

MOTION

I MOVE that the matter of the Exemption and Civil Rights, Equity, Immigration, Aging and Disability Committee Report relative to the 50th Program Year (2024-25) of the Housing and Community Development Consolidated Plan, Item No. 36 on today's agenda (Council File 24-0500), BE AMENDED to adopt the following recommendation:

- ADOPT the following, which are attached to the Council File and included in the Chief Legislative Analyst report, dated June 13, 2024, to effectuate the 50th Program Year Consolidated Plan:
 - a. Revised 50th Program Year Consolidated Plan Revenues and Allocations (Attachment A), which corrects an error in the total amounts for Rows 77-83 under the Administration / Planning category;
 - b. Contract Authorities (Attachment G);
 - c. Controller Instructions (Attachment H); and,
 - d. Updated Community Participation Summary (Attachment I).

PRESENTED BY: 

HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY: 

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