

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the Agreement with the Los Angeles Parks Foundation (Organization) located within Griffith Park at 2650 North Commonwealth Avenue for the operation and maintenance of the Nursery House, Demonstration Garden, and Terraces at Commonwealth Nursery and related matters.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the proposed Agreement (Agreement) detailed in the November 7, 2024 Board of Recreation and Park Commissioners (Board) report, attached to the Council file, between the Department of Recreation and Parks (RAP) and the Organization for the operation and maintenance of the Nursery House, Demonstration Garden, and a portion of the terraces at the Commonwealth Nursery located within Griffith Park at 2650 N. Commonwealth Avenue, Los Angeles, CA 90027 (Premises), for a term of five years, with one five-year option to extend at the discretion of the RAP General Manager.

Fiscal Impact Statement: The Board reports that approval of the Agreement will have no adverse impact on the RAP General Fund, as the organization will continue to be solely responsible for costs and expenses associated with the operation and maintenance of the Premises.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JANUARY 6, 2025  
(LAST DAY FOR COUNCIL ACTION - DECEMBER 13, 2024)**

Summary:

On November 20, 2024, your Committee considered the November 7, 2024 Board report relative to the Agreement with the Organization located within Griffith Park at 2650 North Commonwealth Avenue for the operation and maintenance of the Nursery House, Demonstration Garden, and Terraces at Commonwealth Nursery and related matters. The report attached to the Council file includes some background on the matter. After providing an opportunity for public comment, the Committee moved to approve the recommendation detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HERNANDEZ:	YES
LEE:	ABSENT
HUTT:	YES