


0220-03145-0399

**TRANSMITTAL**

TO The City Council	DATE 1-31-25	COUNCIL FILE NO.
FROM Proposition K – L.A. For Kids Steering Committee	COUNCIL DISTRICT 11	

At its meeting held on January 30, 2025, the L.A. for Kids Steering Committee approved the recommendations of the attached Recreation and Parks (RAP) report, which is hereby transmitted for Council consideration. Adoption of the report would authorize RAP to approve the time extension of the Measure A grant performance period from July 31, 2026 to July 31, 2028 for the Venice Pier Improvement Project and authorize RAP's General Manager to execute an amendment to the Measure A grant agreement for the time extension.

There is no anticipated General Fund impact.

  
for Matthew W. Szabo  
City Administrative Officer  
Chair, L.A. For Kids Steering Committee

MWS:MMG:05250083c

**CITY OF LOS ANGELES**  
INTERDEPARTMENTAL CORRESPONDENCE

**L.A. FOR KIDS STEERING COMMITTEE MEETING, JANUARY 30, 2025**  
**AGENDA ITEM #2**  
**MEASURE A – AMENDMENT FOR TIME EXTENSION FOR VENICE PIER IMPROVEMENT PROJECT**

**DATE:** January 30, 2025

**TO:** L.A. for Kids Steering Committee

**FROM:** Jimmy Kim, General Manager  
Department of Recreation and Parks



**SUBJECT:** MEASURE A – VENICE PIER IMPROVEMENT PROJECT: GRANT AGREEMENT AMENDMENT FOR TIME EXTENSION

**RECOMMENDATION:**

1. Approve the time extension of the Measure A grant performance period from July 31, 2026 to July 31, 2028 (Time Extension) for the Venice Pier Improvement Project (Project), subject to review and approval by the Los Angeles County Regional Park and Open Space District (RPOSD);
2. Authorize the Department of Recreation and Park's (RAP) General Manager to execute an amendment to the Measure A grant agreement for the Project, in substantially the same form as set forth in Attachment No. 1 of Board Report #24-252, for the Time Extension upon approval by RPOSD, and subject to the approval of the City Council and the City Attorney as to form;
3. Submit RAP's extension request to the City Council and Mayor for approval pursuant to Section 14.6(c) of the Los Angeles Administrative Code; and
4. Authorize RAP staff to make technical adjustments as necessary to carry out the intent of this Report.

**SUMMARY:**

RAP staff requests a time extension for the Measure A grant performance period for the Venice Pier Improvement project from July 31, 2026 to July 31, 2028. Construction is anticipated to begin in September 2025 and be completed by May 31, 2027. Since the Project is under the jurisdiction of the California Coastal Commission and Regional Water Quality Board, construction is only permitted between September and May. Extending the grant period through 2028 ensures funding remains available for the project and allows sufficient time for administrative close-out per Measure A guidelines.

ATTACHMENT:

Board Report 24-252

# APPROVED

Dec 05 2024

## BOARD OF RECREATION AND PARK COMMISSIONERS

### BOARD REPORT

NO. 24-252

DATE December 05, 2024

C.D. 11

### BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: MEASURE A – VENICE PIER IMPROVEMENT PROJECT: GRANT  
AGREEMENT AMENDMENT FOR TIME EXTENSION

B. Aguirre \_\_\_\_\_ C. Santo Domingo \_\_\_\_\_  
B. Jones \_\_\_\_\_ C. Stoneham \_\_\_\_\_  
M. Rudnick \_\_\_\_\_ \*N. Williams NDW

9/Ki  
General Manager

Approved X \_\_\_\_\_ Disapproved \_\_\_\_\_ Withdrawn \_\_\_\_\_

If Approved: Board President [Signature] Board Secretary [Signature]

### RECOMMENDATIONS

1. Approve the time extension of the Measure A grant performance period from July 31, 2026 to July 31, 2028 (Time Extension) as set forth in this Report for the Venice Pier Improvement Project (Project), subject to review and approval by the Los Angeles County Regional Park and Open Space District (RPOSD);
2. Authorize the Department of Recreation and Park's (RAP) General Manager to execute an amendment to the Measure A grant agreement for the Project, in substantially the same form as set forth in Attachment 1 of this Report, for the Time Extension upon approval by RPOSD, and subject to the approval of the City Council and the City Attorney as to form; and
3. Authorize RAP staff to make technical adjustments as necessary to carry out the intent of this Report.

### SUMMARY

RAP Staff is requesting a time extension of the Measure A grant performance period end date for the Project from July 31, 2026 to July 31, 2028 (Time Extension). The Project location is 3100 Ocean Front Walk, Los Angeles, CA 90292. The Bureau of Engineering is the project manager. In 2021, the Project was fully designed and half of the construction was completed. Due to a funding shortfall, the remaining construction was unable to be completed. Subsequently, additional funding, including this Measure A grant, was secured. In accordance with the Project's current funding allocation, the original design plans are being modified to create a Bid Set to construct the remaining portion of the Project. The modified design is now substantially complete. Once the design is complete, the Project will be bid out (typically a five- or six-month process) for construction. Once a contractor is selected, construction will not begin until at least September

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2025. Since the Project is under the jurisdiction of the Coastal Commission and Regional Water Quality Board, construction is only permitted between September and May. Thus, construction may take up to two years due to the restrictive time limit allowed for construction. Under the current schedule, it is estimated that the Project will be fully constructed by May 31, 2027. Granting the Time Extension through 2028 will provide sufficient time to ensure that: (i) this grant funding is continuously available throughout the project timeline, and (ii) post-construction administrative grant close out is successfully completed in accordance with Measure A guidelines.

The scope of work for the Project involves the following:

- Repair deck soffits and pile caps between deck panel 104 near pier 51 and Central Terminal.
- Repair the piles between Pile 52 and Pile 65.
- Repair piles and pile cap beams in the Central Terminal.
- Repair Top Deck Delamination from Expansion joint 2 to the Central Terminal.
- Complete all above-deck repairs and any additional work related to the Venice Pier Phase II Improvements Project.

### BACKGROUND

In 2016, Los Angeles County (County) voters approved Measure A, which provides the City of Los Angeles formula-based annual allocations for capital improvement projects under Community-based Park Investment Program (Category 1) and Neighborhood Parks, Healthy Communities, & Urban Greening Program (Category 2); competitive grants for capital improvement projects and recreational access programs under Natural Lands, Local Beaches, Water Conservation and Protection (Category 3); Regional Recreation Facilities, Multi-use Trails and Accessibility (Category 4); and additional competitive grants for Youth and Veteran Job Training and Placement (Category 5) as well as an Implementation, Operations and Oversight Category.

On October 21, 2021, the Board of Recreation and Park Commissioners (Board) authorized submission and acceptance (if awarded) of a \$1 million grant application for the Venice Beach Pier Repair Project under Measure A Category 3 and 4 competitive funding (Board Report No. 21-172). Los Angeles City Council approved this request on March 8, 2022 (C.F. No. 22-0105). RAP received a \$1 million grant award for the Project in 2023.

### TREES AND SHADE

The Time Extension for the Project will not have any impact on trees or shade.

### ENVIRONMENTAL IMPACT

The proposed Project consists of the request of an authorization to request a time extension for a grant. The Board of Recreation and Parks Commissioners (Board) determined that the Venice Pier Refurbishment Project is exempt from the California Environmental Quality Act (CEQA) on June 21, 2017 (Board Report No. 17-149).

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Article 20, Section 15378 of the California CEQA Guidelines states that a project subject to CEQA is an activity either directly undertaken by a public agency, or an activity funded entirely or in part by a public agency or an activity involving the issuance of a license or a permit by a public agency if such activity has a potential for resulting in either a direct physical change in the environment or a reasonably foreseeable indirect change in the environment. The extension of a grant for a project, where the Board previously found the underlying project to be exempt from CEQA, is not expected to have a direct or indirect effect on the environment. Therefore, staff recommends that the Board take no further CEQA action.

### FISCAL IMPACT

There is no expected fiscal impact to RAP's General Fund as a result of the Time Extension.

### STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's Strategic Plan by supporting:

**Goal No. 1:**                      Provide Safe and Accessible Parks

**Outcome No. 2:**              Safe and welcoming environments at all parks

**Result:**                              Time extension will allow repairs to the Venice Pier to be completed.

This Report was prepared by Yumi Sangen, Senior Management Analyst I, Grants Administration, Finance Division and reviewed by Steven Tran, Senior Management Analyst II, Grants Administration, Finance Division and Sondra Fu, Chief Management Analyst, Grants Administration, Finance Division.

### ATTACHMENT

Measure A Amendment to Grant Agreement (Template)

**Amendment No. 1 to Grant Agreement  
Los Angeles County Regional Park and Open Space District  
Measure A Grant Program**

Grant No.:

The City of Los Angeles Recreation and Parks Department ("The Grantee") and the Los Angeles County Regional Park and Open Space District ("The District") hereby agree to this Amendment No. 1 to the Grant Agreement.

Now, Therefore,

The Performance Period End Date:

Is hereby deleted in its entirety and replaced as follows:

**City of Los Angeles, Recreation & Parks  
Department**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

RODRIGO A. CASTRO-SILVA  
County Counsel

By: \_\_\_\_\_

Parjack Ghaderi  
Principal Deputy County Counsel

Date: \_\_\_\_\_

**LOS ANGELES COUNTY REGIONAL  
PARK AND OPEN SPACE DISTRICT**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_