

MOTION

I MOVE that the matter of the Government Operations Committee Report relative to the Fourth Construction Projects Report for Fiscal Year 2023-24, Item No. 2 on today's Council Agenda (CF 23-0842-S3), BE AMENDED to adopt the following revised transfer instructions in lieu of the corresponding project in the City Administrative Officer's report, dated March 15, 2024, attached to the Council File, as follows:


Recommendation #1

Attachment #1

Item K – Bureau of Engineering: Vision Theater Project

Transfer From				Transfer To	
Item	Department/Project	Fund/Account	Amount	Fund/Account	Amount
K	Public Works: Bureau of Engineering Vision Theater	Fund 424/21, Community Development Trust Fund	\$1,200,000	Fund 682/50, Engineering Special Services Fund	\$990,000
		21WB24, Vision Theater Renovation		50RVDJ, CDBG Vision Theater	
				Fund 100/30, Department of Cultural Affairs	\$210,000
				003040, Contractual Services	
				Subtotal	\$1,200,000

PRESENTED BY:


HEATHER HUTT
Councilmember, 10th District

SECONDED BY:



April 26, 2024

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PK

ORIGINAL