

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 21-1230-S5**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
CPC-2023-7068-CA		ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1 and ENV-2020-6762-EIR-ADD2		ALL - Citywide	
RELATED CASE NOS.:			PROCEDURAL REGULATIONS:		
CPC-2020-1365-GPA, CPC-2024-387-CA, CPC-2024-388-CA			<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)		
PROJECT ADDRESS / LOCATION:					
N/A – Citywide Code Amendment					
PLANNER CONTACT:		TELEPHONE NUMBER:		EMAIL ADDRESS:	
Theadora Trindle		(213) 564-7099		theadora.trindle@lacity.org	
NOTES / INSTRUCTION(S):					
<p>Please <u>replace</u> the following Attachments (associated with CF 21-1230-S5) with the PDF documents provided:</p> <p>“Attachment to Report dated 10-16-24 - Staff Report” “Attachment to Report dated 10-16-24 - Exhibit D Single-Family Considerations”</p> <p>This transmittal includes corrected documents to replace original files which erroneously left out key items of information. The corrected version of the staff report includes a complete signature page and the revised version of Exhibit D includes maps adopted by the City Planning Commission on 9/26/24 per the Technical Modification to the Staff Report (dated 9/24/24).</p>					
ATTACHMENTS:		REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
<input type="checkbox"/> Letter of Determination <input type="checkbox"/> Findings of Fact <input checked="" type="checkbox"/> Staff Recommendation Report <input type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution		<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

<input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List (both Word and PDF) <input type="checkbox"/> Interested Parties List <input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices <input type="checkbox"/> Other: Revised Exhibit	<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>
TRANSMITTED BY:		TRANSMITTAL DATE:	
Ari Briski		10/21/2024	