PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF-19-1496-S1

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
DIR-2016-4920-SPR	ENV-2016-4921-CE-1A	13

RELATED CASE NOS.:	PROCEDURAL REGULATIONS:
DIR-2016-4920-SPR-1A	☐ Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) ☒ Ch. 1A (Subject to Processes & Procedures Ord.)

PROJECT ADDRESS / LOCATION:
1719 - 1731 North Whitley Avenue

PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Heather Bleemers	**(213)978-1322**	**Heather.Bleemers@lacity.org**

NOTES / INSTRUCTION(S):
Supplemental transmittal to correct related case nos.

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** (Notice of Exemption)	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** (Notice of Exemption)	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐	☐ **Appendices**	☐
☐ **Exhibit A – Plans**	☐	☐ **Other:**	☐
☐ **Mailing List (both Word and PDF)**	☐		
☐ **Interested Parties List**	☐		
☐ **Appeal**			
☐ **Development Agreement**	☐		
☐ **Site Photographs**	☐		
☐ **Other:**	☐		
	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Diego Janacua Cortez	May 28, 2024