

(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026
Telephone (213) 229-5300 / Fax (213) 229-5481

PRISCILLA RUIZ
CITY OF LA / CITY CLERK / ADMIN SERVICES
200 N SPRING ST ROOM 395 213 978-1136
LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

file No. 23-1084 and file No. 23-1084-S1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/09/2023

Executed on: 11/13/2023
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

* A 0 0 0 0 0 6 4 5 6 2 8 6 *

This space for filing stamp only

DJ #: 3755995

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, December 5, 2023** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following:

Council file No. 23-1084

Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, and related CEQA findings report from Los Angeles City Planning Commission (LACPC); and, Appeals filed by: 1) Studio City Residents Assoc. / Barry Johnson (Representative: Barry Johnson) and 2) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Marjan Kris Abubo), from the determination of the LACPC in 1) approving a Project Permit Compliance Review, pursuant to Section 11.5.7 C of the Los Angeles Municipal Code (LAMC), for a project within the Ventura/Cahuenga Boulevard Corridor Specific Plan; and 2) approving a Site Plan Review, pursuant to Section 16.05 of the LAMC, for a project with 50 or more dwelling units; for the construction, use and maintenance of a new multi-family residential building with 129 dwelling units, including 17 units set aside for Very Low Income Households, the proposed building will have approximately 117,000 square feet of floor area and will reach a maximum height of 75 feet with setbacks at the upper floors at the rear of the building, the proposed project will provide 145 parking spaces, 43 of which will be compact spaces, parking is provided within a partially subterranean garage, the proposed project will provide a publicly accessible path between Arch Drive and the Los Angeles River path; for the properties located at 4260 North Arch Drive; and 11201 West Ventura Boulevard, subject to Modified Conditions of Approval.

Applicant: Universal City Guest Home, L.P. / Ervin Cohen & Jessup, LLP
Representative: Jonathan Riker, Veneable, LLP

Case No. CPC-2021-10345-DB-SPP-SPR-WDIHCA-1A
Environmental No. ENV-2021-10346-CE

Council file No. 23-1084-S1

Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15332 Class 32 (Urban Infill), and related CEQA findings report from Los Angeles City Planning Commission (LACPC); and, an Appeal filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Marjan Kris Abubo), from the LACPC's determination in approving a Categorical Exemption for the environmental clearance for the construction, use and maintenance of a new multi-family residential building with 129 dwelling units, including 17 units set aside for Very Low Income Households, the proposed building will have approximately 117,000 square feet of floor area and will reach a maximum height of 75 feet with setbacks at the upper floors at the rear of the building, the proposed project will provide 145 parking spaces, 43 of which will be compact spaces, parking is provided within a

partially subterranean garage, the proposed project will provide a publicly accessible path between Arch Drive and the Los Angeles River path; for the properties located at 4260 North Arch Drive; and 11201 West Ventura Boulevard.

Applicant: Universal City Guest Home, L.P. / Ervin Cohen & Jessup, LLP
Representative: Jonathan Riker, Veneable, LLP

Case No. CPC-2021-10345-DB-SPP-SPR-WDIHCA-1A
Environmental No. ENV-2021-10346-CE

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. **23-1084** and **23-1084-S1** by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
11/9/23

DJ-3755995#