

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Jean Yuna Horiata, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV04523. (This matter arises from a traffic collision that occurred February 17, 2021 at the intersection of Oakshire Drive and Cahuenga Boulevard in Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$9,500,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$5,000,000, payable in Fiscal Year 2024**, from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009797, Transportation Liability Payouts.
3. AUTHORIZE the Controller to transfer **\$3,000,000, payable in Fiscal Year 2025**, from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009797, Transportation Liability Payouts.
4. AUTHORIZE the Controller to transfer **\$1,500,000, payable in Fiscal Year 2026**, from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009797, Transportation Liability Payouts.
5. AUTHORIZE the City Attorney to draw three demands from Fund No. 100/59, Account No. 009797, Transportation Liability Payouts, payable to Parish Shea Boyle Ravipudi LLP, Jean Yuna Horiata and Mark Rappaport issued as follows:
 - a. **\$5,000,000 in Fiscal Year 2024** by March 31, 2024
 - b. **\$3,000,000 in Fiscal Year 2025** by August 31, 2024
 - c. **\$1,500,000 in Fiscal Year 2026** by August 31, 2025
6. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Harris-Dawson – McOsker: “Yes”) at its meeting held on March 20, 2024, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

LV 3.20.24
CF 24-0226