

PETTY F. SANTOS  
INTERIM CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

VACANT  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 24-0976-S1

**Council Meeting Date:** May 27, 2025

**Agenda Item No.:** 14

**Agenda Description:** SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT, MITIGATION MONITORING AND REPORTING PROGRAM AND RELATED ENVIRONMENTAL FINDINGS; and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the Transfer of Floor Area Rights for the property located at 1105 – 1123 South Olive.

**Council Action:** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - REFERRED BACK TO THE PLANNING AND LAND USE MANAGEMENT COMMITTEE FOR FURTHER CONSIDERATION

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
ABSENT	McOsker	YES	Nazarian	YES	Padilla
ABSENT	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PETTY F. SANTOS  
INTERIM CITY CLERK

Adopted Report(s) Title  
Report from Planning and Land Use Management Committee\_5-13-25