

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 24-1315-S2**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL CASE:</b>		<b>COUNCIL DISTRICT:</b>	
CPC-2021-4090-DA		ENV-2021-4091-EIR		5 - Yaroslavsky	
<b>RELATED CASE NOS.:</b>			<b>PROCEDURAL REGULATIONS:</b>		
VTT-83387-2A; CPC-2021-4089-AD-GPA-ZC-HD-SP-SN  <input type="checkbox"/> N/A			<input checked="" type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)  <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)		
<b>PROJECT ADDRESS / LOCATION:</b>					
7716 – 7860 Beverly Boulevard, Los Angeles, CA 90036					
<b>PLANNER CONTACT:</b>		<b>TELEPHONE NUMBER:</b>		<b>EMAIL ADDRESS:</b>	
Paul Caporaso		213-847-3629		paul.caporaso@lacity.org	
<b>NOTES / INSTRUCTION(S):</b>					
Please include the Corrections and Modifications Report and revised Development Agreement Exhibit C for CF 24-1315-S2.					
<b>ATTACHMENTS:</b>		<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>		<b>REVISED:</b>
<input type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)	<input type="checkbox"/>		
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)	<input type="checkbox"/>		
<input type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)	<input type="checkbox"/>		
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)	<input type="checkbox"/>		
<input type="checkbox"/> T Conditions	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)	<input type="checkbox"/>		
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)	<input type="checkbox"/>		
<input type="checkbox"/> Zone Change Map and Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)	<input type="checkbox"/>		
<input type="checkbox"/> GPA Resolution	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)	<input type="checkbox"/>		
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)	<input type="checkbox"/>		
<input type="checkbox"/> Exhibit A – Plans	<input type="checkbox"/>	<input type="checkbox"/> Appendices	<input type="checkbox"/>		
<input type="checkbox"/> Mailing List (both Word and PDF)	<input type="checkbox"/>	<input type="checkbox"/> Other:	<input type="checkbox"/>		
<input type="checkbox"/> Interested Parties List	<input type="checkbox"/>				
<input type="checkbox"/> Appeal Response Report (VTT)					

<input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input checked="" type="checkbox"/> Other: Corrections and Modifications Report, Development Agreement Exhibit C	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>		
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Kyle Nelson Hunter-Valls		November 27, 2024	