

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE  
REPORT relative to a grant application for the Summer Food Service Program 2024-25, from the California Department of Education, for the Department of Recreation and Parks Summer Lunch Program, and to accept and receive the grant funds.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE  
MAYOR:

1. APPROVE the submission of a Summer Food Service Program 2024-2025 (SFSP) grant application to the California Department of Education (CDE) for the Department of Recreation and Parks (RAP) Summer Lunch Program in the approximate amount of \$856,000.
2. AUTHORIZE the General Manager, RAP, to accept and receive the SFSP grant award, if awarded, in the approximate amount of \$856,000.00 from the CDE for RAP's Summer Lunch Program.
3. DESIGNATE RAP's General Manager, Executive Officer, or Assistant General Manager, as the agent to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, etc., which may be necessary for the acceptance and use of the SFSP grant funds, subject to approval of such documents as may be necessary by the Board of Recreation and Park Commissioners.
4. AUTHORIZE RAP's Chief Accounting Employee to establish the necessary account within "Recreation and Parks Grant" Fund 205 to accept the SFSP grant, if awarded, in the approximate amount of \$856,000 for RAP's Summer Lunch Program.

Fiscal Impact Statement: The RAP Board reports that projected expenses for the Summer Lunch Program for 2025 are approximately \$950,000, which includes the cost of lunches, program monitors, and other program costs. The anticipated reimbursement is \$856,000. RAP will complement the grant in the amount of approximately \$94,000.

Community Impact Statement: None submitted

Summary:

On May 13, 2025, your Committee considered a Board of Recreation and Park Commissioners report relative to a request for authority to submit a grant application for the Summer Food Service Program 2024-25, from the California Department of Education, for the Department of Recreation and Parks Summer Lunch Program, and to accept and receive the grant funds.

After providing an opportunity for public comment, the Committee moved to approve the recommendations in the RAP Board report as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,  
ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
JURADO:	YES
HERNANDEZ:	YES
NAZARIAN:	ABSENT

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**