

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
**SUPPLEMENTAL**  
**CF 22-0392**

|  |  |   |                          |
|--|--|---|--------------------------|
| <b>CITY PLANNING CASE:</b>   | <b>ENVIRONMENTAL CASE:</b>                             | <b>COUNCIL DISTRICT:</b>  |                          |
| CPC-2022-5401-CA; CPC-2023-3653-ZC   | ENV-2022-5286-EIR (State Clearinghouse No. 2022040363) | Citywide  |                          |
| <b>PROJECT ADDRESS / LOCATION:</b>   |  |   |                          |
| Citywide   |  |   |                          |
| <b>PLANNER CONTACT:</b>  | <b>TELEPHONE NUMBER:</b>                               | <b>EMAIL ADDRESS:</b>   |                          |
| Terri Osborne  | (213) 482-7084   | terri.osborne@lacity.org  |                          |
| <b>NOTES / INSTRUCTION(S):</b>   |  |   |                          |
| <p><u>In response to the amendments adopted by the City Council's Planning and Land Use Committee (PLUM) on November 7, 2023, the following documents are transmitted:</u></p> <ol style="list-style-type: none"> <li>CPC-2022-5401-CA and CPC-2023-3653-ZC - Amended Findings</li> <li>CPC-2023-3653-ZC - Updated Zone Change Ordinance and Maps</li> </ol> |  |   |                          |
| <b>ATTACHMENTS:</b>  | <b>REVISED:</b>  | <b>ENVIRONMENTAL DOCUMENT:</b>  | <b>REVISED:</b>          |
| <input type="checkbox"/> Letter of Determination   | <input type="checkbox"/>                               | <input type="checkbox"/> Categorical Exemption (CE)<br>(Notice of Exemption)            | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Findings of Fact   | <input checked="" type="checkbox"/>                    | <input type="checkbox"/> Statutory Exemption (SE)<br>(Notice of Exemption)              | <input type="checkbox"/> |
| <input type="checkbox"/> Staff Recommendation Report   | <input type="checkbox"/>                               | <input type="checkbox"/> Negative Declaration (ND)                                      | <input type="checkbox"/> |
| <input type="checkbox"/> Conditions of Approval  | <input type="checkbox"/>                               | <input type="checkbox"/> Mitigated Negative Declaration (MND)                           | <input type="checkbox"/> |
| <input type="checkbox"/> T Conditions  | <input type="checkbox"/>                               | <input type="checkbox"/> Environmental Impact Report (EIR)                              | <input type="checkbox"/> |
| <input type="checkbox"/> Proposed Ordinances   | <input type="checkbox"/>                               | <input type="checkbox"/> Mitigation Monitoring Program (MMP)                            | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Zone Change Map and Ordinance  | <input checked="" type="checkbox"/>                    | <input type="checkbox"/> Sustainable Communities<br>Project Exemption (SCPE)            | <input type="checkbox"/> |
| <input type="checkbox"/> GPA Resolution  | <input type="checkbox"/>                               | <input type="checkbox"/> Sustainable Communities<br>Environmental Assessment (SCEA)     | <input type="checkbox"/> |
| <input type="checkbox"/> Land Use Map  | <input type="checkbox"/>                               | <input type="checkbox"/> Sustainable Communities<br>Environmental Impact Report (SCEIR) | <input type="checkbox"/> |
| <input type="checkbox"/> Exhibit A – Plans   | <input type="checkbox"/>                               | <input type="checkbox"/> Appendices   | <input type="checkbox"/> |
| <input type="checkbox"/> Mailing List  | <input type="checkbox"/>                               | <input type="checkbox"/> Other:   | <input type="checkbox"/> |
| <input type="checkbox"/> Interested Parties List   | <input type="checkbox"/>                               |   |                          |
| <input type="checkbox"/> Appeal  | <input type="checkbox"/>                               |   |                          |
| <input type="checkbox"/> Development Agreement   | <input type="checkbox"/>                               |   |                          |

|  |  |                          |  |
|--|--|--------------------------|--|
| <input type="checkbox"/> Site Photographs<br><input type="checkbox"/> Other: | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |                          |  |
| <b>TRANSMITTED BY:</b>   |  | <b>TRANSMITTAL DATE:</b> |  |
| <i>Deborah Kahan</i>   |  | November 22, 2023        |  |