fee	5.00																						
Supp. Planning Surcharge	19.43																						
Permit Issuing Fee	0.00																						
Sewer Cap ID:	Bond Payment Amt:																						

<u>12. ATTACHMENTS</u> PLOT PLAN (S) (1.8)
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04/10/98 12:42:50PM LA05 T-5190 C 31  
BLDG PERMIT CO 635.00  
INVOICE # 0000000 PP  
PLAN MAINTENAN 12.70  
EI COMMERCIAL 16.80  
SYS DEV 39.87  
ONE STOP 13.29  
MISCELLANEOUS 5.00  
CITY PLAN SURC 19.43  
TOTAL 742.09  
CHECK 742.09

98LA 73779



**13. STRUCTURE INVENTORY**

(NC) Stories Levels  
 (NC) Length Feet  
 (NC) Floor Area (ZC) Sqft  
 (NC) Width Feet  
 (NC) Parking Req'd #Changed Total  
 (NC) Total Parking for Site Site Total

**14. APPLICATION COMMENTS**

In the event that any of the boxes (1-16) is filled to its capacity, it is possible that additional information that has been electronically captured is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

**15. Building Relocated From:****16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

	NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(E) Farhad	Bijan	330 Wilshire Blvd,		S2138	(310)393-5939
(A) Chan	John	109 N Ivy Ave Ste C,		C16828	
(C) Olsen H C Construction Company I		517 N Alvarado St,	B	177029	626/359-8900

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98 0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractors & workers' comp. declarations are desired.)

License Class: B Lic. No. 177029 Print: H.C. OLSEN CONST Sign: [Signature]

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: REPUBLIC INDEMNITY Policy Number: 027 68603

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 4.10.98 ☐ Contractor ☒ Authorized Agent ☐ Owner

WARNING FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

**19. CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

**20. ASBESTOS REMOVAL**

Notification of asbestos removal. ☐ Is not applicable ☒ Letter was sent to the AQMD or EPA Sign: [Signature] Date: 4.10.98

**21. OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. \_\_\_\_\_ Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_ ☐ Owner ☐ Authorized Agent

**22. FINAL DECLARATION**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: PAUL W MANNING Sign: [Signature] Date: 4.10.98 ☐ Owner ☐ Contractor ☒ Author. Agent



Bldg: Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #:

Commercial

Initiating Office: VAN NUYS

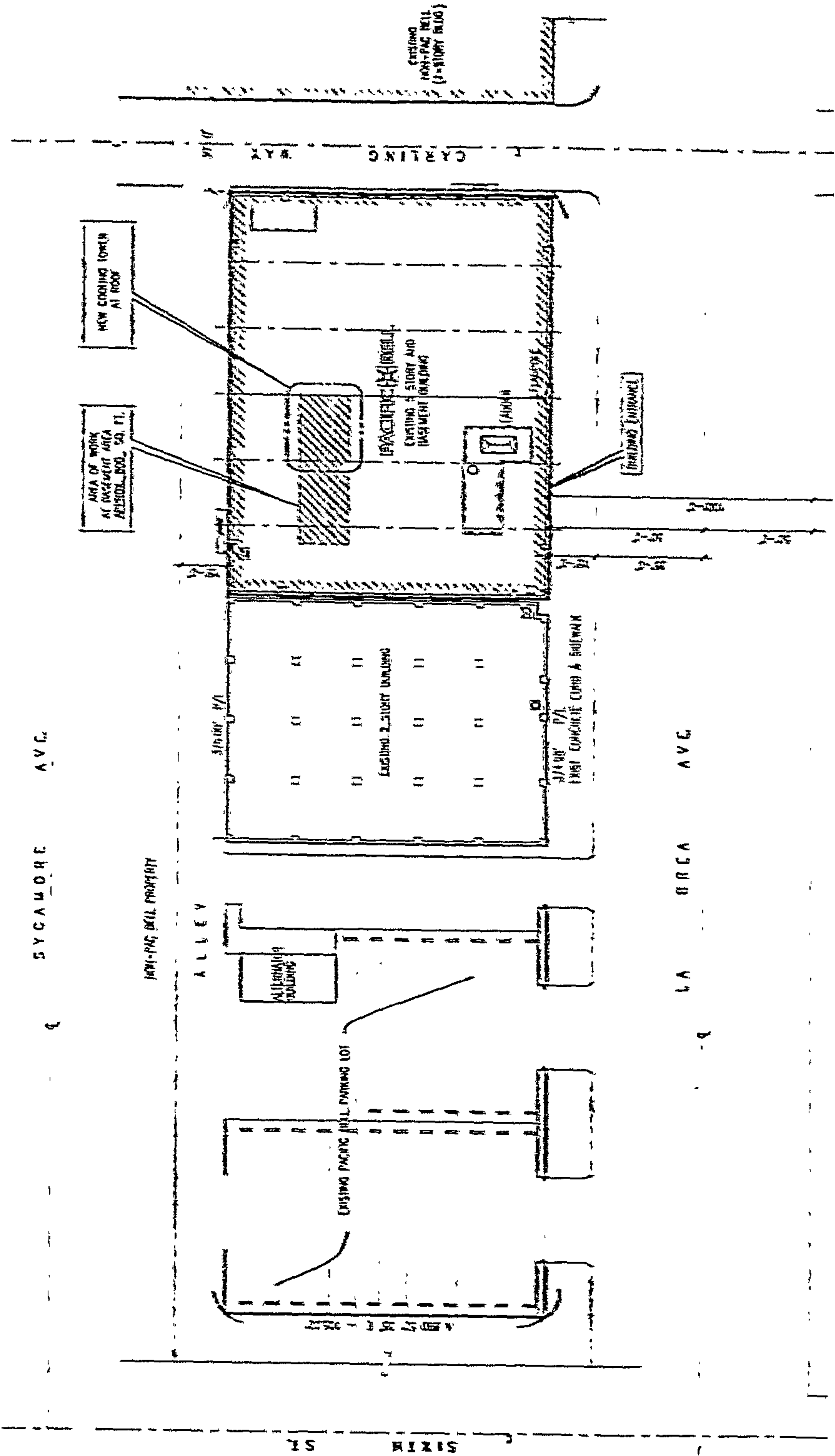
Counter Plan Check

PLOT PLAN ATTACHMENT

Printed on: 04/10/98 12:28:18

0 6 5 4 U 8 0 0 4 3 9

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



PACIFIC BELL  
666 S. LA BREA  
LOS ANGELES, CA



SITE PLAN



666 S La Brea Ave 3RD FLOOR



Permit #:

98016 - 10000 - 09591

Plan Check #:

Reference #:

Event Code:

Bldg--Alter/Repair  
Commercial  
Over the Counter Permit

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Status: Ready to Issue  
Status Date: 05/22/98  
Printed on: 05/22/98 10:47:12

1. TRACT	BLOCK	LOT(s)	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
TR 5049		373		M B 54-52	135B181 736	5507 - 023 - 804

<b>3. PARCEL INFORMATION</b> BAS Branch Office - LA Council District - 4 Census Tract - 2110.000 Energy Zone - 9	Fire District - 1 Lot Size - IRR Lot Type - Interior Potential Methane Zone - YES	Thomas Brothers Map Grid - 633
ZONE(S): C2-1 /		

**4. DOCUMENTS**

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s) Pacific Bell S B Of E Par 8 Map 279-19 654 La Brea Ave	LOS ANGELES CA 90036	626 308-8587
Tenant:		
Applicant: (Relationship: Architect) Claro - Jtc Architects, Inc.	109 N. Ivy Ave Suite C MONROVIA, CA 91016	(626) 357-3974

**7. EXISTING USE**

13 Office

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

TENANT IMPROVEMENT: FOR "UNMANNED TELEPHONE EQUIPMENT", 3390 S @ 3RD FLOOR EQUIPMENT SPACE. CONSTRUCT 9' HIGH WIRE MESH NON-BR PARTITIONS. 9 CAGES

9. # Bldgs on Site & Use: 1-OFFICE

For information and/or inspection requests originating within LA County, call toll-free (888)-LA4BUILD; outside LA County, call (213)-977-6941.

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Joyce Mar  
OK for Cashier: Joyce Mar  
Signature: *[Signature]*  
DAS PC By:   
Coord. OK:   
Date: *5/22/98*

For Cashier's Use Only

W/O #: 81609591

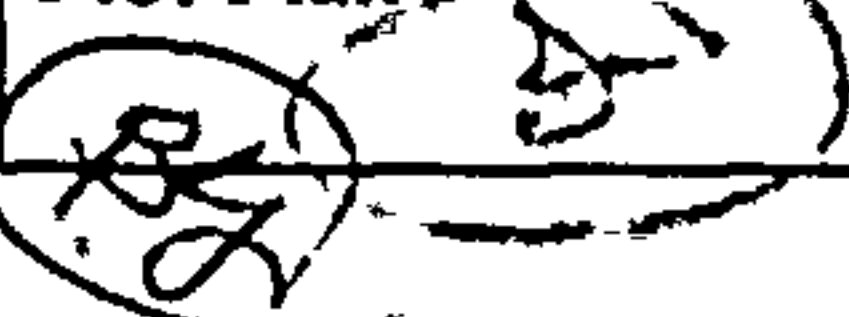
11. PROJECT VALUATION & FEE INFORMATION		Final Fee Period
Permit Valuation: \$20,000	PC Valuation:	
FINAL TOTAL Bldg--Alter/Repair	697.60	
Permit Fee Subtotal Bldg--Alter/Re	326.25	
Handicapped Access		
Plan Check Subtotal Bldg--Alter/Re	293.63	
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	4.20	
O.S. Surcharge	12.48	
Sys. Surcharge	37.44	
Planning Surcharge	18.60	
Planning Surcharge Misc Fee	5.00	
Permit Issuing Fee	0.00	
Sewer Cap ID:	Total Bond(s) Due:	

05/22/98 11:12:35AM LA05 T-8475 C 10  
BLDG PERMIT CO 326.25  
INVOICE # 0000000 PP  
BLDG PLAN CHEC 293.63  
EI COMMERCIAL 4.20  
ONE STOP 12.48  
SYS DEV 37.44  
MISCELLANEOUS 5.00  
CITY PLAN SURC 18.60  
CARRY 697.60  
TO TRAN 8476

98LA 75125

**12. ATTACHMENTS**

Plot Plan





13. STRUCTURE INVENTORY  
(E) B Occupancy 3,390 Sqft Max Occ.

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(A) Chan John	109 N Ivy Ave Ste C,		C16828	626 357-3974
(C) Olsen H C Construction Company I	710 Los Angeles Avenue,	B	177029	626 359-8900

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractor's & workers' comp. declarations are desired.)

License Class: B-1 Lic No.: 177029 Print: JAMES S. IVINS Sign: [Signature]

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: REPUBLIC INDEMNITY Policy Number: 02768603

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 05.22.98 ☒ Contractor ☐ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

20. ASBESTOS REMOVAL

Notification of asbestos removal: ☐ Is not applicable ☒ Letter was sent to the AQMD or EPA Sign: [Signature] Date: 05.22.98

21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)).

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. \_\_\_\_\_, Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: 05.22.98 ☐ Owner ☐ Authorized Agent

22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: JAMES S. IVINS Sign: [Signature] Date: 05.22.98 ☐ Owner ☒ Contractor ☐ Author. Agent



Bldg--Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #:

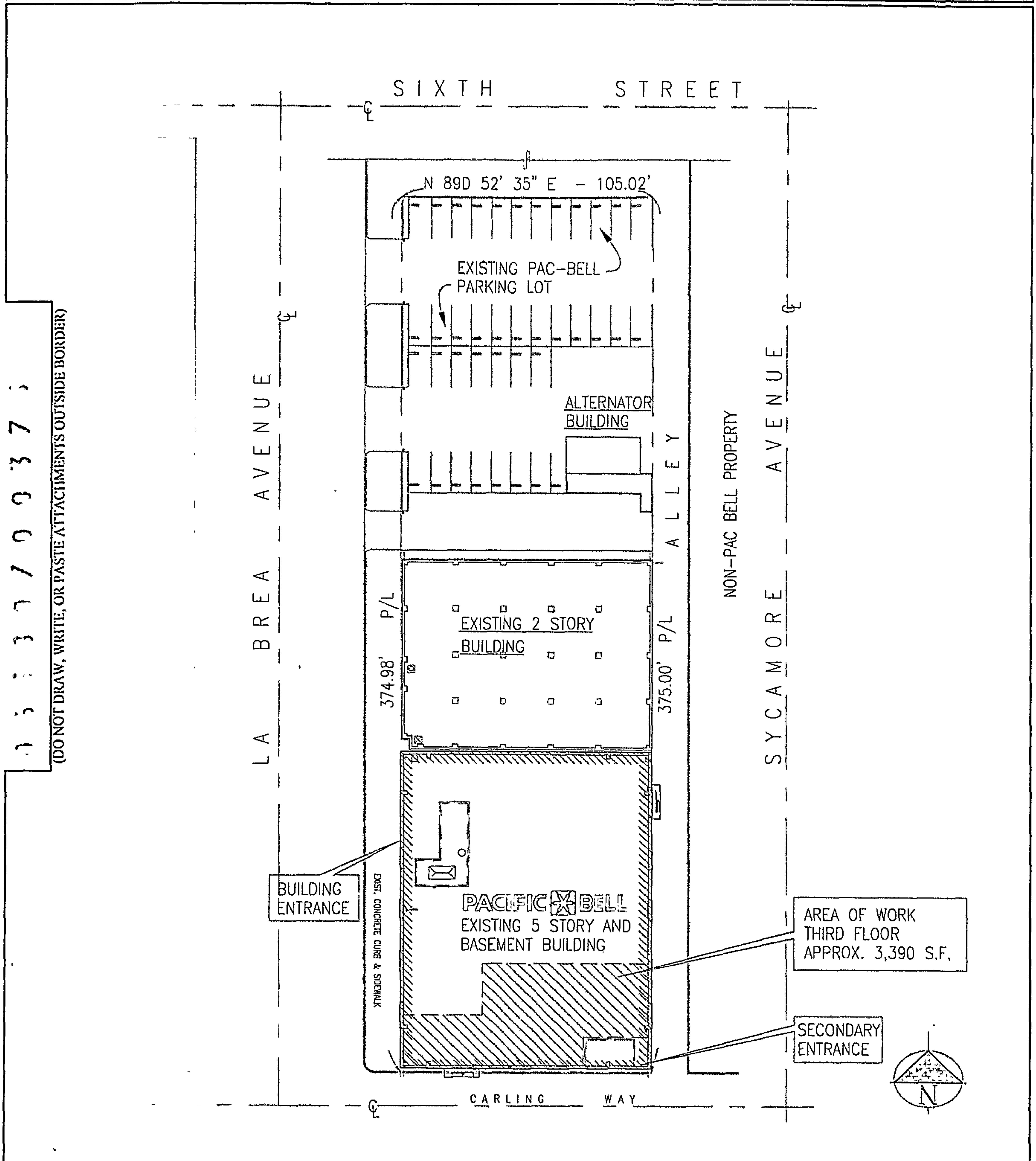
Commercial

Initiating Office: METRO

Over the Counter Permit

**PLOT PLAN ATTACHMENT**

Printed on: 05/20/98 10:26:31



666 S La Brea Ave 3RD FLR



Permit #:

98016 - 10000 - 22409

Plan Check #:

Reference #:

Event Code:

Bldg--Alter/Repair Commercial Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Status: Ready to Issue Status Date: 11/02/98 Printed on: 11/02/98 15:47:54
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1. TRACT	BLOCK	LOT(s)	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
TR 5049		366		M B 54-52	135B181 868	5507 - 023 - 804

<b>3. PARCEL INFORMATION</b> No-Zone Permit - Alley - REAR BAS Branch Office - LA Council District - 4	Census Tract - 2110.000 District Map - 135B181 Energy Zone - 9 Highway Dedication - YES	Lot Size - 375 X 105 Lot Type - Corner Potential Methane Zone - YES Thomas Brothers Map Grid - 633
--	--	---

ZONE(S): C2-1 /

<b>4. DOCUMENTS</b> ZI - 1370 CPC - CPC 20610
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<b>5. CHECKLIST ITEMS</b>
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<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b> Owner(s): Pacific Bell S B Of E Par 8 Map 279-19 654 La Brea Ave LOS ANGELES CA 90036 Tenant: Applicant. (Relationship Architect) Claro Sy Su - (626) 357-3974
--

<b>7. EXISTING USE</b> 13 Office 23 Telephone Exchange	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b> AT 3RD FLOOR, T.I. REMODEL 44' X 32' SOUTH/WESTERLY PORTION OF AN EXISTING EQUIPMENT ROOM TO LOCATE A 22' X 32' FAN ROOM. INSTALL NEW STAIRWAY/ DOORWAY/ PLATFORM CONNECTING 3RD FLOOR EQUIPMENT ROOM TO 2ND FLOOR ROOF TOP TO SERVICE EQUIPMENTS.
--	---------------------	---

<b>9. # Bldgs on Site &amp; Use:</b>	For information and/or inspection requests originating within LA County, call toll-free (888)-LA4BUILD; outside LA County, call (213)-977-6941.
--------------------------------------	---

<b>10. APPLICATION PROCESSING INFORMATION</b> BLDG. PC By: Delilah Reyes OK for Cashier: Delilah Reyes Signature: <i>Delilah Reyes</i> DAS PC By: Coord. OK: Date: 11-2-98	For Cashier's Use Only W/O #: 81622409
--	---

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period		
Permit Valuation: \$120,000	PC Valuation:	
FINAL TOTAL Bldg--Alter/Repair	1,345.78	Permit Issuing Fee 0.00
Permit Fee Subtotal Bldg--Alter/Rep	998.38	
Energy Surcharge		
Handicapped Access		
Supp. Plan Check	165.04	
Plan Maintenance	19.97	
Fire Hydrant Refuse-To-Pay		
E.Q. Instrumentation	25.20	
Supp. O.S. Surcharge	24.17	
Supp. Sys. Surcharge	72.52	
Planning Surcharge Misc Fee	5.00	
Supp. Planning Surcharge	35.50	
Sewer Cap ID:	Total Bond(s) Due:	

<b>12. ATTACHMENTS</b> Plot Plan <i>[Signature]</i>
--

11/02/98 02:05:15PM LA06 T-3535 C 26  
BLDG PERMIT CO 998.38  
INVOICE # 0000000 PF  
BLDG PLAN CHEC 165.04  
PLAN MAINTENAN 19.97  
EI COMMERCIAL 25.20  
ONE STOP 24.17  
SYS DEV 72.52  
CITY PLAN SURC 35.50  
MISCELLANEOUS 5.00  
TOTAL 1,345.78  
CHECK 1,345.78

98LA 80683



## 13. STRUCTURE INVENTORY

## 14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

	NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(E) Farhad	Bijan	330 Wilshire Blvd,		S2138	
(A) Chan	John	1109 N Ivy Ave Ste C,		C16828	626-357-3974
(C) Daum R J Construction Company A		11886 S Prairie Ave P O Box G, Hawthorne, CA 90250	B	127760	310-644-5581

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractor's & workers' comp. declarations are desired.)

License Class: A-13 Lic. No: 127760 Print: HAROLD I. PERONG Sign: Harold I. Perong

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: REPUBLIC INDEMNITY Policy Number: 174513

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: Harold I. Perong Date: 11/2/98 ☒ Contractor ☐ Authorized Agent ☐ Owner

WARNING FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

## 19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

## 20. ASBESTOS REMOVAL

Notification of asbestos removal: ☒ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: Harold I. Perong Date: 11/2/98

## 21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. \_\_\_\_\_, Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: 11/2/98 ☐ Owner ☐ Authorized Agent

## 22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: HAROLD I. PERONG Sign: Harold I. Perong Date: 11/2/98 ☐ Owner ☒ Contractor ☐ Author. Agent



Bldg--Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #:

Commercial

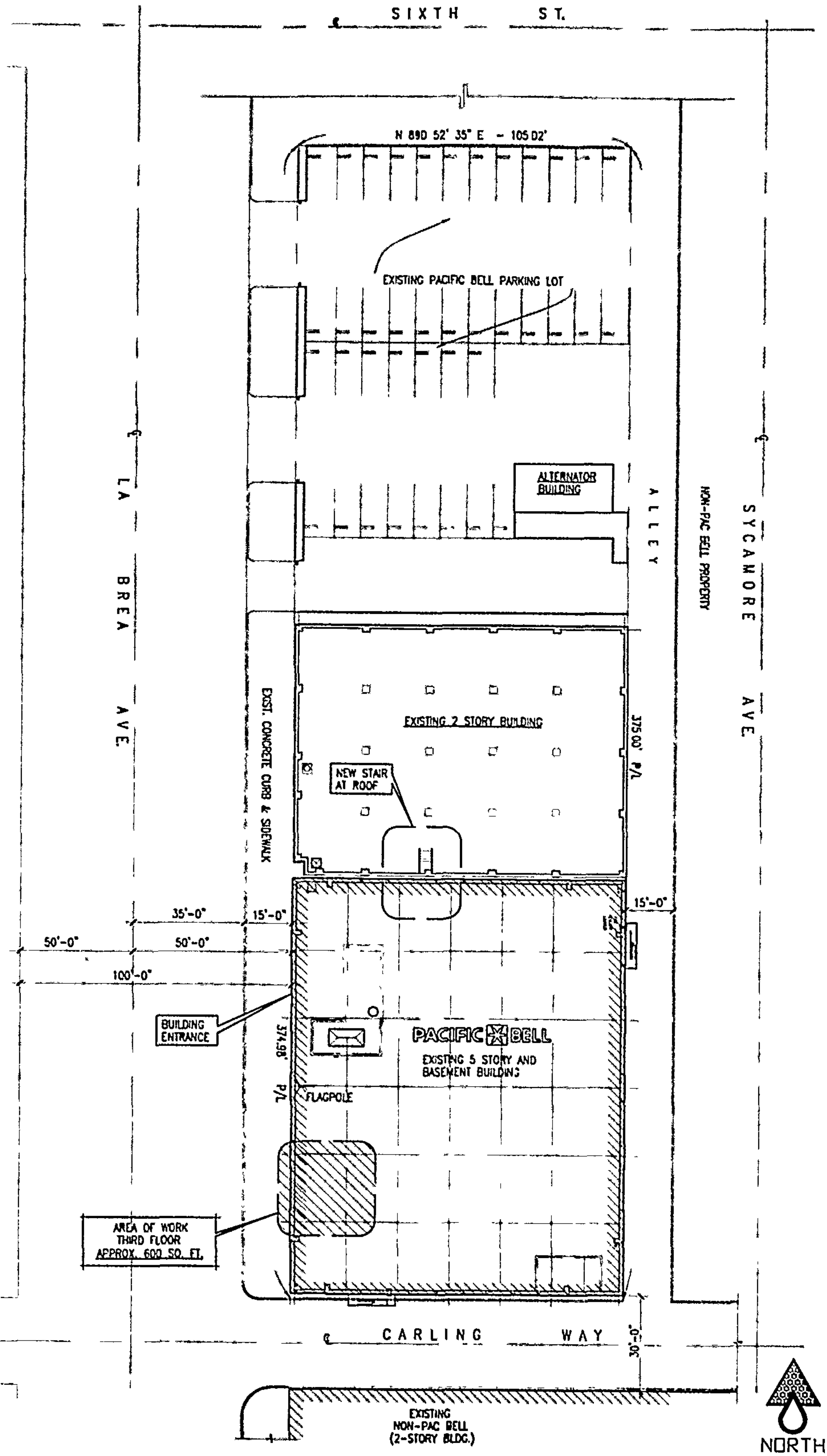
Initiating Office: METRO

Counter Plan Check

PLOT PLAN ATTACHMENT

Printed on: 10/23/98 10:56:41

1 3 7 2 7 7 2 3 4  
(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





666 S La Brea Ave



Permit #:

99016 - 10000 - 15370

Plan Check #:

Reference #:

Event Code:

Bldg--Alter/Repair  
Commercial  
Over the Counter Permit

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Status: Ready to Issue  
Status Date: 08/18/99  
Printed on: 08/23/99 08:55:08

1. TRACT	BLOCK	LOT(s)	ARE	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
TR 5049		366		M B 54-52	135B181 868	5507 - 023 - 804

**3. PARCEL INFORMATION**

No-Zone Permit -  
BAS Branch Office - LA  
Council District - 4  
Census Tract - 2110.000

District Map - 135B181  
Energy Zone - 9  
Potential Methane Zone - YES  
Thomas Brothers Map Grid - 633

ZONE(S):

**4. DOCUMENTS**

**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Pacific Bell S B Of E Par 8 Map 279-19 654 La Brea Ave

LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship: Agent for Owner)

Daniel Sandoval -

109 N. Ivy Av Ste. C

MONROVIA, CA 91016

(626) 357-3974

**7. EXISTING USE**

23 Miscellaneous Bldg/Structu

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

TENANT IMPROVEMENT FOR UNMANNED WIRE-MESH CAGES FOR  
TELEPHONE EQUIP. INSTALLATION AT 3RD FLOOR OF EXISTING TELEPHONE  
EQUIP BLDG. TOTAL OF (10) CAGES ADDED


9. # Bldgs on Site & Use: TELEPHONE EQUIP

**10. APPLICATION PROCESSING INFORMATION**

BLDG, PC By: John Vasquez

DAS PC By:

OK for Cashier: John Vasquez

Coord. OK: 

Signature: 

Date: 8-23-99

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$10,000

PC Valuation:

FINAL TOTAL Bldg--Alter/Repair	398.76
Permit Fee Subtotal Bldg--Alter/Rep	185.63
Handicapped Access	
Plan Check Subtotal Bldg--Alter/Rep	167.06
E.Q. Instrumentation	2.10
O.S. Surcharge	7.10
Sys. Surcharge	21.29
Planning Surcharge	10.58
Planning Surcharge Misc Fee	5.00

Sewer Cap ID:

Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan 

For information and/or inspection requests originating within LA County,  
call toll-free (888)-LA4BUILD; outside LA County, call (213)-977-6941.

For Cashier's Use Only

W/O #: 91615370

08/23/99 09:17:55AM LAD6 T-0344 C 17  
BLDG PERMIT CD 185.63  
INVOICE # 000000 PP  
BLDG PLAN CHC 167.06  
EI COMMERCIAL 2.10  
SYS DEV 21.29  
ONE STOP 7.10  
CITY PLAN SURC 10.58  
MISCELLANEOUS 5.00  
TOTAL 398.76  
CHECK 398.76

99LA 89942



## 13. STRUCTURE INVENTORY

## 14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

NAME	ADDRESS	CLASS	LICENSE#	PHONE#
(A) Chan John	Tuen-Jon 09 N Ivy Ave Ste C,			
	Monrovia, CA 91016		C16828	626/3573974
(C) Olsen H C Construction Company	In 710 Los Angeles Avenue,	B	177029	626 359-8900
	Monrovia, CA 91016			

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades. (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractor's & workers' comp. declarations are desired.)

License Class: B Lic. No.: 177029 Print: SCOTT PEARSON Sign: [Signature]

## 18. WORKERS' COMPENSATION DECLARATION

Thereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: REPUBLIC INDEMNITY Policy Number: 027686 05

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 08/23/99 ☐ Contractor ☒ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

## 19. CONSTRUCTION LENDING AGENCY

Thereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

## 20. ASBESTOS REMOVAL

Notification of asbestos removal: ☒ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: [Signature] Date: 08/23/99

## 21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. \_\_\_\_\_, Bus. & Prof. Code for the following reason: \_\_\_\_\_

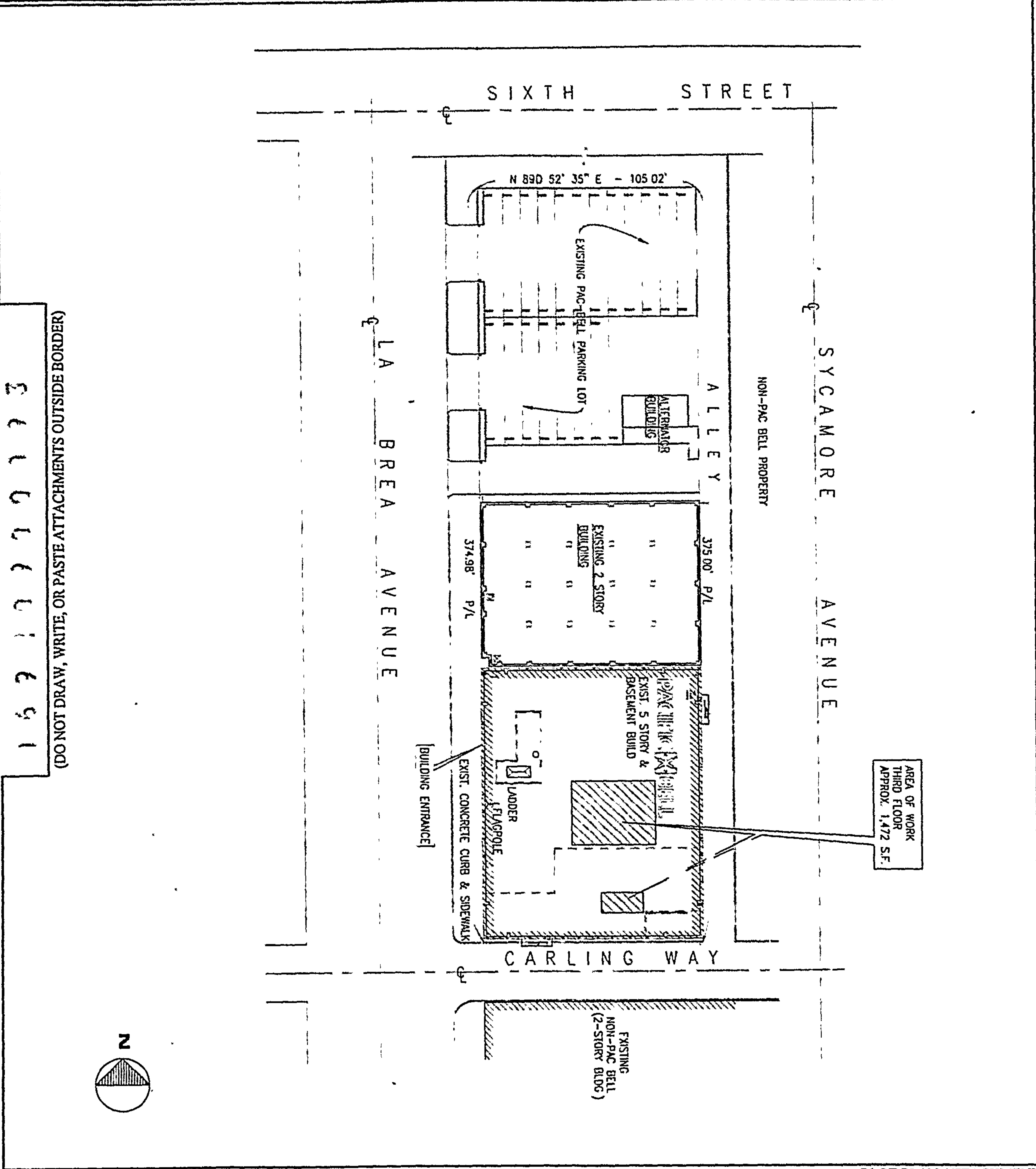
Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: / / ☐ Owner ☐ Authorized Agent

## 22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: SCOTT PEARSON Sign: [Signature] Date: 08/23/99 ☐ Owner ☐ Contractor ☒ Author. Agent





666 S La Brea Ave



Permit #:

Plan Check #:

Event Code:

00016 - 10000 - 17699

Reference #:

Bldg--Alter/Repair  
Commercial  
Over the Counter Permit

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Status: Ready to Issue  
Status Date: 09/20/00  
Printed on: 09/20/00 10:07:38

1. TRACT	BLOCK	LOT(s)	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
TR 5049		366		M B 54-52	135B181 868	5507 - 023 - 804

**3. PARCEL INFORMATION**

No-Zone Permit -	Census Tract - 2110.000	Oil Well - None
BAS Branch Office - LA	District Map - 135B181	Potential Methane Zone - YES
Council District - 4	Energy Zone - 9	Thomas Brothers Map Grid - 633
Community Plan Area - Wilshire	Near Source Zone Distance - 4.24943	

ZONE(S):

**4. DOCUMENTS:**

ZI - ZI 1370

**5. CHECKLIST ITEMS**

Std. Work Descr - Interior Non-struct. Remo

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s): Pacific Bell S B Of E Par 8 Map 279-19 654 La Brea Ave LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship Contractor)

**7. EXISTING USE**

23 Telephone Exchange

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

NEW CAGE IN E UNMANNED TELECOMUNICATIONS EQUIP AREA  
FOR PAC BELL.

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Juan Linares DAS PC By: *[Signature]*  
OK for Cashier: Leandro Banguigilam Coord. OK: *[Signature]*  
Signature: *[Signature]* Date: 09/20/00

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$4,000 PC Valuation:

FINAL TOTAL Bldg--Alter/Repair	314.35
Permit Fee Subtotal Bldg--Alter/Rep	146.25
Handicapped Access	
Plan Check Subtotal Bldg--Alter/Rep	131.63
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.84
O.S. Surcharge	5.57
Sys. Surcharge	16.72
Planning Surcharge	8.34
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**

Plot-Plan *[Signature]*

For information and/or inspection requests originating within LA County,

**Call toll-free (888) LA4BUILD**

Outside LA County, call (213)-977-6941.

For Cashier's Use Only

W/O #: 01617699

LA Department of Buildings and Safety  
LA 03 07 020599 09/20/00 10:20AM

BLDG PERMIT COMM	\$146.25
BLDG PLAN CHECK	\$131.63
EI COMMERCIAL	\$0.84
ONE STOP SURCH	\$5.57
SYS DEV FEE	\$16.72
CITY PLAN SURCH	\$8.34
MISCELLANEOUS	\$5.00

Total Due: \$314.35  
Check: \$314.35

**00LA 04086**



## 13. STRUCTURE INVENTORY

## 14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

	NAME	ADDRESS	CLASS	LICENSE#	PHONE#
(A)	Chan John	1109 N Ivy Ave Ste C,		C16828	
(C)	Olsen H C Construction Company	In 710 Los Angeles Avenue,	B	177029	626-359-8900

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.2c. The following applies to B contractors only. I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 177029 Print: SCOTT PEARSON Sign: [Signature]

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are

Carrier REPUBLIC INSURANCE Policy Number: 027686 06

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 01/20/00 ☐ Contractor ☒ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

## 19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

## 20. ASBESTOS REMOVAL

Notification of asbestos removal: ☒ Not applicable ☐ Letter was sent to the AQMD or EPA Sign: [Signature] Date: 01/20/00

## 21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. \_\_\_\_\_, Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: 1/1/00 ☐ Owner ☐ Authorized Agent

## 22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: SCOTT PEARSON Sign: [Signature] Date: 01/20/00 ☐ Owner ☐ Contractor ☒ Author. Agent

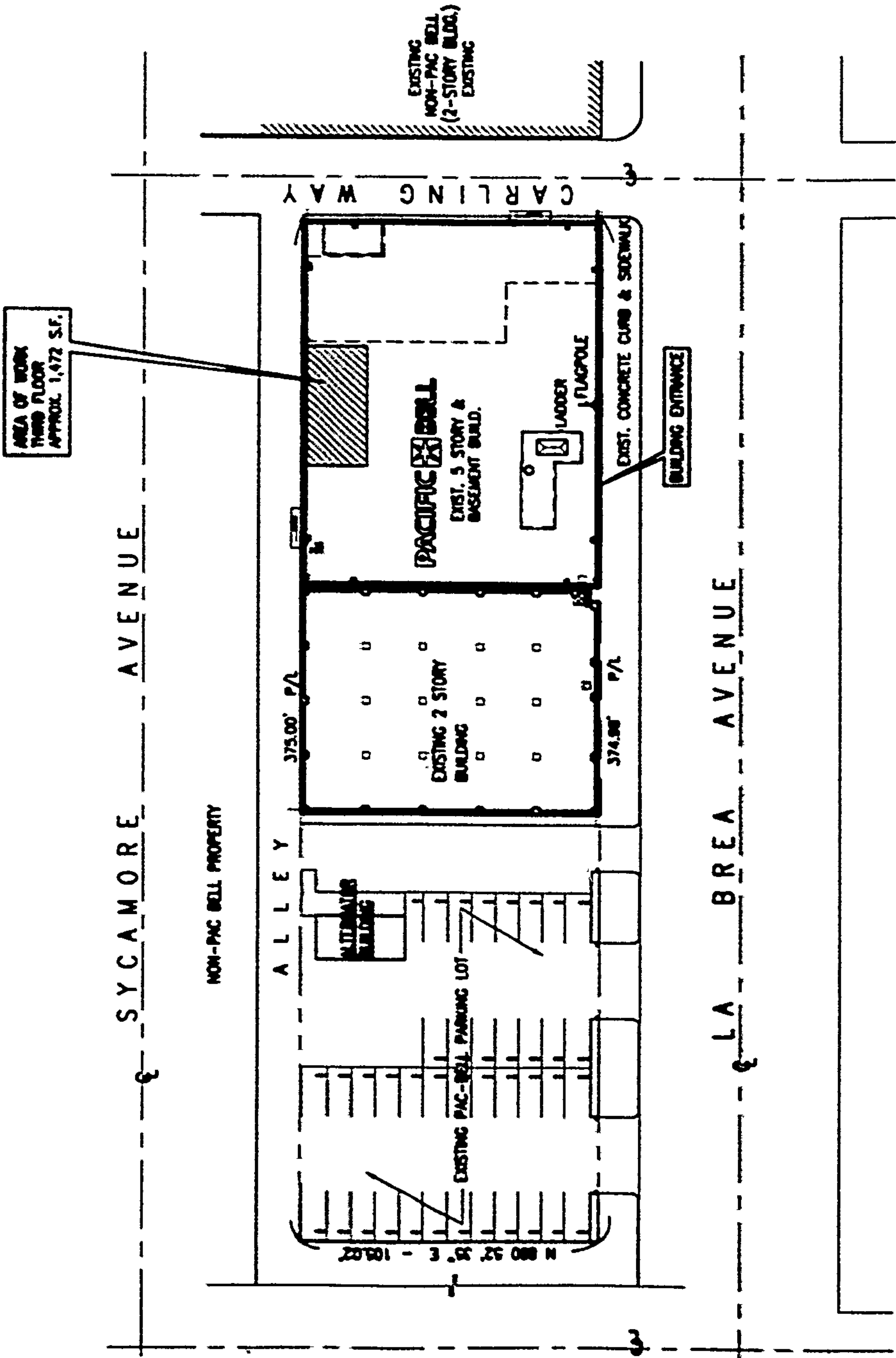
Bldg--Alter/Repair  
Commercial  
Over the Counter Permit

City of Los Angeles - Department of Building and Safety

Plan Check #:  
Initiating Office: METRO  
Printed on: 09/15/00 10:31:59

PLOT PLAN ATTACHMENT

07250100322  
(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)





666 S La Brea Ave



Permit #:

01016 - 10000 - 00468

Plan Check #: APC

Printed: 02/26/01 09:45 AM

Event Code:

Bldg--Alter/Repair  
Commercial  
Counter Plan Check

City of Los Angeles - Department of Building and Safety  
**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 02/26/2001

1. TRACT	BLOCK	LOT(s)	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
TR 5049		366		M B 54-52	135B181 868	5507 - 023 - 804

**3. PARCEL INFORMATION**

BAS Branch Office - LA

Bldg. Line - No/NA

Council District - 4

Community Plan Area - Wilshire

Census Tract - 2110.000

District Map - 135B181

Energy Zone - 9

Near Source Zone Distance - 4.2

Potential Methane Zone - YES

Thomas Brothers Map Grid - 633

ZONE(S): C2-1 /

**4. DOCUMENTS**

ZI - ZI 1370

**5. CHECKLIST ITEMS**

Special Inspect - Epoxy Bolts

Special Inspect - Structural Observation

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):

Pacific Bell S B Of E Par 8 Map 279-19 654 La Brea Ave

LOS ANGELES CA 90036

Tenant:

Applicant: (Relationship:)

Wesley - Jtc Architects Inc.

109 N. Ivy Ave.

MONROVIA, CA 91016

(626) 357-3974

**7. EXISTING USE**

23 Telephone Exchange

**PROPOSED USE**

**8. DESCRIPTION OF WORK**

T.I. REINFORCE EXISTING POWER ROOM FLOOR (3rd) FOR THREE  
(3) STRINGS OF BATTERY.

9. # Bldgs on Site & Use: TELEPHONE EXCHANGE

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Morris Reaves

DAS PC By:

OK for Cashier: Tim Fan

Coord. OK:

Signature:

Date:

2/26/01

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$25,000

PC Valuation: \$25,000

FINAL TOTAL Bldg--Alter/Repair	672.56	Permit Issuing Fee	0.00
Permit Fee Subtotal Bldg--Alter/Rep	392.00		
Energy Surcharge			
Handicapped Access			
Supp. Plan Check	204.30		
Plan Maintenance			
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	5.25		
Supp. O.S. Surcharge	12.03		
Supp. Sys. Surcharge	36.09		
Planning Surcharge Misc Fee	5.00		
Supp. Planning Surcharge	17.89		

Sewer Cap ID:

Total Bond(s) Due:

**12. ATTACHMENTS**

Plot Plan

For information and/or inspection requests originating within LA County,

**Call toll-free (888) LA4BUILD**

Outside LA County, call (213)-977-6941.

(LA4BUILD = 524-2845)

For Cashier's Use Only

W/O #: 11600468

LA Department of Building and Safety  
LA 01 16 021561 02/26/01 09:52AM

BUILDING PERMIT COMM	\$392.00
BUILDING PLAN CHECK	\$204.30
EX COMMERCIAL	\$5.25
ONE STOP SURCH	\$12.03
SYSTEMS DEVT FEE	\$36.09
CITY PLANNING SURCH	\$17.89
MISCELLANEOUS	\$5.00

Total Due: \$672.56  
Check: \$672.56

01LA 09860



**13. STRUCTURE INVENTORY****14. APPLICATION COMMENTS**

BATTERY INSTALLATION UNDER SEPARATE PERMIT

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

**15. Building Relocated From:****16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

	NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(E) Farhad	Bijan	330 Wilshire Blvd,		S2138	
(A) Wei	Wesley	640 N Washington Ave,		C22307	
(C) Olsen H C Construction Company	In	710 Los Angeles Avenue,	B	177029	

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per B&P Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 177029 Print: BRYAN J THOMAS Sign: [Signature]

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: REPUBLIC INDEMNITY Policy Number: 027686 06

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: [Signature] Date: 02/26/01 ☐ Contractor ☒ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: \_\_\_\_\_ Lender's address: \_\_\_\_\_

**20. ASBESTOS REMOVAL**

Notification of asbestos removal: ☒ Not applicable ☐ Letter was sent to the AQMD or EPA Sign: [Signature] Date: 02/26/01

**21. OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. \_\_\_\_\_, Bus. & Prof. Code for the following reason: \_\_\_\_\_

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ ☐ Owner ☐ Authorized Agent

**22. FINAL DECLARATION**

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: BRYAN J THOMAS Sign: [Signature] Date: 02/26/01 ☐ Owner ☐ Contractor ☒ Author. Agent



Bldg--Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #: APC

Commercial

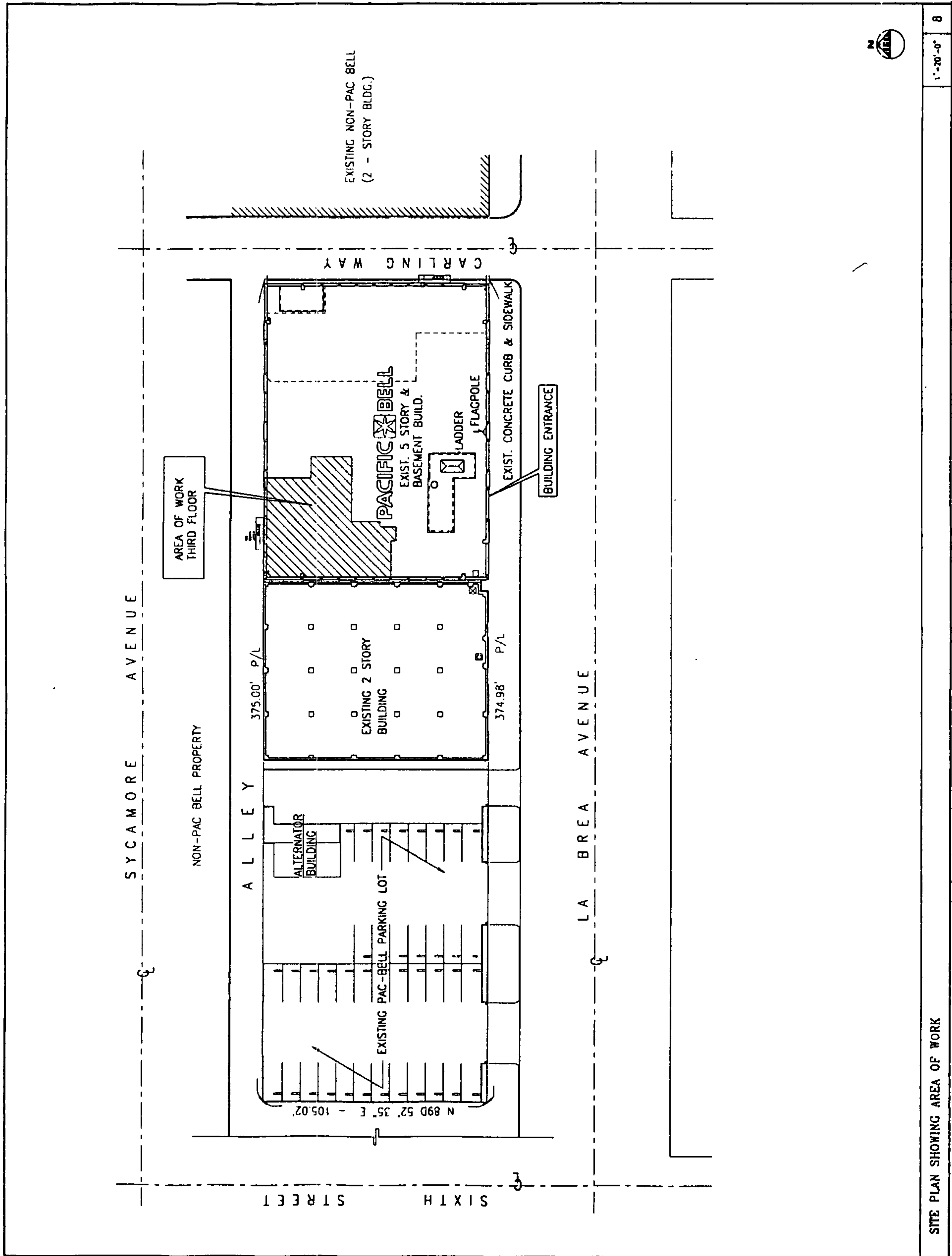
Initiating Office: METRO

Counter Plan Check

PLOT PLAN ATTACHMENT

Printed on: 01/12/01 12:26:57

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



SITE PLAN SHOWING AREA OF WORK

1"=20'-0" 8

666 S La Brea Ave



Permit #:

03048 - 20000 - 00894

Plan Check #:

Printed: 07/15/03 01:22 PM

Event Code:

Sign  
Onsite  
Plan Check at Counter  
No Submit Plan Check

City of Los Angeles - Department of Building and Safety

**APPLICATION FOR INSTALLATION  
AND INSPECTION OF SIGNS**

Last Status: Ready to Issue

Status Date: 07/15/2003

<b>1. TRACT</b> TR 5049	<b>BLOCK</b> 366	<b>LOT(s)</b> 366	<b>ARB</b> M B 54-52	<b>COUNTY MAP REF #</b> M B 54-52	<b>PARCEL ID # (PIN #)</b> 135B181 868	<b>2. ASSESSOR PARCEL #</b> 5507 - 023 - 804
 *P030482000000894FN*						

<b>3. PARCEL INFORMATION</b>		
Area Planning Commission - Central LADBS Branch Office - LA Council District - 4 Community Plan Area - Wilshire Census Tract - 2110.000	District Map - 135B181 Energy Zone - 9 Fire District - 2 Near Source Zone Distance - 4.2 Potential Methane Zone - YES	Thomas Brothers Map Grid - 633-D2
ZONE(S): C2-1 /		

<b>4. DOCUMENTS</b>	
ZI - ZI-1370 ORD - ORD-174995 CPC - CPC-2002-141-CA CPC - CPC-20610	AFF - AFF-40356

<b>5. CHECKLIST ITEMS</b>

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>	
Owner(s): Pacific Bell S B Of E Par 8 Map 279-19-66 654 La Brea Ave	LOS ANGELES CA 90036
Tenant: Applicant: (Relationship: Agent for Contractor) Sue Modereger - (909) 721-7934	

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b> (19) Wall Sign	<b>8. DESCRIPTION OF WORK</b> WALL SIGN: 1- NONILL. AND 2 ILL. CHANNEL LETTER LOGO WALL SIGNS ( 47.5" X 75.6" EA. ) FOR SBC.
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<b>9. # Bldgs on Site &amp; Use:</b> COMMERCIAL
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<b>10. APPLICATION PROCESSING INFORMATION</b>	
BLDG. PC By: Guang-Min Tung OK for Cashier: Guang-Min Tung Signature: <i>GMT</i>	DAS PC By: _____ Coord. OK: _____ Date: 7-15-03

For information and/or inspection requests originating within LA County, <b>Call toll-free (888) LA4BUILD</b> Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)	
---	--

For Cashier's Use Only	W/O #: 34800894
------------------------	-----------------

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period	
Permit Valuation: \$2,950	PC Valuation:
FINAL TOTAL Sign 246.14 Permit Fee Subtotal Sign 103.25 Plan Check Subtotal Sign 51.63 Fire Hydrant Refuse-To-Pay E.O. Instrumentation 0.62 O.S. Surcharge 4.37 Sys. Surcharge 13.11 Planning Surcharge 5.16 Planning Surcharge Misc Fee 5.00 Permit Issuing Fee 17.00 Signs or Gas Tube Systems Fee 46.00	
Sewer Cap ID:	Total Bond(s) Due:

LA Department of Building and Safety  
VN 16 10 053130 07/15/03 01:29PM

BUILDING PERMIT COMM	\$166.25
BUILDING PLAN CHECK	\$51.63
EI COMMERCIAL	\$0.62
ONE STOP SURCH	\$4.37
SYSTEMS DEVT FEE	\$13.11
CITY PLANNING SURCH	\$5.16
MISCELLANEOUS	\$5.00
Total Due:	\$246.14
Check:	\$246.14

03VN 33364

<b>12. ATTACHMENTS</b> <i>PLOT PLAN GMT</i>
--



P 0 3 0 4 8 2 0 0 0 0 0 8 9 4 F N

101061120044807



**13. STRUCTURE INVENTORY**

03048 - 20000 - 00894

Sign# 166779 (P) # of Faces 1  
Sign# 166779 (P) Illuminated Sign  
Sign# 166779 (P) Sign Area 24.5 Sqft  
Sign# 166779 (P) Sign Length 6.3 Feet  
Sign# 166779 (P) Sign Width 3.96 Feet  
Sign# 166779 (P) Street Frontage 105 Feet  
Sign# 166779 (P) Street Frontage 374 Feet

**14. APPLICATION COMMENTS**

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

**15. Building Relocated From:****16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS**

(C) Coast Sign Incorporated

1500 W Embassy St,

Anaheim, CA 92802

**CLASS LICENSE# PHONE #**

C45

654238

714-820-9144

**PERMIT EXPIRATION**

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C45 Lic. No.: 654238 Contractor: Sue Moderegen**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State FundPolicy Number: 94-2003

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

**19. ASBESTOS REMOVAL DECLARATION**

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): \_\_\_\_\_

Lender's address: \_\_\_\_\_

**21. FINAL DECLARATION**

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Sue ModeregenSign: Sue ModeregenDate: 7-15-07☐ Contractor☒ Authorized Agent





666 S La Brea Ave



Permit #:

03016 - 10000 - 09379

Plan Check #: APC

Printed: 07/25/03 08:44 AM

Event Code:


Bldg-Alter/Repair  
Commercial  
Appointment Plan Check  
Plan Check Submittal

City of Los Angeles - Department of Building and Safety

**APPLICATION FOR BUILDING PERMIT  
AND CERTIFICATE OF OCCUPANCY**

Last Status: Ready to Issue

Status Date: 07/25/2003

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 5049		366		M B 54-52	135B181 868	5507 - 023 - 804
 *P030161000009379FN*						

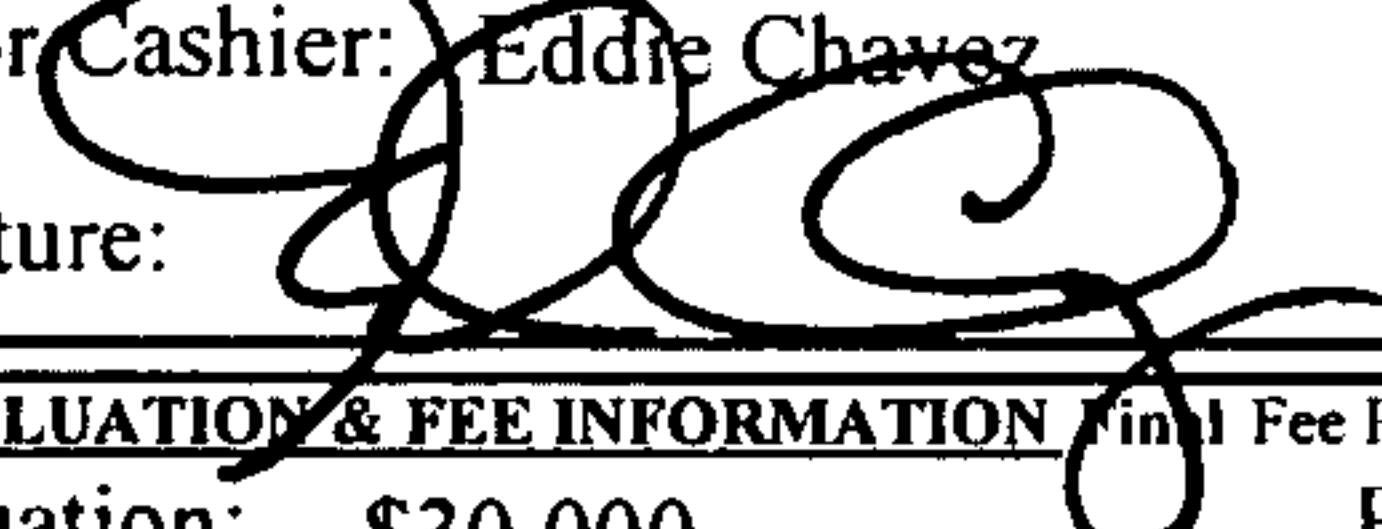
<b>3. PARCEL INFORMATION</b>		
Area Planning Commission - Central LADBS Branch Office - LA Council District - 4 Community Plan Area - Wilshire Census Tract - 2110.000	District Map - 135B181 Energy Zone - 9 Fire District - 2 Near Source Zone Distance - 4.2 Potential Methane Zone - YES	Thomas Brothers Map Grid - 633-D2
ZONE(S): C2-1 /		

<b>4. DOCUMENTS</b>	
ZI - ZI-1370 ORD - ORD-174995 CPC - CPC-2002-141-CA CPC - CPC-20610	AFF - AFF-40356

<b>5. CHECKLIST ITEMS</b>

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>			
Owner(s): Pacific Bell S B Of E Par 8 Map 279-19-66 654 La Brea Ave LOS ANGELES CA 90036			
Tenant: Applicant: (Relationship: Agent for Owner) Wesley Wei - 62 N. 1st Ave ARCADIA, CA 91006 (626) 254-8884			

<b>7. EXISTING USE</b> (23) Telephone Exchange	<b>8. DESCRIPTION OF WORK</b> Voluntary upgrade existing elevator to ADA standards (replace cabs, doors, & new louver for shaft ventilation).
---	--

<b>9. # Bldgs on Site &amp; Use:</b>	<b>Call toll-free (888) LA4BUILD</b> Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)
<b>10. APPLICATION PROCESSING INFORMATION</b> BLDG. PC By: Kenneth Huang OK for Cashier: Eddie Chavez Signature:  Date: 07/25/03 DAS PC By: Coord. OK:	

For information and/or inspection requests originating within LA County,  
For Cashier's Use Only W/O #: 31609379  
LA Department of Building and Safety  
LA 01 10 083809 07/25/03 08:53AM

11. PROJECT VALUATION & FEE INFORMATION		Final Fee Period
Permit Valuation:	\$30,000	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	750.93	
Permit Fee Subtotal Bldg-Alter/Repair	393.75	
Handicapped Access		
Plan Check Subtotal Bldg-Alter/Repair	262.13	
Plan Maintenance	10.00	
Fire Hydrant Refuse-To-Pay		
E.O. Instrumentation	6.30	
O.S. Surcharge	13.44	
Sys. Surcharge	40.33	
Planning Surcharge	19.98	
Planning Surcharge Misc Fee	5.00	
Permit Issuing Fee	0.00	

BUILDING PERMIT COMM	\$393.75
BUILDING PLAN CHECK	\$262.13
PLAN MAINTENANCE	\$10.00
EI COMMERCIAL	\$6.30
ONE STOP SURCH	\$13.44
SYSTEMS DEVT FEE	\$40.33
CITY PLANNING SURCH	\$19.98
MISCELLANEOUS	\$5.00

Total Due: \$750.93  
Check: \$750.93

03LA 45611

Sewer Cap ID: Total Bond(s) Due:

<b>12. ATTACHMENTS</b> Plot Plan
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101060820044539

## 13. STRUCTURE INVENTORY

03016 - 10000 - 09379

## 14. APPLICATION COMMENTS

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

(A) Wei, Wesley S 640 N Washington Ave,  
(C) Olsen H C Construction Company Inc 710 Los Angeles Avenue,

Glendora, CA 91741  
Monrovia, CA 91016

## CLASS LICENSE# PHONE #

C22307  
B 177029

## PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home Improvement contractor per Business and Professions Code, Section 7150.2c. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B Lic. No.: 177029 Contractor: H/C OLSEN construction

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: ULICO CASUALTY Company Policy Number: WCS 10010202

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

## 19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

## 20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): \_\_\_\_\_ Lender's address: \_\_\_\_\_

## 21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

## By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration, Construction Lending Agency Declaration and Final Declaration; and  
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: RON BAUMGARDNER Sign: Ron Baumgardner Date: 7-25-03 ☐ Contractor ☒ Authorized Agent



Bldg-Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #: APC

Commercial

Initiating Office: METRO

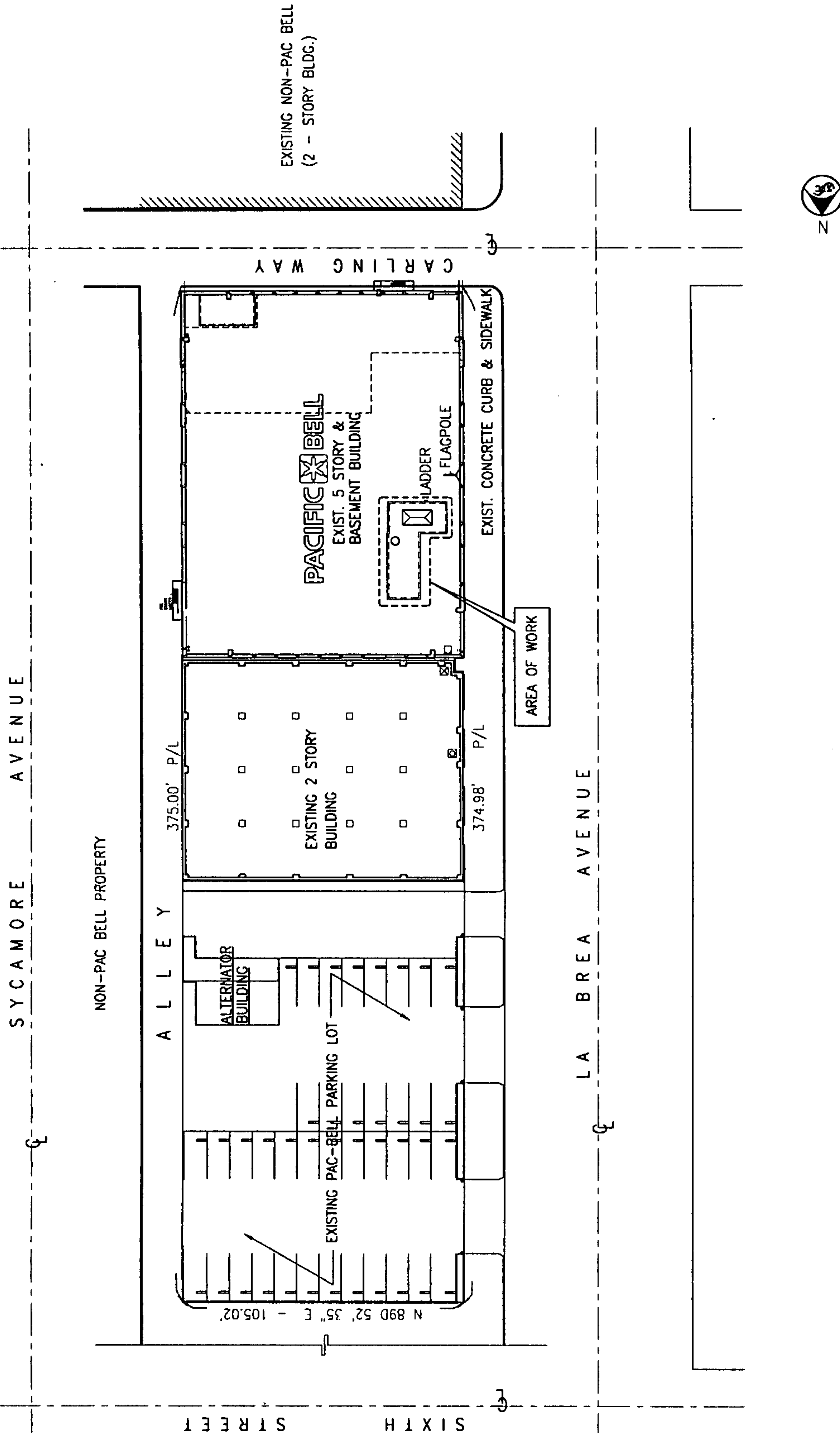
Plan Check Submittal

PLOT PLAN ATTACHMENT

Printed on: 05/20/03 10:49:23

65570078090101

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



666 S La Brea Ave



Permit #: 06048 - 10000 - 01080  
Plan Check #: B06LA07294 Printed: 07/10/06 02:02 PM  
Event Code:

Sign Onsite Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS</b>	Last Status: Ready to Issue Status Date: 07/10/2006
---	--	--

<b>1. TRACT</b>	<b>BLOCK</b>	<b>LOT(s)</b>	<b>ARB</b>	<b>COUNTY MAP REF #</b>	<b>PARCEL ID # (PIN #)</b>	<b>2. ASSESSOR PARCEL #</b>
TR 5049		366		M B 54-52	135B181 868	5507 - 023 - 804

<b>3. PARCEL INFORMATION</b>		
Area Planning Commission - Central LADBS Branch Office - LA Council District - 4 Certified Neighborhood Council - Greater Wilshire Community Plan Area - Wilshire	Census Tract - 2110.00 District Map - 135B181 Energy Zone - 9 Fire District - 2 Methane Hazard Site - Methane Zone	Near Source Zone Distance - 4.2 Thomas Brothers Map Grid - 633-D2

ZONE(S): C2-1 /

<b>4. DOCUMENTS</b>	
ZA - ZA-2005-6031-CU ORD - ORD-165331-SA1924 CPC - CPC-1986-823-GPC CPC - CPC-20610	AFF - AFF-40356

<b>5. CHECKLIST ITEMS</b>

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>
Owner(s): Pacific Bell S B Of E Par 8 Map 279-19-66 654 La Brea Ave LOS ANGELES CA 90036
Tenant: Applicant: (Relationship: Agent for Contractor) Jason Wagstaff - (951) 534-2951

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b>	<b>8. DESCRIPTION OF WORK</b>
	(19) Wall Sign	THREE 3' x 7'-3" SETS OF ILLUMINATED CHANNEL LETTERS WALL SIGNS.

<b>9. # Bldgs on Site &amp; Use:</b>	
<b>10. APPLICATION PROCESSING INFORMATION</b>	
BLDG. PC By: Ricardo Tres OK for Cashier: Ricardo Tres Signature: <i>[Signature]</i>	DAS PC By: <i>[Signature]</i> Coord. OK: <i>[Signature]</i> Date: 7/10/06

For information and/or inspection requests originating within LA County,  
**Call toll-free (888) LA4BUILD** (524-2845)  
Outside LA County, call (213) 482-0000 or visit [www.ladbs.org](http://www.ladbs.org)

For Cashier's Use Only  
Permit # 06048-10000-01080  
LA 06 29 099655 07/10/06 02:08PM

<b>11. PROJECT VALUATION &amp; FEE INFORMATION</b> Final Fee Period	
Permit Valuation: \$6,000	PC Valuation:
FINAL TOTAL Sign	434.53
Permit Fee Subtotal Sign	210.00
Plan Check Subtotal Sign	105.00
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	1.26
O.S. Surcharge	7.59
Sys. Surcharge	22.76
Planning Surcharge	19.92
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	17.00
Signs or Gas Tube Systems Fee	46.00
Sewer Cap ID:	Total Bond(s) Due:

BUILDING PERMIT COMM	\$256.00
BUILDING PLAN CHECK	\$122.00
EI COMMERCIAL	\$1.26
ONE STOP SURCH	\$7.59
SYSTEMS DEVT FEE	\$22.76
CITY PLANNING SURCH	\$19.92
MISCELLANEOUS	\$5.00
Total Due:	\$434.53
Check:	\$434.53
06LA 94871	

<b>12. ATTACHMENTS</b>
Plot Plan <i>[Signature]</i>



1010712200633497



## 14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

## 15. Building Relocated From:

## 16. CONTRACTOR, ARCHITECT, &amp; ENGINEER NAME ADDRESS

(C) Coast Sign Incorporated

1500 W Embassy Street,

Anaheim, CA 92802

## CLASS LICENSE#

C45 654238

## PHONE #

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

## 17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C45

Lic. No.: 654238

Contractor: COAST SIGN INCORPORATED

## 18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: State Comp. Ins. Fund

Policy Number: 1767899

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

## 19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

## 20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any):

Lender's address:

## 21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

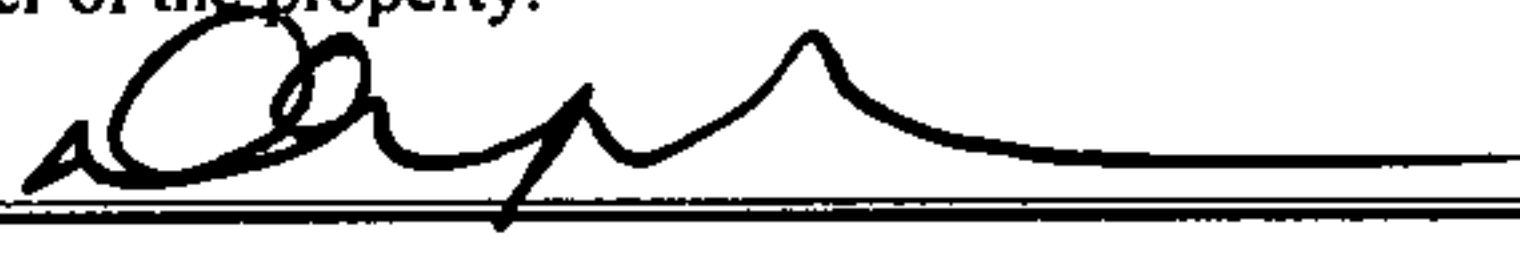
## By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name:

Dina Wagstaff

Sign:



Date:

7/10/06

☒

Contractor

☐

Authorized Agent

Sign  
Onsite  
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B06LA07294

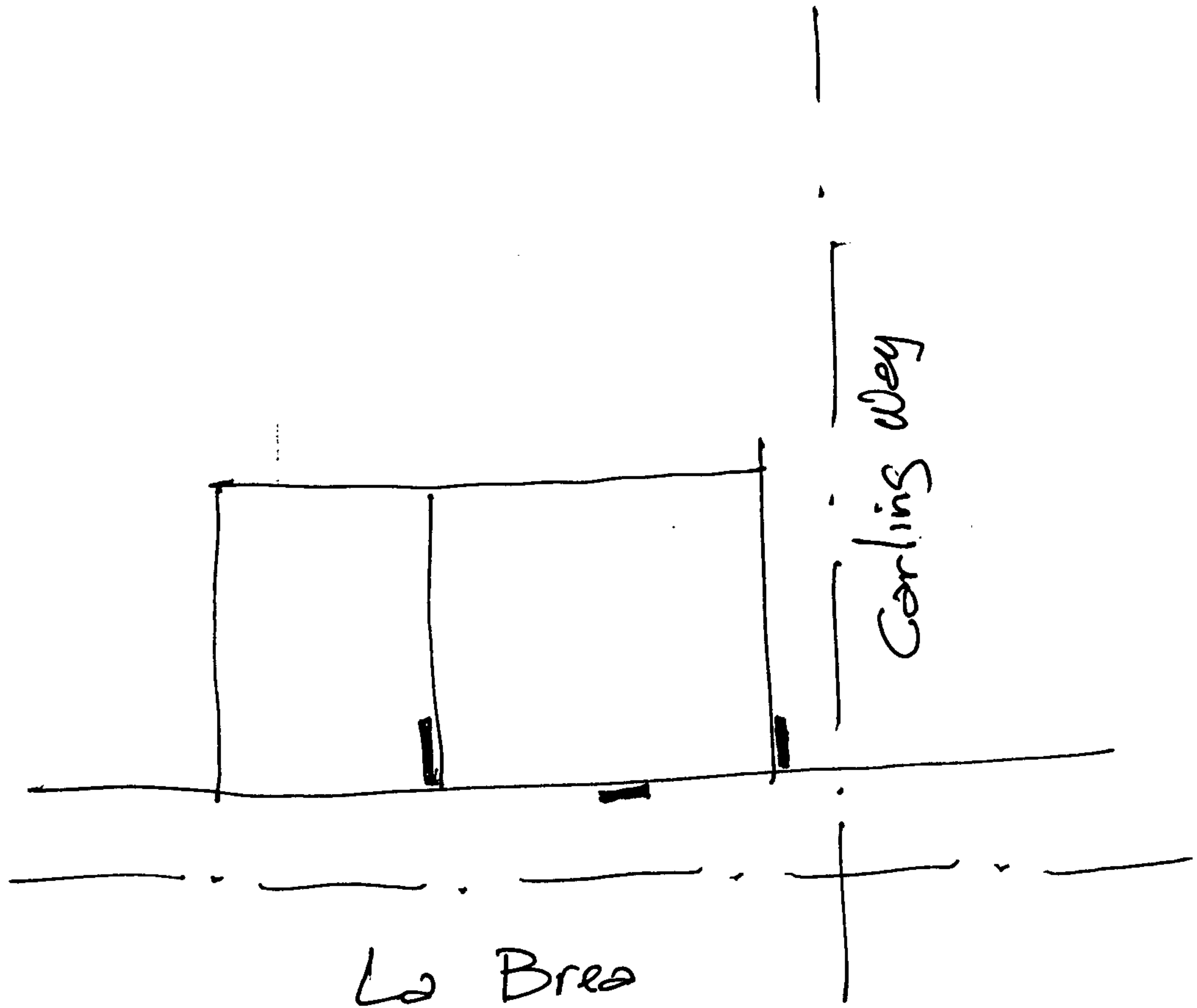
Initiating Office: METRO

Printed on: 07/10/06 13:56:11

PLOT PLAN ATTACHMENT

1010712200633497

(DO NOT DRAW, WRITE; OR PASTE ATTACHMENTS OUTSIDE BORDER)





666 S La Brea Ave



Permit #:  
Plan Check #: B17LA06993  
Event Code:

17016 - 10000 - 10969  
Printed: 06/07/17 10:07 AM

Bldg-Alter/Repair Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Issued on: 06/07/2017 Last Status: Issued Status Date: 06/07/2017
--	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 5049		373		M B 54-52	135B181 736	5507 - 023 - 804
TR 5049		372		M B 54-52	135B181 760	5507 - 023 - 804
TR 5049		371		M B 54-52	135B181 769	5507 - 023 - 804
TR 5049		370		M B 54-52	135B181 793	5507 - 023 - 804
TR 5049		369		M B 54-52	135B181 810	5507 - 023 - 804
TR 5049		368		M B 54-52	135B181 819	5507 - 023 - 804

3. PARCEL INFORMATION Area Planning Commission - Central LADBS Branch Office - LA Council District - 4 Certified Neighborhood Council - Greater Wilshire Community Plan Area - Wilshire	Census Tract - 2110.00 District Map - 135B181 Energy Zone - 9 Fire District - 2 Methane Hazard Site - Methane Zone	Near Source Zone Distance - 4 Thomas Brothers Map Grid - 633-D2
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ZONES(S): C2-1

4. DOCUMENTS ZI - ZI-2410 Metro Westside Subway Extensio CPC - CPC-1986-823-GPC ZI - ZI-2452 Transit Priority Area in the Cit CPC - CPC-20610 ZA - ZA-2005-6031-CU AFF - AFF-40356 ORD - ORD-165331-SA1924
--

5. CHECKLIST ITEMS Special Inspect - Anchor Bolts Std. Work Descr - Excess Flow Shut Off Valve Permit Flag - Not a Fire Life Safety Project	Std. Work Descr - Seismic Gas Shut Off Valve
--	--

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION Owner(s): PACIFIC BELL S B OF E PAR 8 MAP 279-19-66 654 LA BREA AVE, LOS ANGELES CA 90036 -- Tenant:  Applicant: (Relationship: Owner-Bldr) NICHOLE GARCIA - 18401 VON KARMAN AVE STE 400, IRVINE, CA 92612 -- (949) 378-0900
--

For Cashier's Use Only W/O #: 71610969

7. EXISTING USE (15) Telecommunication Transmitter - wireless	PROPOSED USE
--	--------------

8. DESCRIPTION OF WORK ALTERATION OF EXISTING ROOFTOP WIRELESS TELECOMMUNICATION FACILITY: (18) NEW ADDED RRUS (6 PER SECTOR) AND (1) NEW PURCELL CABINET AT EXISTING EQUIPMENT SHELTER LOCATED ON THE ROOFTOP. PER ZA 2005-6031(CU)
--

9. # Bldgs on Site & Use:
---------------------------

10. APPLICATION PROCESSING INFORMATION BLDG. PC By: Catherine Chen OK for Cashier: Julio Zafra Signature: Date: 06/07/2017	DAS PC By: Coord. OK:
--	--------------------------

11. PROJECT VALUATION Permit Valuation: \$25,000 Sewer Cap ID:	Final Fee Period PC Valuation: Total Bond(s) Due:
--	---

12. ATTACHMENTS Plot Plan
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For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
--



\* P 1 7 0 1 6 1 0 0 0 0 1 0 9 6 9 F N \*

LA ERIC 102100976 6/7/2017 10:07:19 AM  
BUILDING PERMIT COMM \$360.00  
BUILDING PLAN CHECK \$0.00  
EI COMMERCIAL \$7.00  
DEV SERV CENTER SURCH \$11.01  
SYSTEMS DEVT FEE \$22.02  
CITY PLANNING SURCH \$21.60  
MISCELLANEOUS \$10.00  
PLANNING GEN PLAN MAINT SURCH \$18.00  
CA BLDG STD COMMISSION SURCHARGE \$1.00  
BUILDING PLAN CHECK \$0.00

Sub Total: \$450.63

Permit #: 170161000010969  
Building Card #: 2017LA83717  
Receipt #: 0102745252

**13. STRUCTURE INVENTORY**

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

17016 - 10000 - 10969

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\* EXISTING TELEPHONE EQUIPMENT BUILDING PER PERMIT  
DOC# 1975LA03796

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:****16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(C) OLSEN H C CONSTRUCTION COMPANY INC

710 EAST LOS ANGELES AVENUE,

MONROVIA, CA 91016

B

177029

(626) 359-8900

(E) CONNELL, DANIEL MICHAEL

26455 RANCHO PARKWAY S,

LAKE FOREST, CA 92630

C62543

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 177029 Contractor: OLSEN H C CONSTRUCTION COMPANY INC

**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: HARTFORD INS. CO. OF MIDWEST

Policy Number: 72WEAQT2754

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): \_\_\_\_\_ Lender's Address: \_\_\_\_\_

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **MICHAEL MAYER**

Sign: 

Date: 06/07/2017

☐ Contractor

☒ Authorized Agent



Bldg-Alter/Repair

City of Los Angeles - Department of Building and Safety

Plan Check #: B17LA06993

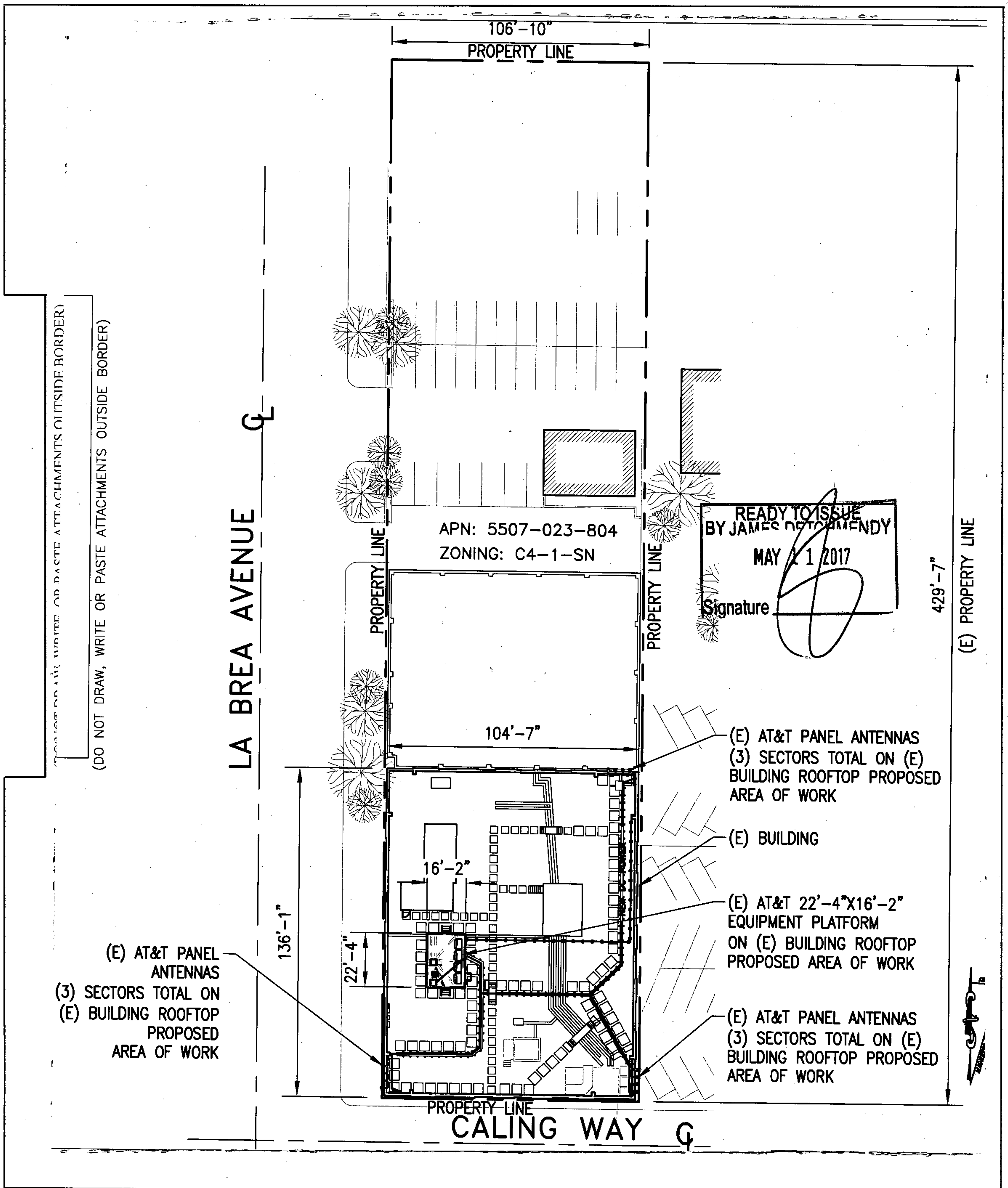
Commercial

Initiating Office: METRO

Plan Check

Printed on: 05/11/17 11:01:37.

## PLOT PLAN ATTACHMENT



1.

2.



666 S La Brea Ave



Permit #:  
Plan Check #: B17LA14002  
Event Code:

17016 - 10000 - 22433

Printed: 09/08/17 08:57 AM

Bldg-Alter/Repair <b>GREEN - NONE</b> Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Issued on: 09/08/2017 Last Status: Issued Status Date: 09/08/2017
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<b>1. TRACT</b> TR 5049	<b>BLOCK</b> 366	<b>LOT(s)</b> 366	<b>ARB</b> M B 54-52	<b>COUNTY MAP REF #</b> M B 54-52	<b>PARCEL ID # (PIN #)</b> 135B181 868	<b>2. ASSESSOR PARCEL #</b> 5507 - 023 - 804
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<b>3. PARCEL INFORMATION</b> Area Planning Commission - Central LADBS Branch Office - LA Council District - 4 Certified Neighborhood Council - Greater Wilshire Community Plan Area - Wilshire	Census Tract - 2110.00 District Map - 135B181 Energy Zone - 9 Fire District - 2 Methane Hazard Site - Methane Zone	Near Source Zone Distance - 4 Thomas Brothers Map Grid - 633-D2
ZONES(S): C2-1		

<b>4. DOCUMENTS</b> ZI - ZI-2410 Metro Westside Subway Extensic CPC - CPC-1986-823-GPC ZI - ZI-2452 Transit Priority Area in the Cit CPC - CPC-20610 ZA - ZA-2005-6031-CU AFF - AFF-40356 ORD - ORD-165331-SA1924
---

<b>5. CHECKLIST ITEMS</b> Permit Flag - Not a Fire Life Safety Project Std. Work Descr - Seismic Gas Shut Off Valve
---

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b> Owner(s): PACIFIC BELL S B OF E PAR 8 MAP 279-19-66 654 LA BREA AVE, LOS ANGELES CA 90036 -- Tenant:  Applicant: (Relationship: Agent for Owner) NICHOLE GARCIA - 18401 VON KARMAN AVE SUITE 400, IRVINE, CA 92612 -- (949) 378-0900
--

For Cashier's Use Only W/O #: 71622433

<b>7. EXISTING USE</b> (15) Telecommunication Transmitter - wireless	<b>PROPOSED USE</b>
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<b>8. DESCRIPTION OF WORK</b> Alteration of (E) rooftop wireless telecommunication facility, including: remove (3) existing A2 modules and add (3) total RRUS. Per ZA 2005-6031- (CU)
--

<b>9. # Bids on Site &amp; Use:</b>
-------------------------------------

<b>10. APPLICATION PROCESSING INFORMATION</b>	
BLDG. PC By: Sai Khum OK for Cashier: Manatosh Das Signature:	DAS PC By: Coord. OK: Date: 09/08/2017

<b>11. PROJECT VALUATION</b>	Final Fee Period
Permit Valuation: \$20,000	PC Valuation:
Sewer Cap ID:	Total Bond(s) Due:

<b>12. ATTACHMENTS</b> Plot Plan
-------------------------------------

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
--

LA JEAN 102107187 9/8/2017 8:57:52 AM  
BUILDING PERMIT COMM \$326.25  
BUILDING PLAN CHECK \$32.63  
EI COMMERCIAL \$5.60  
DEV SERV CENTER SURCH \$10.93  
SYSTEMS DEVT FEE \$21.87  
CITY PLANNING SURCH \$21.53  
MISCELLANEOUS \$10.00  
PLANNING GEN PLAN MAINT SURCH \$17.94  
CA BLDG STD COMMISSION SURCHARGE \$1.00  
BUILDING PLAN CHECK \$0.00

Sub Total: \$447.75

Permit #: 170161000022433  
Building Card #: 2017LA89198  
Receipt #: 0102786342



\* P 1 7 0 1 6 1 0 0 0 0 2 2 4 3 3 F N \*

**13. STRUCTURE INVENTORY**

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

17016 - 10000 - 22433

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:****16. CONTRACTOR, ARCHITECT & ENGINEER NAME**(C) OLSEN H C CONSTRUCTION COMPANY INC  
(E) CONNELL, DANIEL MICHAEL**ADDRESS**710 EAST LOS ANGELES AVENUE,  
26455 RANCHO PARKWAY S,MONROVIA, CA 91016  
LAKE FOREST, CA 92630**CLASS**

B

**LICENSE #**

177029

**PHONE #**

(626) 359-8900

C62543

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

**17. LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: B License No.: 177029 Contractor: OLSEN H C CONSTRUCTION COMPANY INC**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: HARTFORD INS. CO. OF MIDWESTPolicy Number: 72WEAQT2754

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING**

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at [www.aqmd.gov](http://www.aqmd.gov). Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or [www.dhs.ca.gov/childlead](http://www.dhs.ca.gov/childlead).

**20. CONSTRUCTION LENDING AGENCY DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).


Lender's Name (If Any): \_\_\_\_\_ Lender's Address : \_\_\_\_\_

**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: MICHAEL MAYERSign: Date: 09/08/2017☐ Contractor☒ Authorized Agent



Bldg-Alter/Repair  
Commercial  
Plan Check

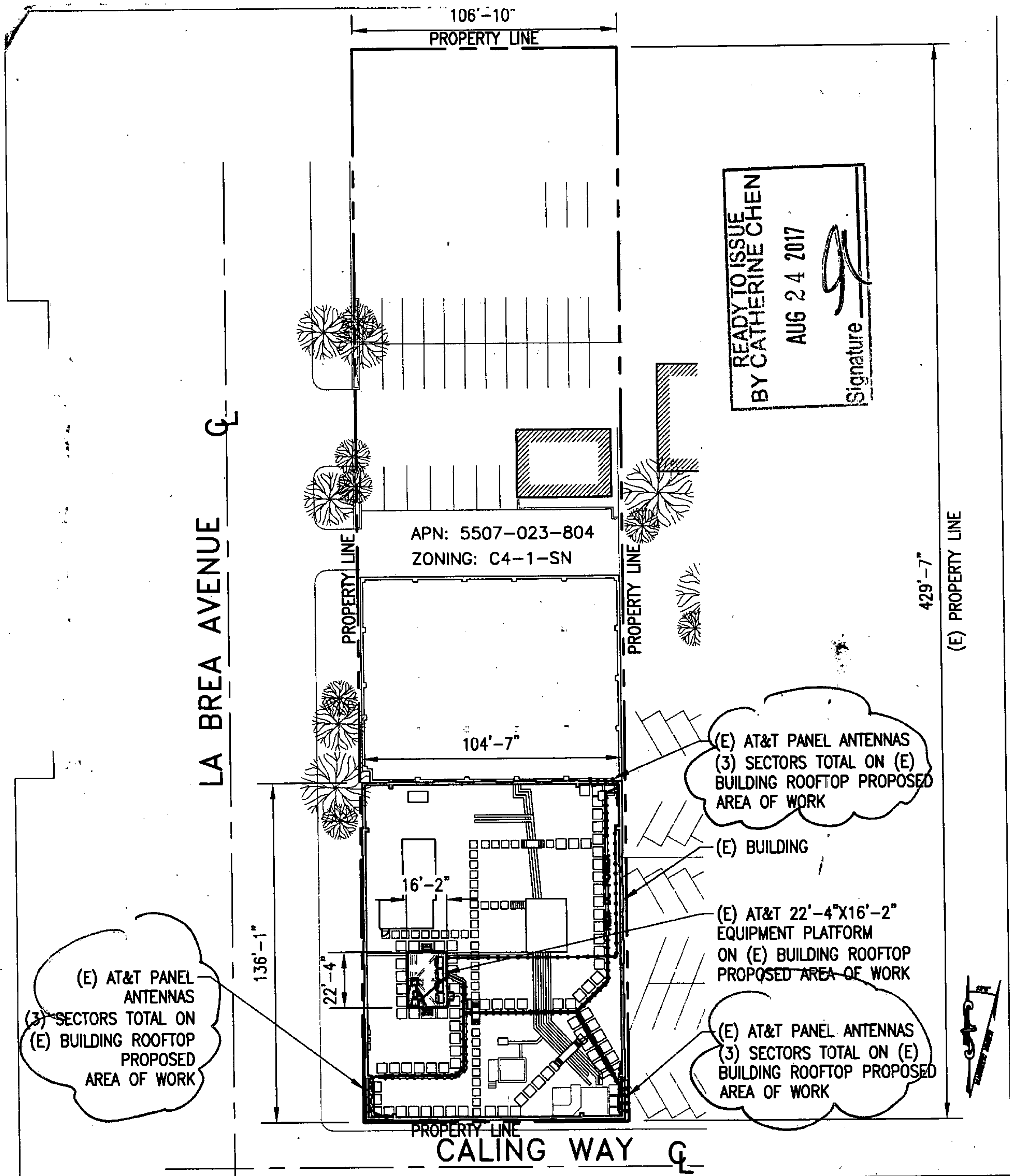
City of Los Angeles - Department of Building and Safety

Plan Check #: B17LA14002

Initiating Office: METRO

Printed on: 08/24/17 12:22:31

## PLOT PLAN ATTACHMENT



COUNCIL DISTRICT:

INSPECTION DISTRICT:

PLOT PLAN ATTACHMENT

666 S La Brea Ave



Permit #:  
Plan Check #: B18LA10085  
Event Code:

18016 - 10000 - 16191

Printed: 07/20/18 07:54 AM

Bldg-Alter/Repair Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Issued on: 07/20/2018 Last Status: Issued Status Date: 07/20/2018
---	--	---

<b>1. TRACT</b> TR 5049	<b>BLOCK</b> 366	<b>LOT(s)</b> 366	<b>ARB</b> M B 54-52	<b>COUNTY MAP REF #</b> M B 54-52	<b>PARCEL ID # (PIN #)</b> 135B181 868	<b>2. ASSESSOR PARCEL #</b> 5507 - 023 - 804
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<b>3. PARCEL INFORMATION</b> Area Planning Commission - Central LADBS Branch Office - LA Council District - 4 Certified Neighborhood Council - Greater Wilshire Community Plan Area - Wilshire	Census Tract - 2110.00 District Map - 135B181 Energy Zone - 9 Fire District - 2 Methane Hazard Site - Methane Zone	Near Source Zone Distance - 4 Thomas Brothers Map Grid - 633-D2
ZONES(S): C2-1		

<b>4. DOCUMENTS</b> ZI - ZI-2410 Metro Westside Subway Extensio CPC - CPC-1986-823-GPC ZI - ZI-2452 Transit Priority Area in the Cit CPC - CPC-20610 ZA - ZA-2005-6031-CU AFF - AFF-40356 ORD - ORD-165331-SA1924
---

<b>5. CHECKLIST ITEMS</b> Permit Flag - Not a Fire Life Safety Project Std. Work Descr - Seismic Gas Shut Off Valve
---

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b> Owner(s): PACIFIC BELL S B OF E PAR 8 MAP 279-19-66 654 LA BREA AVE, LOS ANGELES CA 90036 -- Tenant:  Applicant: (Relationship: Agent for Owner) NICHOLE GARCIA - 18401 VON KARMAN AVE #400, IRVINE, CA 92612 -- (949) 378-0900	For Cashier's Use Only W/O #: 81616191
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<b>7. EXISTING USE</b> (15) Telecommunication Transmitter - wireless	<b>PROPOSED USE</b>
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<b>8. DESCRIPTION OF WORK</b> ROOFTOP WIRELESS MODIFICATION PER ZA-2005-6031-CU; ADD ANTENNAS AND RRUS
--

<b>9. # Bldgs on Site &amp; Use:</b>
--------------------------------------

<b>10. APPLICATION PROCESSING INFORMATION</b>	
BLDG. PC By: Carolynn Nepomuceno OK for Cashier: Adimika Thomas Signature:	DAS PC By: Coord. OK: Date: 07/20/2018

<b>11. PROJECT VALUATION</b>	Final Fee Period
Permit Valuation: \$25,000	PC Valuation:
Sewer Cap ID:	Total Bond(s) Due:

<b>12. ATTACHMENTS</b> Plot Plan
-------------------------------------

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
--

LA DAVI 104137160 7/20/2018 7:53:53 AM  
BUILDING PERMIT COMM \$360.00  
BUILDING PLAN CHECK \$0.00  
BUILDING PLAN CHECK \$162.00  
EI COMMERCIAL \$7.00  
DEV SERV CENTER SURCH \$15.87  
SYSTEMS DEVT FEE \$31.74  
CITY PLANNING SURCH \$31.32  
MISCELLANEOUS \$10.00  
PLANNING GEN PLAN MAINT SURCH \$36.54  
CA BLDG STD COMMISSION SURCHARGE \$1.00  
BUILDING PLAN CHECK \$0.00

Sub Total: \$655.47

Permit #: 180161000016191  
Building Card #: 2018LA06924  
Receipt #: 0104918419



\* P 1 8 0 1 6 1 0 0 0 0 1 6 1 9 1 F N \*



**13. STRUCTURE INVENTORY**

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 10000 - 16191

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:****16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(C) OLSEN H C CONSTRUCTION COMPANY INC 710 EAST LOS ANGELES AVENUE,

MONROVIA, CA 91016

B

177029

(E) CONNELL, DANIEL MICHAEL

26455 RANCHO PARKWAY S,

LAKE FOREST, CA 92630

C62543

(E) JOESPH, ROBERT JOHNSTON

C83098

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

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License Class: B License No.: 177029 Contractor: OLSEN H C CONSTRUCTION COMPANY INC**18. WORKERS' COMPENSATION DECLARATION**

I hereby affirm, under penalty of perjury, one of the following declarations:

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☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: HARTFORD INS. CO. OF MIDWESTPolicy Number: 72WEAQT2754

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

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Lender's Name (If Any): \_\_\_\_\_ Lender's Address: \_\_\_\_\_

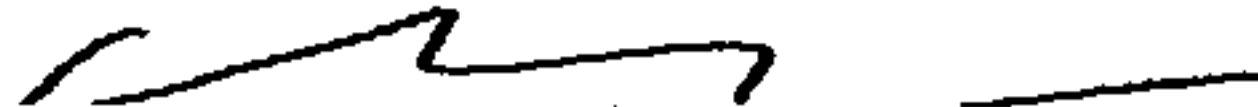
**21. FINAL DECLARATION**

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

**By signing below, I certify that:**

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: MICHAEL MAYERSign: Date: 07/20/2018☐ Contractor☒ Authorized Agent

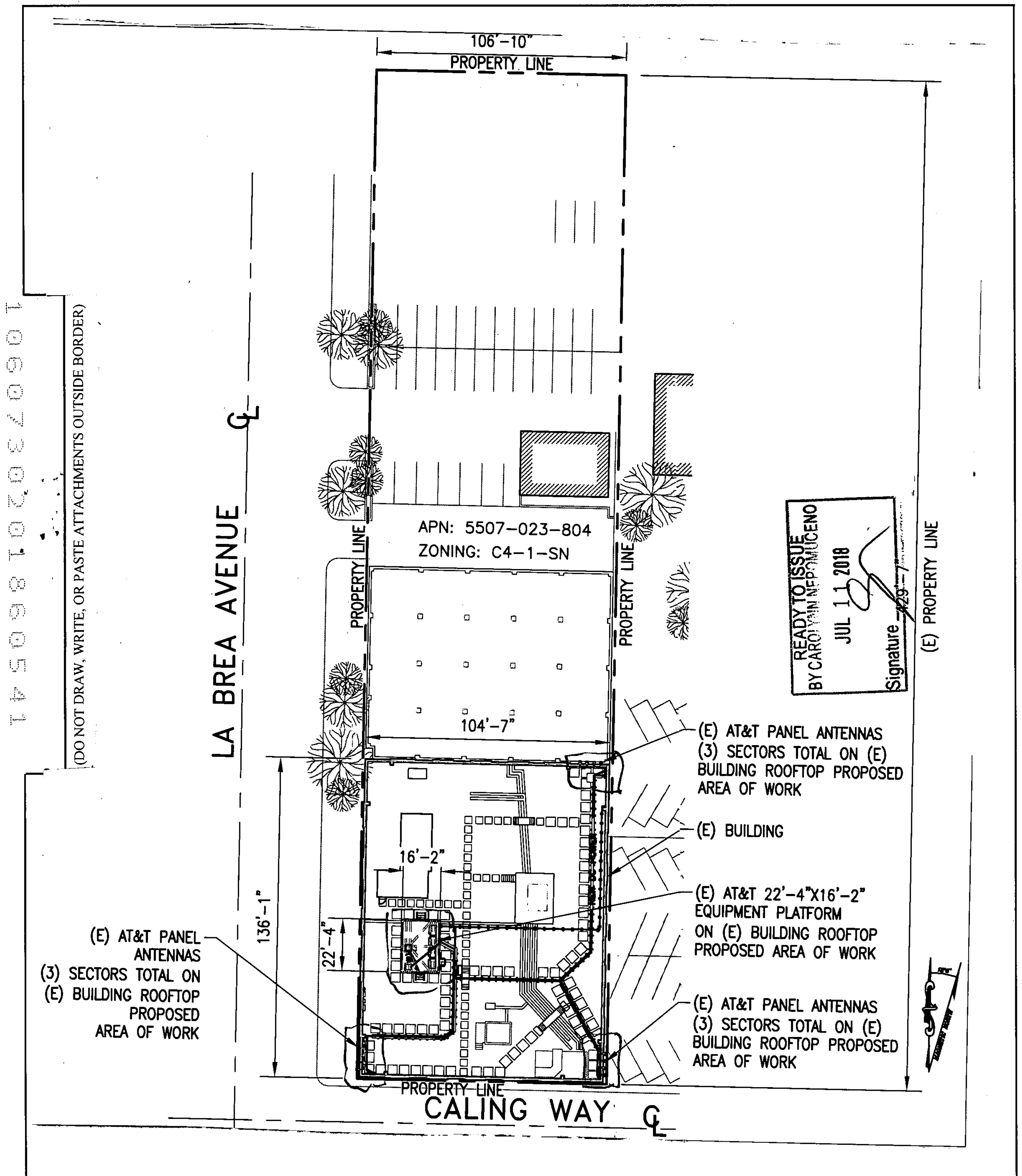
Bldg-Alter/Repair  
Commercial  
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B18LA10085FO

Initiating Office: METRO

Printed on: 06/04/18 13:21:38

**PLOT PLAN ATTACHMENT**



666 S La Brea Ave



Permit #:  
Plan Check #: B19LA21030  
Event Code:

19016 - 10000 - 31655

Printed: 11/25/19 07:41 AM

Bldg-Alter/Repair Commercial Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY</b>	Issued on: 11/25/2019 Last Status: Issued Status Date: 11/25/2019
---	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 19990		43		M B 530-25/29	150B133 42	4491 - 005 - 012
TR 5049		373		M B 54-52	135B181 736	5507 - 023 - 804
TR 5049		372		M B 54-52	135B181 760	5507 - 023 - 804
TR 5049		370		M B 54-52	135B181 793	5507 - 023 - 804
TR 5049		369		M B 54-52	135B181 810	5507 - 023 - 804
TR 5049		368		M B 54-52	135B181 819	5507 - 023 - 804

<b>3. PARCEL INFORMATION</b>		
Area Planning Commission - Central LADBS Branch Office - LA Council District - 4 Certified Neighborhood Council - Greater Wilshire Community Plan Area - Wilshire	Census Tract - 2110.00 District Map - 135B181 Energy Zone - 9 Fire District - 2 Methane Hazard Site - Methane Zone	Near Source Zone Distance - 4 Thomas Brothers Map Grid - 633-D2
ZONES(S): C2-1		

<b>4. DOCUMENTS</b>	
ZI - ZI-2452 Transit Priority Area in the Cit	CPC - CPC-2018-3731-GPA-ZC-HD-CDO
ZA - ZA-2005-6031-CU	CPC - CPC-20610
ORD - ORD-165331-SA1924	AFF - AFF-40356
CPC - CPC-1986-823-GPC	


<b>5. CHECKLIST ITEMS</b>
Permit Flag - Fire Life Safety by LADBS Std. Work Descr - Seismic Gas Shut Off Valve

<b>6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION</b>	For Cashier's Use Only	W/O #: 91631655
Owner(s): PACIFIC BELL S E OF E PAR 8 MAP 279-19-66 654 LA BREA AVE, LOS ANGELES CA 90036 -- Tenant:  Applicant: (Relationship: Agent for Owner) NICHOLE GARCIA - , -- (510) 778-2166		

<b>7. EXISTING USE</b>	<b>PROPOSED USE</b>
(15) Telecommunication Transmitter - wireless	

<b>8. DESCRIPTION OF WORK</b>
PROPOSED MODIFICATION TO WF TO REMOVE 1C 700BC RRUS-11 AND 6C 850 RRUS-11 AND ADD (1) ERUS-4449 PER SECTOR AT TOP. ADJUST ANTENNA SEPARATION FOR ALL SECTORS, INSTALL (1) NEW DCPD AND (4) RECTIFIERS, RELOCATE 2-STRINGS OF (E) BATTERIES FROM EXISTING DCPD TO NEW DCPD

<b>9. # Bldgs on Site &amp; Use:</b>
--------------------------------------

<b>10. APPLICATION PROCESSING INFORMATION</b>	
BLDG. PC By: Sina Kiosravi OK for Cashier: Joshua La Signature: 	DAS PC By: Coord. OK: Date: 11/25/2019

<b>11. PROJECT VALUATION</b>	
Permit Valuation: \$25,000	PC Valuation: \$25,000
Sewer Cap ID:	Total Bond(s) Due:

<b>12. ATTACHMENTS</b>
Plot Plan 

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via <a href="http://www.ladbs.org">www.ladbs.org</a> . To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.
--

LA DAVI 104170621 11/25/2019 7:41:14 AM	
BUILDING PERMIT COMM	\$360.00
BUILDING PLAN CHECK	\$36.00
BUILDING PLAN CHECK	\$18.00
EI COMMERCIAL	\$7.00
DEV SERV CENTER SURCH	\$12.63
SYSTEMS DEVT FEE	\$25.26
CITY PLANNING SURCH	\$24.84
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$28.98
CA BLDG STD COMMISSION SURCHARGE	\$1.00
BUILDING PLAN CHECK	\$0.00
LINKAGE FEE	\$0.00

Sub Total: \$523.71

Permit #: 190161000031655  
Building Card #: 2019LA38032  
Receipt #: 0104121762



\* F 1 9 0 1 6 1 0 0 0 3 1 6 5 5 F N \*

**13. STRUCTURE INVENTORY**

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

19016 - 10000 - 31655

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*  
Linkage Fee Exempt: Not a Development Project

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

**15. BUILDING RELOCATED FROM:****16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) DO., DUNG KHAC

26 EXECUTIVE PARK SUITE 170,

IRVINE, CA 92614

C18015

(C) OLSEN H C CONSTRUCTION COMPANY INC

710 E LOS ANGELES ST,

MONROVIA, CA 91016

B

177029

**PERMIT EXPIRATION/REFUNDS:** This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

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License Class: **B** License No.: **177029** Contractor: **OLSEN H C CONSTRUCTION COMPANY INC**

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☒ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **SENTINEL INSURANCE CO**Policy Number: **72WEAQT2754**

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(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **MICHAEL MAYER**

Sign: \_\_\_\_\_

Date: **11/25/2019**☐ Contractor☒ Authorized Agent

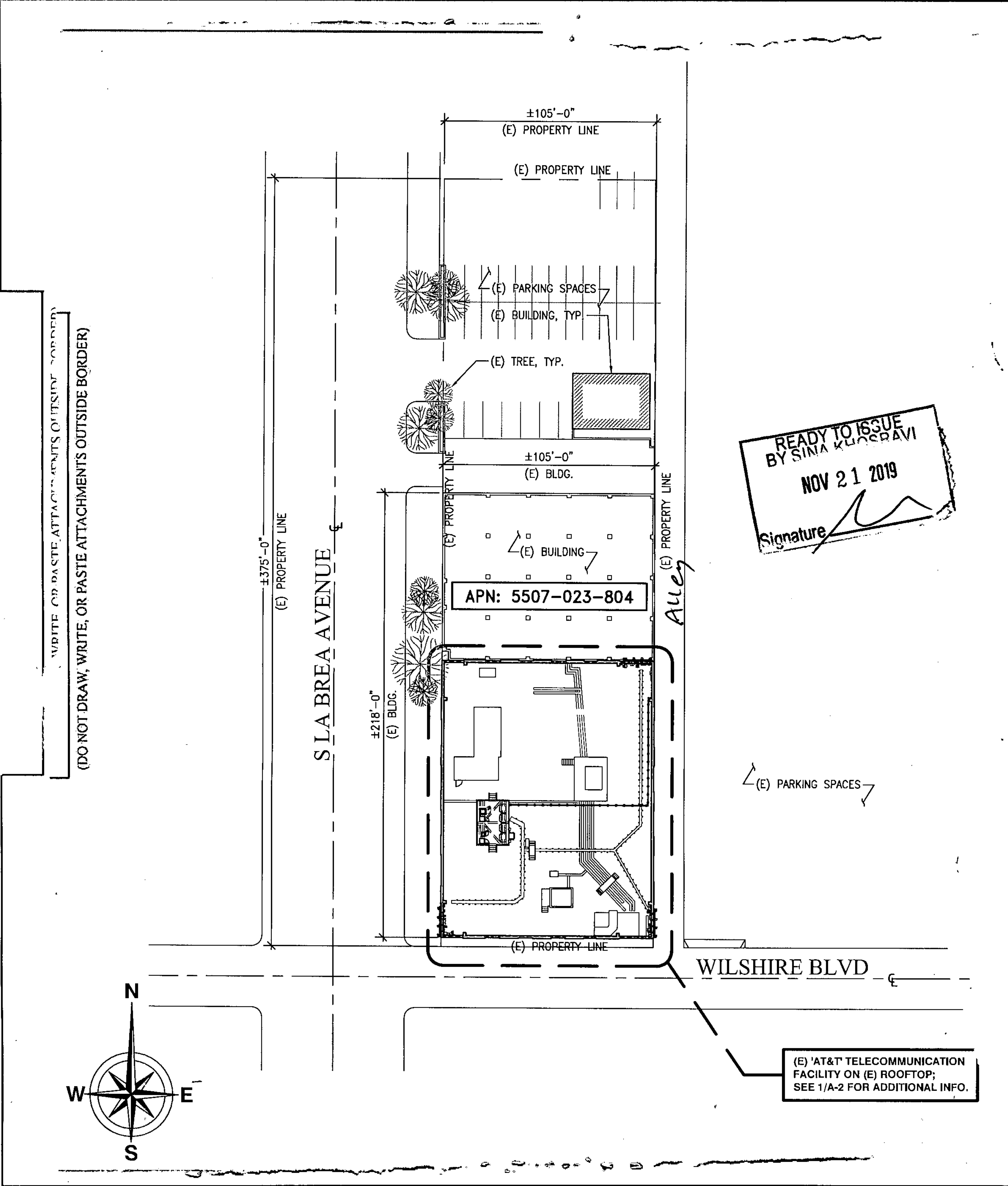


Bldg-Alter/Repair  
Commercial  
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B19LA21030FO  
Initiating Office: METRO  
Printed on: 10/16/19 17:11:31

PLOT PLAN ATTACHMENT









# City of Los Angeles Department of City Planning

## 2/6/2025 PARCEL PROFILE REPORT

### PROPERTY ADDRESSES

666 S LA BREA AVE

### ZIP CODES

90036

### RECENT ACTIVITY

None

### CASE NUMBERS

ADM-2022-4470-WTF

CPC-2018-3731-GPA-ZC-HD-CDO

CPC-19XX-20610

CPC-1986-823-GPC

CPC-1976-26188-PWA

ORD-165331-SA1924

ZA-2005-6031-CU

ENV-2018-3732-EIR

ENV-2010-1552-CE

ENV-2005-6032-CE

ED-76-29-CUC

AFF-40356

### Address/Legal Information

PIN Number	135B181 868
Lot/Parcel Area (Calculated)	4,202.0 (sq ft)
Thomas Brothers Grid	PAGE 633 - GRID D2
Assessor Parcel No. (APN)	5507023804
Tract	TR 5049
Map Reference	M B 54-52
Block	None
Lot	366
Arb (Lot Cut Reference)	None
Map Sheet	135B181

### Jurisdictional Information

Community Plan Area	Wilshire
Area Planning Commission	Central APC
Neighborhood Council	Greater Wilshire
Council District	CD 5 - Katy Young Yaroslavsky
Census Tract #	2110.00000000
LADBS District Office	Los Angeles Metro

### Permitting and Zoning Compliance Information

Administrative Review	ADM-2022-4470-WTF
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### Planning and Zoning Information

Special Notes	None
Zoning	C2-1
Zoning Information (ZI)	ZI-2498 Local Emergency Temporary Regulations - Time Limits and Parking Relief - LAMC 16.02.1 ZI-2452 Transit Priority Area in the City of Los Angeles
General Plan Land Use	General Commercial
General Plan Note(s)	Yes
Hillside Area (Zoning Code)	No
Specific Plan Area	None
Subarea	None
Special Land Use / Zoning	None
Historic Preservation Review	No
Historic Preservation Overlay Zone	None
Other Historic Designations	None
Mills Act Contract	None
CDO: Community Design Overlay	None
CPIO: Community Plan Imp. Overlay	None
Subarea	None
CPIO Historic Preservation Review	No
CUGU: Clean Up-Green Up	None
HCR: Hillside Construction Regulation	No
NSO: Neighborhood Stabilization Overlay	No
POD: Pedestrian Oriented Districts	None
RBP: Restaurant Beverage Program Eligible Area	General (RBPA)
ASP: Alcohol Sales Program	No
RFA: Residential Floor Area District	None

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RIO: River Implementation Overlay	No
SN: Sign District	No
AB 2334: Very Low VMT	Yes
AB 2097: Reduced Parking Areas	Yes
Streetscape	No
Adaptive Reuse Incentive Area	None
Affordable Housing Linkage Fee	
Residential Market Area	Medium-High
Non-Residential Market Area	High
Transit Oriented Communities (TOC)	Tier 4
ED 1 Eligibility	Eligible Site
RPA: Redevelopment Project Area	None
Central City Parking	No
Downtown Parking	No
Building Line	None
500 Ft School Zone	None
500 Ft Park Zone	None
<b>Assessor Information</b>	
Assessor Parcel No. (APN)	5507023804
Ownership (Assessor)	
Owner1	PACIFIC BELL S B OF E PAR 8 MAP 79-19-66
Address	654 S LA BREA AVE LOS ANGELES CA 90036
Ownership (Bureau of Engineering, Land Records)	
Owner	PACIFIC BELL TELEPHONE CO. ATTN: REAL ESTATE DIVISION
Address	177 E COLORADO BL RM 938 PASADENA CA 91105
APN Area (Co. Public Works)*	0.904 (ac)
Use Code	8100 - Miscellaneous - Utility
Assessed Land Val.	\$0
Assessed Improvement Val.	\$0
Last Owner Change	07/30/1962
Last Sale Amount	\$0
Tax Rate Area	67
Deed Ref No. (City Clerk)	None
Building 1	No data for building 1
Building 2	No data for building 2
Building 3	No data for building 3
Building 4	No data for building 4
Building 5	No data for building 5
Rent Stabilization Ordinance (RSO)	No [APN: 5507023804]
<b>Additional Information</b>	
Airport Hazard	None
Coastal Zone	None
Farmland	Area Not Mapped
Urban Agriculture Incentive Zone	YES
Very High Fire Hazard Severity Zone	No
Fire District No. 1	No
Flood Zone	Outside Flood Zone
Watercourse	No
Methane Hazard Site	Methane Zone
High Wind Velocity Areas	No
Special Grading Area (BOE Basic Grid Map A-13372)	No
Wells	None

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<b>Environmental</b>	
Santa Monica Mountains Zone	No
Biological Resource Potential	None
Mountain Lion Potential	None
Monarch Butterfly Potential	No
<b>Seismic Hazards</b>	
Active Fault Near-Source Zone	
Nearest Fault (Distance in km)	4.0166544
Nearest Fault (Name)	Puente Hills Blind Thrust
Region	Los Angeles Blind Thrusts
Fault Type	B
Slip Rate (mm/year)	0.70000000
Slip Geometry	Reverse
Slip Type	Moderately / Poorly Constrained
Down Dip Width (km)	19.00000000
Rupture Top	5.00000000
Rupture Bottom	13.00000000
Dip Angle (degrees)	25.00000000
Maximum Magnitude	7.10000000
Alquist-Priolo Fault Zone	No
Landslide	No
Liquefaction	No
Preliminary Fault Rupture Study Area	None
Tsunami Hazard Area	No
<b>Economic Development Areas</b>	
Business Improvement District	None
Hubzone	None
Jobs and Economic Development Incentive Zone (JEDI)	None
Opportunity Zone	No
Promise Zone	None
State Enterprise Zone	None
<b>Housing</b>	
Direct all Inquiries to	Los Angeles Housing Department
Telephone	(866) 557-7368
Website	<a href="https://housing.lacity.org">https://housing.lacity.org</a>
Rent Stabilization Ordinance (RSO)	No [APN: 5507023804]
Ellis Act Property	No
AB 1482: Tenant Protection Act	No
Housing Crisis Act Replacement Review	Yes
Housing Element Sites	
HE Replacement Required	N/A
SB 166 Units	N/A
Housing Use within Prior 5 Years	No
<b>Public Safety</b>	
Police Information	
Bureau	West
Division / Station	Wilshire
Reporting District	737
Fire Information	
Bureau	South
Battalion	18
District / Fire Station	61
Red Flag Restricted Parking	No

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## CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

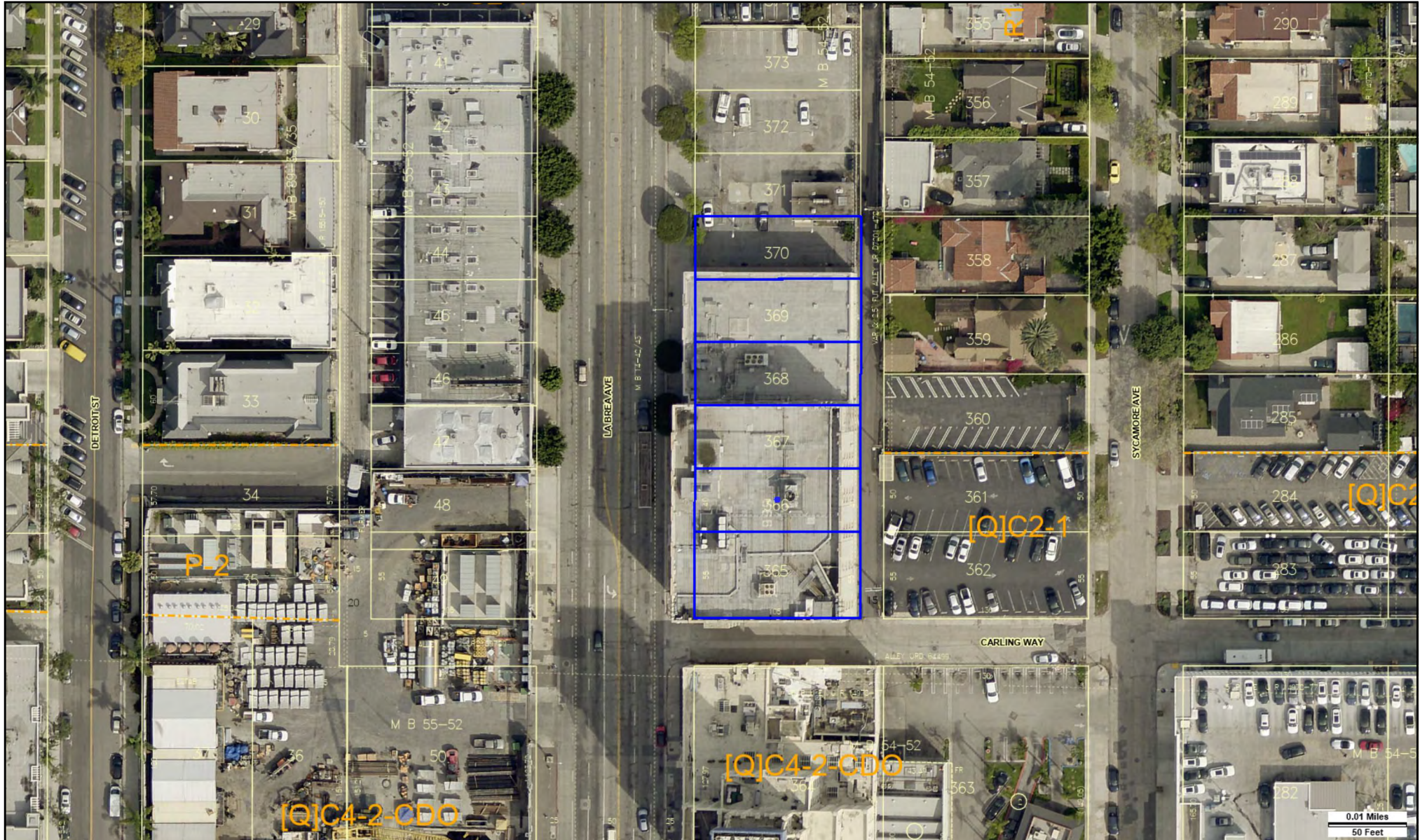
Case Number:	ADM-2022-4470-WTF
Required Action(s):	WTF-WIRELESS TELECOM FACILITY
Project Descriptions(s):	PROJECT CONSISTS OF SWAPPING 12 EXISTING ANTENNAS FOR 12 NEW ANTENNAS. ANTENNA COUNT IS NOT INCREASING. AT&T IS STAYING WITHIN ITS EXISTING CONFIGURATION. ANTENNA TIP HEIGHT INCREASING 1 FT. – 7 INCHES. SWAPPING 3 EXISTING DC-2'S FOR 3 NEW DC-6'S. ALL EXISTING ANTENNAS ARE SIDE MOUNTED TO BUILDING AND MATCH BUILDING'S EXTERIOR.
Case Number:	CPC-2018-3731-GPA-ZC-HD-CDO
Required Action(s):	GPA-GENERAL PLAN AMENDMENT ZC-ZONE CHANGE HD-HEIGHT DISTRICT CDO-COMMUNITY DESIGN OVERLAY DISTRICT
Project Descriptions(s):	GENERAL PLAN AMENDMENT, ZONE CHANGE, HEIGHT DISTRICT, COMMUNITY DESIGN OVERLAY AMENDMENTS
Case Number:	CPC-19XX-20610
Required Action(s):	Data Not Available
Project Descriptions(s):	
Case Number:	CPC-1986-823-GPC
Required Action(s):	GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283)
Project Descriptions(s):	AB-283 PROGRAM - GENERAL PLAN/ZONE CONSISTENCY - WILSHIRE AREA- COMMUNITY WIDE ZONE CHANGES AND COMMUNITY PLAN CHANGES TO BRING THE ZONING INTO CONSISTENCY WITH THE COMMUNITY PLAN. INCLUDES CHANGES OF HEIGHT AS NEEDED. REQUIRED BY COURT AS PART OF SETTLEMENT IN THE HILLSIDE FEDERATION LAWSUIT
Case Number:	CPC-1976-26188-PWA
Required Action(s):	PWA-PUBLIC WORKS APPROVAL
Project Descriptions(s):	DEDICATION - ALLEY - NORTH OF CARLING WAY BETWEEN LA BREA AVENUE AND SYCAMORE AVENUE
Case Number:	ZA-2005-6031-CU
Required Action(s):	CU-CONDITIONAL USE
Project Descriptions(s):	CONDITIONAL USE FOR ROOF MOUNTED WIRELESS CELLULAR ANTENNA.
Case Number:	ENV-2018-3732-EIR
Required Action(s):	EIR-ENVIRONMENTAL IMPACT REPORT
Project Descriptions(s):	GENERAL PLAN AMENDMENT, ZONE CHANGE, HEIGHT DISTRICT, COMMUNITY DESIGN OVERLAY AMENDMENTS
Case Number:	ENV-2010-1552-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	CONDITIONAL USE FOR ROOF MOUNTED WIRELESS CELLULAR ANTENNA.
Case Number:	ENV-2005-6032-CE
Required Action(s):	CE-CATEGORICAL EXEMPTION
Project Descriptions(s):	CONDITIONAL USE FOR ROOF MOUNTED WIRELESS CELLULAR ANTENNA.
Case Number:	ED-76-29-CUC
Required Action(s):	CUC-CONDITIONAL USE TO THE COMMISSION
Project Descriptions(s):	Data Not Available

## DATA NOT AVAILABLE

ORD-165331-SA1924

AFF-40356





Address: 666 S LA BREA AVE

APN: 5507023804

PIN #: 135B181 868

Tract: TR 5049

Block: None

Lot: 366

Arb: None

Zoning: C2-1

General Plan: General Commercial

