

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 22-0392**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL CASE:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2022-5401-CA; CPC-2023-3653-ZC		ENV-2022-5286-EIR (State Clearinghouse No. 2022040363)	Citywide
<b>PROJECT ADDRESS / LOCATION:</b>			
Citywide			
<b>PLANNER CONTACT:</b>		<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Terri Osborne		(213) 482-7084	terri.osborne@lacity.org
<b>NOTES / INSTRUCTION(S):</b>			
<p><u>In response to the amendments adopted by the City Council's Planning and Land Use Committee (PLUM) on December 5, 2023, the following documents are transmitted:</u></p> <ol style="list-style-type: none"> <li>CPC-2022-5401-CA and CPC-2023-3653-ZC - Amended Findings</li> <li>CPC-2023-3653-ZC - Updated Zone Change Ordinance and Maps</li> </ol>			
<b>ATTACHMENTS:</b>	<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>REVISED:</b>
<input type="checkbox"/> Letter of Determination <input checked="" type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinances <input checked="" type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List <input type="checkbox"/> Interested Parties List <input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices <input type="checkbox"/> Other:	<input type="checkbox"/> <input type="checkbox"/>

<input type="checkbox"/> <b>Site Photographs</b>	<input type="checkbox"/>		
<input type="checkbox"/> <b>Other:</b>	<input type="checkbox"/>		
	<input type="checkbox"/>		
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Deborah Kahen		December 7, 2023	