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# City of Los Angeles CALIFORNIA



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**Council and Public Services Division**  
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October 14, 2023

CPC-2020-1511-VCU-SPR-1A  
ENV-2020-1512-EIR;  
SCH No. 2020090536  
Council District 4

## **CORRECTED NOTICE**

### **NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, November 7, 2023** at approximately **2:00 P.M.**, or soon thereafter, in the **John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street)**, to consider the following: Environmental Impact Report (EIR) No. ENV-2020-1512-EIR, State Clearinghouse (SCH) No. 2020090536, Final EIR (Harvard-Westlake River Park Project EIR), Statement of Overriding Considerations, Mitigation Monitoring, and related California Environmental Quality Act findings; report from the Los Angeles City Planning Commission (LACPC), and appeals filed by: 1) Studio City Residents Association & Save LA River Open Space (Representative: Amy Minter, Carsten, Black & Minter, LLP) and 2) Save Weddington Inc (Representative: Jaimie T. Hall, Channel Law Group, LLP), from the determination of the LACPC in: 1) approving a Vesting Conditional Use, pursuant to Section 12.24 T of the Los Angeles Municipal Code (LAMC), to allow the operation of a private-school athletic and recreational campus in the A1 Zone; and, 2) approving a Site Plan Review, pursuant to LAMC Section 16.05, for a project which results in an increase of 50,000 gross square feet or more of non-residential area; for the redevelopment of a 16.1-acre site and adjacent 1.1-acre portion of property along the Los Angeles River, totaling 17.2-acres (749,344 square feet) (Project Site), for use as an athletic and recreational facility for the Harvard-Westlake School and shared public use, the project removes the existing golf course, driving range, and tennis facility, to develop two athletic fields with bleacher seating, an 80,249 square feet, two-story gymnasium with a maximum height of 30 feet, a 52-meter swimming pool with seating, eight tennis courts with seating, one level of below-grade parking and a surface parking lot, the project includes ancillary field buildings, three security kiosks, exterior light poles, walls/fencing, and retention of the existing clubhouse structure, putting green, low brick retaining wall with weeping mortar, and golf ball-shaped light standards, the project removes 215 existing trees and plants 368 new trees, includes a 350,000-gallon stormwater capture and reuse system, provides 5.4 acres (235,224 square feet) of publicly accessible open space and landscaped pathways connecting to the adjacent Zev Greenway, and provides on-site landscaped areas and recreational facilities, the project involves off-site improvements to the Valleyheart Drive public right-of-way and portions of the adjacent Zev Greenway, project development requires excavation and grading to a maximum depth of 21 feet below grade and a net cut/fill volume of 197,000 cubic yards; for the properties located at 4047 –

4155 North Whitsett Avenue; 12506 – 12630 West Valley Spring Lane, and a portion of Assessor Parcel Number (APN) 2375-018-903, subject to Modified Conditions of Approval.

Applicant: Harvard-Westlake School, David Weil  
Representative: Edgar Khalatian, Mayer Brown, LLP  
Case No. CPC-2020-1511-VCU-SPR-1A  
Environmental No. ENV-2020-1512-EIR; SCH No. 2020090536

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com).

In addition, you may view the contents of Council file No. **23-1101** by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com).

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

<b>For inquiries about the project, contact City Planning staff:</b>
Kimberly Henry (213) 847-3688 <a href="mailto:kimberly.henry@lacity.org">kimberly.henry@lacity.org</a>
<b>For inquiries about the meeting, contact City Clerk staff:</b>
Candy Rosales (213) 978-1078 <a href="mailto:clerk.plumcommittee@lacity.org">clerk.plumcommittee@lacity.org</a>

Candy Rosales  
Deputy City Clerk, Planning and Land Use Management Committee

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.