

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER
CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 17-0090-S15

Council Meeting Date: April 12, 2023

Agenda Item No.: 1

Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the issuance of the final loan commitment for the Proposition HHH (Prop HHH) Housing Challenge Project located at 25820-25896 South Western Avenue in Council District 15; amendment to the Prop HHH Fiscal Year (FY) 2020-21 Project Expenditure Plan (PEP); and related matters.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	YES	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

04/14/2023

04/24/2023

APPROVED

4/24/2023

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY

Adopted Report(s)Title
Report from Housing and Homelessness Committee 3-15-23