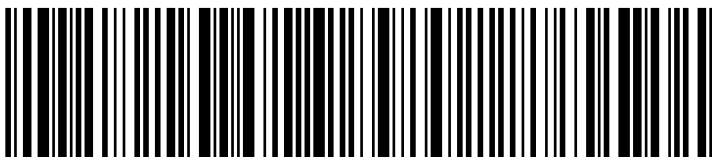


City Clerk
Council & Public Services
200 N. Spring Street
Room 395
Los Angeles CA 90012

USPS CERTIFIED MAIL



9214 8901 9403 8300 0007 3654 77

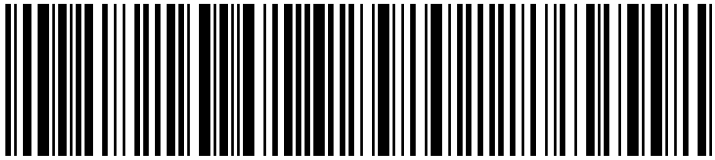
HOUSING OPPORTUNITY FOR ANGELENOS, INC.
2600 WILSHIRE BOULEVARD, #4
LOS ANGELES, CA 90057

Fold Here

Fold Here

City Clerk
Council & Public Services
200 N. Spring Street
Room 395
Los Angeles CA 90012

USPS CERTIFIED MAIL



9214 8901 9403 8300 0007 3654 84

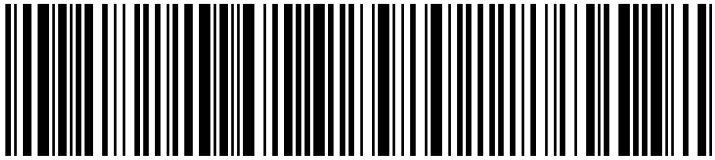
HOUSING AUTHORITY OF THE CITY OF LOS ANGELES
2600 WILSHIRE BOULEVARD
LOS ANGELES, CA 90057

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Fold Here

City Clerk
Council & Public Services
200 N. Spring Street
Room 395
Los Angeles CA 90012

USPS CERTIFIED MAIL



9214 8901 9403 8300 0007 3654 91

CALIFORNIA DEPARTMENT OF TRANSPORTATION*
100 S. MAIN STREET, MS-13
LOS ANGELES, CA 90012

Fold Here

Fold Here



Shipment Confirmation Acceptance Notice

A. Mailer Action

Note to Mailer: The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

Shipment Date: 03/27/2025

Shipped From:

Name: CITY CLERK

Address: 200 N SPRING STREET

City: LOS ANGELES

State: CA ZIP+4® 90012

Type of Mail	Volume
Priority Mail Express®*	
Priority Mail®	
First-Class Package Service®	
Returns	
International*	
Other	3
Total	3

*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

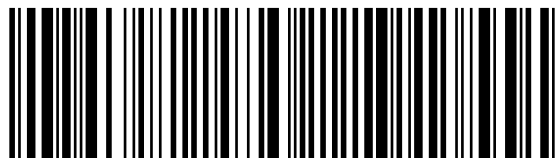
B. USPS Action

Note to RSS Clerk:

1. Home screen > Mailing/Shipping > More
2. Select Shipment Confirm
3. Scan or enter the barcode/label number from PS Form 5630
4. Confirm the volume count message by selecting Yes or No
5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.
Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0060 1958 82



Firm Mailing Book For Accountable Mail

Name and Address of Sender		Check type of mail or service		Affix Stamp Here (for additional copies of this receipt). Postmark with Date of Receipt.													
CITY CLERK 200 N. SPRING STREET ROOM 395 LOS ANGELES CA 90012		<input type="checkbox"/> Adult Signature Required <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery (COD) <input type="checkbox"/> Insured Mail <input type="checkbox"/> Priority Mail <input type="checkbox"/> Priority Mail Express <input type="checkbox"/> Registered Mail <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Signature Confirmation <input type="checkbox"/> Signature Confirmation Restricted Delivery															
USPS Tracking/Article Number		Addressee (Name, Street, City, State, & ZIP Code™)		Postage	(Extra Service) Fee	Handling Charge	Actual Value if Registered	Insured Value	Due Sender if COD	ASR Fee	ASRD Fee	RD Fee	RR Fee	SC Fee	SCRD Fee	SH Fee	
1.	9214 8901 9403 8300 0007 3654 77	HOUSING OPPORTUNITY FOR ANGELENOS, INC. 2600 WILSHIRE BOULEVARD, #4 LOS ANGELES, CA 90057		0.69	4.85	Handling Charge - if Registered and over \$50,000 in value							2.62				
2.	9214 8901 9403 8300 0007 3654 84	HOUSING AUTHORITY OF THE CITY OF LOS ANGELES 2600 WILSHIRE BOULEVARD LOS ANGELES, CA 90057		0.69	4.85									2.62			
3.	9214 8901 9403 8300 0007 3654 91	CALIFORNIA DEPARTMENT OF TRANSPORTATION* 100 S. MAIN STREET, MS-13 LOS ANGELES, CA 90012		0.69	4.85									2.62			
											Adult Signature Required	Adult Signature Restricted Delivery	Restricted Delivery	Return Receipt	Signature Confirmation	Signature Confirmation Restricted Delivery	Special Handling
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office		Postmaster, Per (Name of receiving employee)													
3																	

PETTY F. SANTOS
INTERIM CITY CLERK

VACANT
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

March 28, 2025

CHC-2024-6633-HCM
ENV-2024-6634-CE
Council District 14

Housing Opportunity for Angelenos, Inc.
2600 Wilshire Boulevard, #4
Los Angeles, CA 90057

Housing Authority of the City of Los Angeles
2600 Wilshire Boulevard
Los Angeles, CA 90057

California Department of Transportation
100 South Main Street, MS-13
Los Angeles, CA 90012

CERTIFIED MAIL **RETURN RECEIPT REQUESTED**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, April 8, 2025** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines, and report from the Cultural Heritage Commission relative to the inclusion of Maycrest Bungalow Court, located at 4215 - 4221 1/2 North Maycrest Avenue, in the list of Historic-Cultural Monuments.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

AN EQUAL OPPORTUNITY EMPLOYER

In addition, you may view the contents of Council file No. **25-0211** by visiting:
www.lacouncilfile.com.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Lambert M. Giessinger (213) 847-3648

lambert.giessinger@lacity.org

Melissa Jones (213) 847-3679

melissa.jones@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Candy Rosales (213) 978-1078

clerk.plumcommittee@lacity.org

Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

Owner:
Housing Opportunity for Angelenos, Inc.
2600 Wilshire Boulevard, #4
Los Angeles, CA 90057

Representative:
Lindsay Mulcahy
523 W 6th Street
Los Angeles, CA 90014

Property Owner:
Housing Authority of the City of Los Angeles
2600 Wilshire Boulevard
Los Angeles, CA 90057

Tina Booth HACLA
2600 Wilshire Blvd.
Los Angeles, CA 90049

Jessica Sanchez
226 North Ave 57 #306
Los Angeles, CA 90042

Ray Gutierrez
3106 Amethyst St.
Los Angeles CA, 90032

Owner:
California Department of Transportation*
100 S. Main Street, MS-13
Los Angeles, CA 90012

PETTY F. SANTOS
INTERIM CITY CLERK

VACANT
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
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PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

March 28, 2025

CHC-2024-6633-HCM
ENV-2024-6634-CE
Council District 14

NOTICE TO INTERESTED PARTIES

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