

**MOTION**

The City has invested in a variety of housing solutions for people experiencing homelessness (PEH), including A Bridge Home, Tiny Home Village, Safe Parking, as well as transitional, recovery, and permanent supportive housing. The City has also invested in Self Help And Recovery Exchange (SHARE!), a non-profit that matches PEH with similar lived experience to shared housing, where participants share space in single residences and are offered a range of supportive services, and permanent and interim housing options.

Shared housing is an option to fulfill the City's housing goals under the Alliance Settlement Agreement (C.F.'s: 23-1022-S5, 23-1022-S7). Further, the City is seeking ways to expand the shared-housing typology by leveraging health and behavioral-health programs (C.F.'s: 24-0271, 24-0580, 22-1475). To that end, there are opportunities to create new housing with SHARE! by leasing two properties in Council District 3, and by securing State Behavioral Health Continuum Infrastructure Program funding. To pursue these opportunities, a new contract, or contracts, with SHARE! may be required.

I THEREFORE MOVE that \$732,900 be transferred / appropriated from General City Purposes Fund No. 100-56, Account No. 0617 (Additional Homeless Services - CD3) to the Housing Fund No. 10A-43, Account TBD, for a new SHARE! CD3 Housing Program.

I FURTHER MOVE that the Council instruct the General Manager of the Housing Department, or their designee, to execute and/or amend relevant contracts to include funding amounts up to \$200,000 for rental subsidies and \$474,305 for staff salaries to support 60 participants per year; designate the Council District 3 as a manager for housing placements; and extend the term of the SHARE! CD3 Housing Program through June 30, 2027.

I FURTHER MOVE that the Council instruct and authorize the Housing Department to prepare, process, and execute the necessary documents with and/or payments to the Los Angeles Homeless Services Authority (LAHSA), or any other agency or organization as appropriate, utilizing the above amount for the above purpose, subject to the approval of the City Attorney as to form.


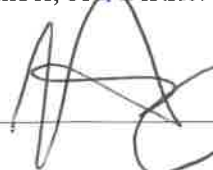
I FURTHER MOVE that the Council authorize the Housing Department to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

I FURTHER MOVE that the Council instruct the City Administrative Officer (CAO), with the assistance of the Housing Department and LAHSA, to report on the feasibility of master leasing shared-housing units to comply with the requirements of the Alliance Settlement Agreement, and on the use of the State's Homeless Housing, Assistance, and Prevention grant funding for such purposes.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:

ORIGINAL

  
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