

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 23-1151**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:		COUNCIL DISTRICT:			
VTT-74876-CN-2A		ENV-2017-506-EIR SCH. No. 2019050010		14 – de León			
RELATED CASE NOS.:			PROCEDURAL REGULATIONS:				
CPC-2017-505-TDR-ZV-SPPA-DD-SPR ZA-2021-7053-ZAI <input type="checkbox"/> N/A			<input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)				
PROJECT ADDRESS / LOCATION:							
754 South Hope Street; 609 - 625 West 8th Street, Los Angeles, CA, 90017							
PLANNER CONTACT:		TELEPHONE NUMBER:		EMAIL ADDRESS:			
Polonia Majas		(213) 847-3625		polonia.majas@lacity.org			
NOTES / INSTRUCTION(S):							
Attached is an additional appeal report and attachment for Council File No. CF 23-1151							
ATTACHMENTS:		REVISED:		ENVIRONMENTAL DOCUMENT:		REVISED:	
<input type="checkbox"/> Letter of Determination		<input type="checkbox"/>		<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)		<input type="checkbox"/>	
<input type="checkbox"/> Findings of Fact		<input type="checkbox"/>		<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)		<input type="checkbox"/>	
<input type="checkbox"/> Staff Recommendation Report		<input type="checkbox"/>		<input type="checkbox"/> Negative Declaration (ND)		<input type="checkbox"/>	
<input type="checkbox"/> Conditions of Approval		<input type="checkbox"/>		<input type="checkbox"/> Mitigated Negative Declaration (MND)		<input type="checkbox"/>	
<input type="checkbox"/> T Conditions		<input type="checkbox"/>		<input type="checkbox"/> Environmental Impact Report (EIR)		<input type="checkbox"/>	
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.		<input type="checkbox"/>		<input type="checkbox"/> Mitigation Monitoring Program (MMP)		<input type="checkbox"/>	
<input type="checkbox"/> Zone Change Map and Ordinance		<input type="checkbox"/>		<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)		<input type="checkbox"/>	
<input type="checkbox"/> GPA Resolution		<input type="checkbox"/>		<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)		<input type="checkbox"/>	
<input type="checkbox"/> Land Use Map		<input type="checkbox"/>		<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)		<input type="checkbox"/>	
<input type="checkbox"/> Exhibit A – Plans		<input type="checkbox"/>		<input type="checkbox"/> Appendices		<input type="checkbox"/>	
<input type="checkbox"/> Mailing List (both Word and PDF)		<input type="checkbox"/>		<input type="checkbox"/> Other:		<input type="checkbox"/>	
<input type="checkbox"/> Interested Parties List		<input type="checkbox"/>					

<input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: Appeal Response Report	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Deborah Kahen <b>Polonia Majas</b>		June 12, 2024	