

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-1230-S5

| | | | |
|---|---|---|-----------------|
| CITY PLANNING CASE: | ENVIRONMENTAL CASE: | COUNCIL DISTRICT: | |
| CPC-2023-7068-CA | ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1 and ENV- 2020-6762-EIR-ADD2 | ALL - Citywide | |
| RELATED CASE NOS.: | | PROCEDURAL REGULATIONS: | |
| CPC-2020-1365-GPA, CPC-2024-387-CA, CPC-2024-388-CA | | <input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.) | |
| PROJECT ADDRESS / LOCATION: | | | |
| N/A – Citywide Code Amendment | | | |
| PLANNER CONTACT: | TELEPHONE NUMBER: | EMAIL ADDRESS: | |
| Theadora Trindle | (213) 564-7099 | theadora.trindle@lacity.org | |
| NOTES / INSTRUCTION(S): | | | |
| <p>Please add the following additional informational resources to the CF 21-1230-S5:</p> <ul style="list-style-type: none"> Housing Element Rezoning Program Resources: https://planning.lacity.gov/plans-policies/housing-element-rezoning-program#resources Historical Housing Land Use Study: https://planning.lacity.gov/odocument/3eaaa5ce-d96c-4325-a1b8-557218bbd0f5/Historic_Housing_and_Land_Use_Study.pdf Exhibit D Web Application: https://ladcp.maps.arcgis.com/apps/webappviewer/index.html?id=fd7a7e2e593f4ef390b596ef3fda0b87 Housing Element Law Fact Sheet: https://planning.lacity.gov/odocument/7db47bad-1b4f-4d48-aa10-144450c42ff7/FD%20HE%20Rezoning%20Law%20Fact%20Sheet%20110124%20.pdf | | | |
| ATTACHMENTS: | REVISED: | ENVIRONMENTAL DOCUMENT: | REVISED: |
| <input checked="" type="checkbox"/> Other: See "Notes/Instructions" section | <input type="checkbox"/> | | |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | |
| Ari Briski | | 11/4/2024 | |