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November 14, 2024

Los Angeles City Council
c/o Office of the City Clerk
City Hall, Room 395
Los Angeles, California 90012

Attention: PLUM Committee

Dear Honorable Members:

CITY COUNCIL CONSIDERATION ITEMS FOR THE CITYWIDE HOUSING INCENTIVE PROGRAM (CHIP) ORDINANCE; CF 21-1230-S5; CASE NO. CPC-2023-7068-CA; ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-EIR-ADD2

At its meeting on September 26, 2024, the City Planning Commission unanimously approved and recommended that the City Council adopt the Citywide Housing Incentive Program (CHIP) Ordinance. On October 16, 2024, the Department of City Planning transmitted the Proposed Ordinance to the Council File as described in the Report from the Los Angeles City Planning Commission, dated October 16, 2024. The City Planning Commission further instructed the Department of City Planning to prepare an ordinance to incorporate the proposed CHIP Ordinance into Chapter 1A of the LAMC.

On November 13, 2024, in a letter from the Department of City Planning, the Department provided a list of recommended actions.

Below is a list of modified **recommended actions** on the CHIP Ordinance for the City Council to take action on and is intended to supersede the list of recommended actions from the City Planning Department's November 13, 2024 letter:

- **Find**, in the independent judgment of the decision maker, in consideration of the whole of the record, including the Housing Element Environmental Impact Report No.

ENV-2020-6762-EIR (SCH No. 2021010130) certified on November 29, 2021, Addendum No. 1 (ENV-2020-6762-EIR-ADD1) certified on June 14, 2022, and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) (collectively, "EIR"), no subsequent or supplemental EIR is required pursuant to CEQA Guidelines Section 15162 and 15164; adopt Addendum No. 2 and the Mitigation Monitoring Program.

- **Request** the City Attorney to prepare a draft CHIP Ordinance for the City Council's consideration, as recommended by the City Planning Commission on September 26, 2024, as modified by the technical modifications and corrections submitted to the City Council in reports from the City Planning Department, dated November 13, 2024 and November 14th, 2024; include in the proposed CHIP Ordinance, amendments to Chapter 1A, consistent with the amendments made to Chapter 1, in the format and style of the New Zoning Code
- **Instruct** the Director of City Planning to prepare an Environmental Protection Measures Handbook for housing approved using Chapter 1 of the Zoning Code to effectuate the measures shown in the Council File as transmitted by the Department of City Planning and dated October 3, 2024.
- **Adopt** the Findings attached to the CPC Letter of Determination, and as revised in the Technical Modifications dated November 13, 2024 and November 14, 2024.

Sincerely,

A handwritten signature in black ink, appearing to read 'Vincent P. Bertoni', with a stylized, cursive script.

VINCENT P. BERTONI, AICP
Director of Planning

VPB:AV:JM:BS:TT:CB:

Enclosures

Attached to CF 21-1230-S5 on November 14, 2024

- Technical Modification to Exhibit A.1 and Appendix 5 of Staff Recommendation Report dated November 14, 2024