



KAREN BASS  
MAYOR

December 12, 2023

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, at the request of Councilmember Hugo Soto-Martinez, Councilmember of the 13th District, I am recommending Mr. Scott Fajack, to the Community Forest Advisory Committee as the Council District 13 primary representative.

His resume is attached. Thank you for your attention to this request. Should you have any questions, please contact my Commissions team at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS  
Mayor

KB:tga

Attachment

# M. Scott Fajack

## EXPERIENCE

June 2021 - Present

### **Retired**

June 2020 - June 2021

#### **RACDB, Los Angeles - *Design Team Manager***

Office Design Team Manager: Led and supervised office design teams, ensuring seamless coordination and guidance under the direction of the principal.

Construction Manager: Successfully managed the construction of a four-story, poured concrete office building, overseeing the construction to completion.

Employment ended when the principal closed the firm due to illness.

July 1991 - June 2020

#### **Los Angeles Department of Water and Power, Los Angeles - *Architectural Associate***

Water System Facilities Designer: Responsible for the strategic planning, creative design, and construction support for a wide range of Water System infrastructure. This includes pumping stations, chlorination and chloramination facilities, ammoniation plants, ultraviolet filtration plants, chemical storage depots, offices, laboratories, and landscape design.

September 1990 - July 1991

#### **Kappe Architects Planners, Los Angeles - *Designer***

Responsible for the creation of construction documentation, model building, and the management of residential construction projects.

## EDUCATION

#### **Southern California Institute of Architecture (SCI-Arc), Santa Monica - *BArch***

## COMMUNITY SERVICE

1990 - 2015

#### **Citizens Committee to Save Elysian Park - *President, Secretary, Steering Committee***

1998 - 2010

#### **Echo Park Historical Society - *President, Board Member***

2002 - 2004

#### **Cornfield State Park (L.A. State Historic Park) Advisory Committee - *Advisory Committee***

2002 - 2006

#### **Elysian Park Master Plan & Elysian Park Expansion Master Plan - *Oversight Committee***