

## TRANSMITTAL NO. 4

**CITY OF LOS ANGELES**  
**LIGHTING MAINTENANCE ASSESSMENT ROLL**

(Under Secs. 6.95-6.127 of the Los Angeles Administrative Code)

**For the Maintenance and the Furnishing of Electric Energy for the Lighting of**

**1996/97 Z-SERIES STREET LIGHTING MAINTENANCE**

**ASSESSMENT DISTRICT**

as shown on the assessment diagram recorded in the Bureau of Street Lighting in Assessment Map Book 1 - 21

Page 136-258, for a period of 12 months, ending June 30, 2026  
 accordance with Ordinance of Intention No. \_\_\_\_\_

**ESTIMATE COST**

Electric Energy

Maintenance

Incidentals

Total

Less Unexpended Balance &amp; Other Revenues

Balance


AMOUNT ASSESSED TO PROPERTY OWNERS

Dollars	Cents
\$18,000	00
\$65,250	00
\$29,250	00
\$153,417	00
\$40,917	00
\$112,500	00
\$112,500	00

Sec. 8. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

HYDEE FELDSTEIN SOTO, City Attorney

By   
DANIEL M. WHITLEY  
Deputy City Attorney

Date 4/15/25

File No. \_\_\_\_\_

Word File: L:\\$PROP218\Misc\ROLL\2025-26 ROLL\OR P218 CONF SLMAD BEN FRONT 2025-26.docx

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

\_\_\_\_\_

\_\_\_\_\_

Ordinance Passed \_\_\_\_\_

Approved \_\_\_\_\_