

**MOTION**

I HEREBY MOVE that Council REFER Item No. 26, Council file No. 14-0943-S3, on the Tuesday, December 10, 2024 Council agenda, back to the Economic, Community Development, and Jobs Committee.

PRESENTED BY:

\_\_\_\_\_  
CURREN D. PRICE, JR  
Councilmember, 9th District

SECONDED BY:

\_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

December 10, 2024

CF 14-0943-S3