

RECORDING REQUESTED BY:

City of Bishop

WHEN RECORDED, MAIL TO:

City of Bishop
377 West Line Street
Bishop, CA 93514

THE AREA ABOVE THIS LINE IS FOR RECORDER'S USE

EASEMENT DEED	Grantor: City of Los Angeles
	Grantee: City of Bishop
	Location: Por. of APN(s): 011-390-03, 011-390-04, and 008-020-02

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE CALIFORNIA REVENUE AND TAXATION CODE AND EXEMPT FROM FEES FOR RECORDING PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 6103.

As authorized by the Board of Water and Power Commissioners by Resolution No. _____ adopted on _____, 20____, and approved by the Los Angeles City Council on _____, 20____, for valuable consideration, receipt of which is hereby acknowledged, the CITY OF LOS ANGELES, a municipal corporation, grants to the CITY OF BISHOP, an easement to construct, maintain, and operate an underground water line under that certain real property owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power, in the County of Inyo, State of California, described more particularly in *Exhibit A*, attached hereto and made a part thereof.

Together with all necessary or convenient means of ingress to and egress from said land and property for the purpose of exercising the right herein granted.

Said right shall be exercised jointly with the reserved right of the City of Los Angeles and its Department of Water and Power to operate and maintain electrical power facilities and water facilities upon said real property, and all use and improvement of the same by the City of Bishop shall be in such manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the City of Los Angeles; and in the event any works, facilities, or operations of the City of Los Angeles shall be relocated, augmented, or otherwise changed or interrupted to accommodate the exercise of the right herein granted, the City of Bishop

shall reimburse the City of Los Angeles and its Department of Water and Power for any and all costs incurred in that connection.

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all agreements, covenants, conditions, restrictions, easements, reservations, rights and rights-of-way of record, and other matters of record.

SUBJECT TO any rights-of-way which may be apparent if a visual inspection is made of said real property.

SUBJECT TO a right-of-way for the Noble Ditch that supplies water to lands owned by the City of Los Angeles and lands that are part of the Bishop Creek Water Association.

EXCEPTING AND RESERVING TO the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

DEPARTMENT OF WATER AND POWER
OF THE CITY OF LOS ANGELES BY
BOARD OF WATER AND POWER COMMISSIONERS

By signing below, the signatories attest that they have no personal, financial, beneficial, or familial interest in this contract.

By: _____
JANISSE QUIÑONES

Chief Executive Officer and Chief Engineer

Date: _____

And: _____
CHANTE L. MITCHELL
Board Secretary

AUTHORIZED BY:

Resolution No. _____

Adopted _____

Approved by Council on _____

Council File No. _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of _____ }

On _____ before me, _____
DATE Here Insert Name and Title of the Officer

personally appeared _____
NAME(S) OF SIGNER(S)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
SIGNATURE OF NOTARY PUBLIC

Place Notary Seal Above



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of _____ }

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WITNESS my hand and official seal.

Place Notary Seal Above

Signature _____
SIGNATURE OF NOTARY PUBLIC



Exhibit A

A strip of land for water line purposes, in the City of Bishop, State of California, over a portion of the North East Quarter of Section 1, Township 7 South, Range 32 East and a portion of Lot 3, of the Sierra Tract on file in Record of Survey, Book 1, Page 52-2, in the Office of the County Recorder, County of Inyo, State of California, said strip being 15 feet in width, the centerline of which is described as follows:

COMMENCING at the intersection of Sierra and Home Streets marked by a 2-inch iron pipe with brass cap stamped COUNTY SURVEYOR 1975 L.S. 3462.

THENCE: South 89°21'42" West, 673.84 feet along the centerline of Sierra Street to the westerly line of said Section 1, said point marked by to a 2-inch iron pipe with tag stamped RCE 15557.

THENCE: South 00°57'14" East, 17.50 feet along said section line, to the POINT OF BEGINNING.

THENCE: South 89°21' 42" West, 23.53 feet.

THENCE: North 00°51'33" West, 1926.64 feet.

THENCE: North 44°47'11" East, 64.04 feet.

THENCE: South 89°45'47" East, 717.40 feet.

Containing 0.94 acres, more or less.

END OF DESCRIPTION