

HOLLY L. WOLCOTT  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



OFFICE OF THE  
CITY CLERK

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.gov](http://clerk.lacity.gov)

KAREN BASS  
MAYOR

February 6, 2025

Councilmember Marqueece Harris-Dawson, Chair  
Rules, Elections and Intergovernmental Relations Committee  
Attn: Mandy Morales

RE: COUNCIL FILE TRANSMITTAL

On February 6, 2025, the Ad Hoc Committee for LA Recovery considered a Resolution (Nazarian, Park – Padilla) relative to including in the City's 2025-26 State Legislative Program support and/or sponsorship for any legislation that prevents the monopolistic concentration of homeownership in fire-damaged areas and encourages recovery efforts that prioritize the needs of families over the interest of large investors, Council file No. 25-0002-S4. After consideration, the Committee moved to approve the following recommendation:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT and/or SPONSORSHIP for any legislation that prevents the monopolistic concentration of homeownership in fire-damaged areas and encourages recovery efforts that prioritize the needs of families over the interest of large investors.

This file is now transmitted to the Rules, Elections and Intergovernmental Relations Committee.

Luigi Verano  
Legislative Assistant  
Ad Hoc Committee for LA Recovery  
(213) 978-1082

<u>MEMBER</u>	<u>VOTE</u>
PARK:	YES
RODRIGUEZ:	YES
NAZARIAN:	YES
SOTO-MARTINEZ:	YES
McOSKER:	YES

LV 2.6.25