

CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

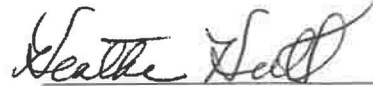
I MOVE that the Council action of April 29, 2025 relative to funding for programming services and events for the Community Safety Partnership Program at South Park in Council District Nine (C.F. 24-0638), BE AMENDED to change the identified contactor from South Central United to **Ward Economic Development Corporation**, with all other aspects of the original Council action to remain unchanged.

PRESENTED BY:



CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY:



ORIGINAL



JUN 24 2025