

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

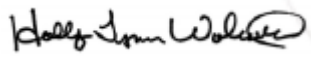
**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 13-1204-S7  
**Council Meeting Date:** July 5, 2023  
**Agenda Item No.:** 22  
**Agenda Description:** TRANSFER OF FUNDS relative to the Los Angeles Decreasing Adolescent Tobacco Access (LA DATA) Program.  
**Council Action:** TRANSFER OF FUNDS - ADOPTED FORTHWITH  
**Council Vote:**

YES	Blumenfield	YES	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	ABSENT	McOsker	YES	Park
ABSENT	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	ABSENT	Yaroslavsky		

  
HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR  
LAST DAY FOR MAYOR TO ACT

07/06/2023
07/17/2023

APPROVED



7/14/2023

DATE SIGNED

Adopted Report(s) Title

AN EQUAL EMPLOYMENT OPPORTUNITY