

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 22-0392

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|--|--|---|--------------------------|
| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | COUNCIL DISTRICT: | |
| CPC-2022-5401-CA; CPC-2023-3653-ZC | ENV-2022-5286-EIR (State Clearinghouse No. 2022040363) | Citywide | |
| PROJECT ADDRESS / LOCATION: | | | |
| Citywide | | | |
| PLANNER CONTACT: | TELEPHONE NUMBER: | EMAIL ADDRESS: | |
| Terri Osborne | (213) 482-7084 | terri.osborne@lacity.org | |
| NOTES / INSTRUCTION(S): | | | |
| <p><u>In response to the amendments adopted by the City Council's Planning and Land Use Committee (PLUM) on December 5, 2023, the following documents are transmitted:</u></p> <ol style="list-style-type: none"> CPC-2022-5401-CA and CPC-2023-3653-ZC - Amended Findings CPC-2023-3653-ZC - Updated Zone Change Ordinance and Maps | | | |
| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCUMENT: | REVISED: |
| <input type="checkbox"/> Letter of Determination | <input type="checkbox"/> | <input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Findings of Fact | <input checked="" type="checkbox"/> | <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) | <input type="checkbox"/> |
| <input type="checkbox"/> Staff Recommendation Report | <input type="checkbox"/> | <input type="checkbox"/> Negative Declaration (ND) | <input type="checkbox"/> |
| <input type="checkbox"/> Conditions of Approval | <input type="checkbox"/> | <input type="checkbox"/> Mitigated Negative Declaration (MND) | <input type="checkbox"/> |
| <input type="checkbox"/> T Conditions | <input type="checkbox"/> | <input type="checkbox"/> Environmental Impact Report (EIR) | <input type="checkbox"/> |
| <input type="checkbox"/> Proposed Ordinances | <input type="checkbox"/> | <input type="checkbox"/> Mitigation Monitoring Program (MMP) | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Zone Change Map and Ordinance | <input checked="" type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) | <input type="checkbox"/> |
| <input type="checkbox"/> GPA Resolution | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) | <input type="checkbox"/> |
| <input type="checkbox"/> Land Use Map | <input type="checkbox"/> | <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) | <input type="checkbox"/> |
| <input type="checkbox"/> Exhibit A – Plans | <input type="checkbox"/> | <input type="checkbox"/> Appendices | <input type="checkbox"/> |
| <input type="checkbox"/> Mailing List | <input type="checkbox"/> | <input type="checkbox"/> Other: | <input type="checkbox"/> |
| <input type="checkbox"/> Interested Parties List | <input type="checkbox"/> | | |
| <input type="checkbox"/> Appeal | <input type="checkbox"/> | | |
| <input type="checkbox"/> Development Agreement | <input type="checkbox"/> | | |

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|--|--|--------------------------|--|
| <input type="checkbox"/> Site Photographs <input type="checkbox"/> Other: | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | |
| Deborah Kahen | | December 7, 2023 | |