PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 23-1084

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2021-10345-DB-SPP-SPR-WDI-HCA-1A	ENV-2021-10346-CE-1A	4-Raman
PROJECT ADDRESS / LOCATION:		
4260 North Arch Drive; 11201 West Ventura Boulevard		
PLANNER CONTACT:	**TELEPHONE NUMBER:**	**EMAIL ADDRESS:**
David Woon	**(213)978-1368**	**David.Woon@lacity.org**
NOTES / INSTRUCTION(S):		
Transmitting Interested Parties List		

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** **(Notice of Exemption)**	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** **(Notice of Exemption)**	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐	☐ **Appendices**	☐
☐ **Exhibit A – Plans**	☐	☐ **Other:**	☐
☐ **Mailing List**	☐		
☒ **Interested Parties List**	☐		
☐ **Appeal**	☐		
☐ **Development Agreement**	☐		
☐ **Site Photographs**	☐		
☐ **Other:**	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Ari Briski	10/25/2023