

ECONOMIC, COMMUNITY DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the workers affected by the Phillips 66 refinery closure in Los Angeles, next steps for remediation and reuse of the site with a timeline and cost estimates and personnel needs to assess, clean up, and revitalize potential impacts onsite; and related matters.

Recommendations for Council action, as initiated by Motion (McOsker, Yaroslavsky - Krekorian):

1. CONCUR with the action taken by the Energy and Environment Committee on November 12, 2024, attached to Council file No. 24-1314.
2. REQUEST the Office of Petroleum and Natural Gas Administration, with assistance from the Bureau of Sanitation Citywide Brownfields Program and input from the Department of City Planning and the Port of Los Angeles, to include information and an analysis on an adjacent parcel, the Rancho LPG tanks, in the closure report. This should include a roadmap for abatement and closure of the use, including a timeline for remediation of the site.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Public Works Committee waived consideration of the above matter. Energy and Environment Committee approved this item on November 12, 2024.)**

SUMMARY

At the meeting held on November 22, 2024, your Economic, Community Development and Jobs Committee considered a Motion (McOsker, Yaroslavsky - Krekorian) relative to the workers affected by the Phillips 66 refinery closure in Los Angeles, next steps for remediation and reuse of the site with a timeline and cost estimates and personnel needs to assess, clean up, and revitalize potential impacts onsite; and related matters.

After an opportunity for public comment was held, the Committee moved to approve the recommendations contained in the Motion, as well as an amendment introduced by Councilmember McOsker and seconded by Councilmember Price, as detailed above, as amended. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ECONOMIC, COMMUNITY DEVELOPMENT AND JOBS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PRICE:	YES
SOTO-MARTINEZ:	ABSENT
YAROSLAVSKY:	ABSENT
PADILLA:	YES
McOSKER:	YES

LV 11.22.24

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**