

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



KAREN BASS  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1079

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

November 8, 2024

ENV-2023-4978-CE-1A  
Council District 13

## **NOTICE TO APPLICANT(S), OWNER(S), APPELLANT(S), NEIGHBORHOOD COUNCIL, AND INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, December 3, 2024** at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15301, Class 1 (Existing Facilities), and related CEQA findings; report from the Central Los Angeles Area Planning Commission (CLAAPC); and an Appeal filed by Casey Maddren, Citizens for a Better Los Angeles, from the CLAAPC's determination in approving a Categorical Exemption as the environmental clearance for a Conditional Use permit to allow the sale and dispensing of a full-line of alcoholic beverages for on-site consumption in conjunction with a private residents' club within a new mixed-use development previously approved under Case No. DIR-2019-2593-TOC-SPR, the sale of alcoholic beverages will be located within a 769 square-foot club room located on the fourth floor with eight interior seats and four exterior seats within a 804 square-foot outdoor deck as well as an additional 584 square foot club room located on the eighth floor with 11 interior seats and 76 exterior seats within a 2,060 square foot outdoor deck, the proposed hours of operation are from 9:00 a.m. to 12:00 a.m. (midnight) daily with alcoholic beverage service restricted to tenants and their guests only for the properties located at 1522 - 1538 North Cassil Place.

Applicant: Lawrence Bond, Bond Companies

Representative: Brett Engstrom, LiquorLicense.com

Case No. ZA-2023-4977-CUB-1A

Related Cases: ZA-2023-4977-CUB; ENV-2023-4978-CE; DIR-2019-2593-TOC-SPR

Note that pursuant to Los Angeles Municipal Code Chapter 1A, Section 13B.11.1.F.8, all appeal related documents filed by or on behalf of the appellant must be filed with the City Clerk no later than 5 business days prior to the date set for the hearing. Appeal-related documents filed by any party other than the appellant (or the appellant's representatives) must be filed with the City Clerk no later than 2 business days prior to the date of the hearing. Documents submitted after these deadlines will be marked late and shall not be considered by the City Council in its review and decision on the appeal.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com).

In addition, you may view the contents of Council file No. **19-1030-S1** by visiting: [www.lacouncilfile.com](http://www.lacouncilfile.com).

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

**For inquiries about the project, contact City Planning staff:**

Stephanie Escobar

(213) 978-1492

[stephanie.escobar@lacity.org](mailto:stephanie.escobar@lacity.org)

**For inquiries about the meeting, contact City Clerk staff:**

Candy Rosales

(213) 978-1078

[clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)

Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

OFFICE OF  
CITY CLERK  
"AN EQUAL EMPLOYMENT OPPORTUNITY -  
AFFIRMATIVE ACTION EMPLOYER"  
RM. 395, 200 N. SPRING STREET  
LOS ANGELES, CA 90012



Willie Mort  
11601 Wilshire Blvd #2080  
Los Angeles, Ca 90025

09/11/24 14:35

275

NO SWH PERSON

22 JAN-10 09:12 9535 UTP

011 1270 09/11/24

RETURN TO SENDER  
NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

8C: 90012323995 \*2152-02450-18-10

quadrant  
FIRST-CLASS MAIL  
AUTO - IMI  
\$000.59  
11/08/2024 ZIP 90012  
043M32205391



US POSTAGE