

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 23-1084-S1**

<b>CITY PLANNING CASE:</b>		<b>ENVIRONMENTAL CASE:</b>		<b>COUNCIL DISTRICT:</b>	
CPC-2021-10345-DB-SPP-SPR-WDI-HCA-1A		ENV-2021-10346-CE-1A		4-Raman	
<b>PROJECT ADDRESS / LOCATION:</b>					
4260 North Arch Drive; 11201 West Ventura Boulevard					
<b>PLANNER CONTACT:</b>		<b>TELEPHONE NUMBER:</b>		<b>EMAIL ADDRESS:</b>	
David Woon		(213)978-1368		David.Woon@lacity.org	
<b>NOTES / INSTRUCTION(S):</b>					
Transmitting Environmental documents relevant to the CEQA appeal, and the Interested Parties List					
<b>ATTACHMENTS:</b>		<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>		<b>REVISED:</b>
<input type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input checked="" type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> T Conditions	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.	<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Zone Change Map and Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> GPA Resolution	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Exhibit A – Plans	<input type="checkbox"/>	<input checked="" type="checkbox"/> Appendices	<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/> Mailing List	<input type="checkbox"/>	<input type="checkbox"/> Other:	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/> Interested Parties List	<input type="checkbox"/>				
<input type="checkbox"/> Appeal	<input type="checkbox"/>				
<input type="checkbox"/> Development Agreement	<input type="checkbox"/>				
<input type="checkbox"/> Site Photographs	<input type="checkbox"/>				
<input type="checkbox"/> Other:	<input type="checkbox"/>				
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>			
Ari Briski		10/25/2023			