

(When required)

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PROOF OF PUBLICATION

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State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
25-0293

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/18/2025

Executed on: 04/18/2025
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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This space for filing stamp only

DJ #: 3915974

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, May 13, 2025** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Sustainable Communities Environmental Assessment (SCEA), No. ENV-2022-6065-SCEA, Mitigation Measures, Mitigation Monitoring Program, and related Environmental findings; report from the Los Angeles City Planning Commission (LAPC); and, an Appeal filed by Supporters' Alliance for Environmental Responsibility (SAFER) (Representative: Kyla Staley Lozeau Drury LLP), from the LAPC's determination to 1) approving pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1, a Main Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site and off-site consumption within up to 16,120 square feet of commercial space; 2) approving pursuant to LAMC Section 13.08, a Community Design Overlay (CDO) Compliance review with the design standards and guidelines of the Downtown Westchester CDO; and, 3) approving pursuant to LAMC Section 16.05, a Site Plan Review for a project that creates or results in an increase of 50 or more dwelling units or guest rooms; for the development of a new approximately 416,915-square foot mixed-use building comprised of 489 dwelling units, including six live-work units and 64 dwelling units set aside for Very Low-Income Households, and 16,120 square feet of ground-floor commercial space, the proposed uses would be located within an eight-story building with a maximum height of 96 feet, the Project would provide 549 vehicular parking spaces that would be located within two subterranean parking levels and buffered into the first and second level of the building, in addition, the Project would include approximately 51,385 square feet of open space, including 43,235 square feet of common open space and 8,150 square feet of private open space, as part of the Project, the existing commercial structures totaling 21,911 square feet of floor area would be demolished, the Project would result in a total floor area of approximately 416,915 square feet with a floor area ratio of 4:1; for the properties located at 6136 West Manchester Avenue; and 8651 South La Tijera Boulevard, subject to Conditions of Approval. Applicant: 6136 Manchester Avenue Apartments, LLC Representative: Dana Sayles, threeSixty Case No. CPC-2022-6064-DB-MCUP-CDO-SPR-HCA-PHP-1A Environmental No. ENV-2022-6065-SCEA The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please

visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-fs>. If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com. In addition, you may view the contents of Council file No. **25-0293** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. PETTY F. SANTOS, INTERIM CITY CLERK of the City of Los Angeles 4/18/25

DJ-3915974#