



October 30, 2023

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Michael Young to the Climate Emergency Mobilization Commission for the term ending June 30, 2024.

I certify that in my opinion Mr. Young is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Mr. Young will fill the vacancy created by the departure of Dora Fietze-Armenta.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and last name "Bass" clearly distinguishable.

KAREN BASS  
Mayor

KB:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Michael Young  
**Commission:** Climate Emergency Mobilization Commission  
**End of Term:** 6/30/2024

### Appointee Information

1. **Race:** API
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 4 - South Valley
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** B.A., Political Science & Philosophy, Pepperdine University
7. **Occupation/profession:** Political & Organizing Director, California Environmental Voters
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Appointment
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Race	Gender	Term End
VACANT					6/30/2026
Ortega, Rudy	North Valley	7	Native American	M	6/30/2025
VACANT					6/30/2024
Badejo, Jacquelyn	South LA	9	African American	F	6/30/2026
Martinez, Michael	East LA	1	Latinx	M	6/30/2025
Monge, Oscar					6/30/2024
Mejia, Monica	West LA	11	Latinx	F	6/30/2026
Martinez, Luis					6/30/2025
VACANT					6/30/2024
VACANT					6/30/2026
Ferguson, Daniel	South LA	10	African American	M	6/30/2025
Medoff, Lindsay	East LA	1	Caucasian	F	6/30/2024
Starr, Emily	West LA	11	Caucasian	F	6/30/2026
Ramirez, David	North Valley	7	Latinx	M	6/30/2025
Nichols, Sara	West LA	11	Caucasian	F	6/30/2024
Jacobs, Laurie	Harbor	15	Caucasian	F	6/30/2026
Romero, Kristal	South Valley	4	Latinx	F	6/30/2025

## Michael C. Young

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<b>EXPERIENCE</b>	<b>California Environmental Voters (EnviroVoters)</b> <i>Formerly Known as California League of Conservation Voters</i>	<b>Los Angeles, CA</b>
	<p> <b>Political &amp; Organizing Director</b> (October 2018-Present)  <b>Associate Director of Campaigns &amp; Organizing</b> (April 2016-September 2018)  <b>Political &amp; Campaign Manager</b> (July 2011 – March 2016)  <b>Political &amp; Development Associate</b> (July 2008-June 2011)  <b>Administrative Assistant</b> (July 2006- June 2008) </p> <ul style="list-style-type: none"> <li>Developed and led the EnviroVoters organizational legislative and regulatory strategies at the local, state, and federal level. Recent successful campaigns where we were heavily involved include passage of 3,200 ft oil setbacks from homes and schools in CA, the signing of the federal Inflation Reduction Act, establishing California's first state climate budget at \$54 billion, passage of the bill to phase out plastic bags, and passage of a strong Warehouse Indirect Source Rule from the South Coast Air Quality Management District.</li> <li>Led and supervised multiple statewide voter education and issue area campaigns to increase public engagement in the California redistricting process, expand funding for climate investments, increase youth voting, and expand voting access for and lower propensity communities of color.</li> <li>Led and mentored a 22-member political department staff that includes lobbyists, campaign managers, field organizers, and interns.</li> <li>Was a founding partner in the effort to establish California as an official observer of the United Nations Conference on Biodiversity, which led to California being recognized as a critical leader in the international effort to protect 30% of lands and waters by 2030.</li> <li>Have helped developed two five-year strategic plans, as well as two two-year strategic plans for the organization.</li> <li>Built and maintained relationships with non-traditional environmental allies in underserved communities in regions heavily impacted by pollution.</li> <li>Collaborated with consultants, trained new organizers, and facilitated targeted social and print media strategies designed to sway key decision makers to support pro-environmental positions.</li> <li>Oversaw local LCV chapters in San Diego, Los Angeles, Orange County, and East Bay, as well as helped found new chapters in Central Coast, Inland Empire, and Central Valley.</li> </ul>	
<b>BOARDS SERVED</b>	<ul style="list-style-type: none"> <li><b>Black Women for Wellness Action Project</b> (2018- present)</li> <li><b>LA Forward</b> and <b>LA Forward Institute</b> (2018-present)</li> <li><b>Democratic Party of the San Fernando Valley</b> (2021 – present)</li> </ul>	
<b>AWARDS RECEIVED</b>	<ul style="list-style-type: none"> <li><b>CA Assembly District 45, 2022 Environmentalist of the Year</b></li> <li><b>National Association of Asian Pacifics in Politics and Public Affairs, 2020 40 Under 40</b></li> <li><b>San Fernando Valley Young Democrats, 2013 Carroll Inspiration Award</b></li> </ul>	
<b>EDUCATION</b>	<ul style="list-style-type: none"> <li><b>Pepperdine University</b>, BA Political Science &amp; Philosophy, 2005</li> <li>Undergraduate Certification in Dispute Resolution</li> </ul>	



KAREN BASS  
MAYOR

October 30, 2023

Dear Mr. Young:

I am pleased to inform you that I hereby appoint you to the Climate Emergency Mobilization Commission for the term ending June 30, 2024, subject to confirmation by the City Council.

To begin the appointment process, please review, sign, and return the enclosed Remuneration Form and undated Letters of Separation **within one week** of receiving this letter. These documents are necessary to ensure the most efficient, open, and accountable city government possible.

Mayor's Office policy requires all potential commissioners to be fingerprinted as part of the background check. The Commissions team will assist in connecting you with Personnel's Background Unit so that you may schedule an appointment to have this done. You must schedule the appointment **within one week** of receiving this letter.

As part of the appointment process, Nithya Raman, your Councilmember, and Councilmember Katy Yaroslavsky, the Chair of the Energy and Environment Committee, may wish to meet with you to answer any questions they have. Our office will assist with arranging these meetings.

Additionally, you will be required to attend public meetings at City Hall where your appointment will be considered. You will be hearing from our office and a City Council Clerk who will let you know when your appointment will be considered by the Energy and Environment Committee. Sometime thereafter, you will be notified of the date when your appointment will be presented to the full City Council. Before you may begin serving, you will be required to take the Oath of Office in the City Clerk's Office located in Room 395 of City Hall. If you require parking for these meetings, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Mr. Michael Young  
October 30, 2023  
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Per the City Charter, most commissioners must be registered voters of the City of Los Angeles, and must therefore reside within Los Angeles. If you move at any point during your term, or your contact information changes, please contact my Commissions team immediately at the email address listed below. While we hope that you complete a successful term, if for some reason you intend to resign, please do so in writing to my Commissions team at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Congratulations, and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass". The signature is fluid and cursive, with the first name "Karen" and the last name "Bass" clearly legible.

KAREN BASS  
Mayor

KB:tga

Attachment I  
Mr. Michael Young  
October 30, 2023

## **Nominee Check List**

### **I. Within 7 days:**

- ☐ Email the below completed documents, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to:

Office of the Mayor  
Attn: Thomas Arechiga  
200 N. Spring Street, Room 303  
Los Angeles, CA 90012

- Remuneration Form
- Undated Separation Letters (2)

- ☐ Schedule an appointment to get fingerprinted to complete a background check. The Commissions team will assist in connecting you with the Personnel Background Unit.

### **II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

- ☐ Your City Councilmember Nithya Raman
- ☐ Councilmember Katy Yaroslavsky, Chair of the Council Committee considering your nomination

### **III. Public Meetings at City Hall:**

- ☐ Energy and Environment Committee Hearing
- ☐ Full Council Hearing