

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 25-0310-S1**

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:	
ZA-2023-2170-ZAD-ZV-ZAA-2A	ENV-2020-6762-EIR	3 – Blumenfield	
RELATED CASE NOS.:		PROCEDURAL REGULATIONS:	
VTT-83927-HCA; VTT-83927-HCA-1A; VTT-83927-HCA-2AZA-2023-2170-ZAD-ZV-ZAA; ZA-2023-2170-ZAD-ZV-ZAA-1A <input type="checkbox"/> N/A		<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)	
PROJECT ADDRESS / LOCATION:			
5300 North Oakdale Avenue			
PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:	
Stephanie Escobar	213-978-1492	Stephanie.Escobar@lacity.org	
NOTES / INSTRUCTION(S):			
Please update the Council File to include the following materials for the City Councils consideration: Conditions of Approval, Findings and Streamlining Housing Element Checklist.			
ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
<input type="checkbox"/> Letter of Determination <input checked="" type="checkbox"/> Findings of Fact <input type="checkbox"/> Staff Recommendation Report <input checked="" type="checkbox"/> Conditions of Approval <input type="checkbox"/> T Conditions <input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required. <input type="checkbox"/> Zone Change Map and Ordinance <input type="checkbox"/> GPA Resolution <input type="checkbox"/> Land Use Map <input type="checkbox"/> Exhibit A – Plans <input type="checkbox"/> Mailing List (both Word and PDF) <input type="checkbox"/> Interested Parties List	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption) <input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption) <input type="checkbox"/> Negative Declaration (ND) <input type="checkbox"/> Mitigated Negative Declaration (MND) <input type="checkbox"/> Environmental Impact Report (EIR) <input type="checkbox"/> Mitigation Monitoring Program (MMP) <input type="checkbox"/> Sustainable Communities Project Exemption (SCPE) <input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA) <input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR) <input type="checkbox"/> Appendices	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

<input type="checkbox"/> <b>Appeal</b> <input type="checkbox"/> <b>Development Agreement</b> <input type="checkbox"/> <b>Site Photographs</b> <input type="checkbox"/> <b>Other:</b>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input checked="" type="checkbox"/> <b>Other:</b> Housing Element Streamlining Checklist	<input type="checkbox"/>
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Jaime Espinoza		6/20/25	