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January 24, 2025

The Los Angeles City Council  
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR  
102<sup>ND</sup> STREET AND JUNIPER STREET LIGHTING DISTRICT  
COUNCIL FILE NUMBER 24-0900-S61

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed 102<sup>nd</sup> Street and Juniper Street Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballot delivered to my office by the final hearing date of January 21, 2025.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,



For  
HOLLY L. WOLCOTT  
City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting



**Proposition 218 Assessment Ballot Tabulation for  
102nd Street and Juniper Street Lighting District**

**Election # 5639  
Council File # 24-0900-S61**

**Final Public Hearing January 21, 2025**

**Ballot Tally**

Assmnt No.	County APN	Owner	Assessment Weight	Ballot Vote Y/N	Weighted Vote		No Vote/ Challenged
					Yes	No	
1	6046-021-916	HOUSING AUTHORITY, CITY OF LA CHIEF DEVELOPMENT OFFICER C/O JENNY SCANLIN,	\$2,164.14	Y	\$ 2,164.14		
		TOTAL	\$2,164.14		\$ 2,164.14	\$ -	
	1	TOTAL VOTES		1	1	0	0

**Proposition 218 Assessment Ballot Tabulation for  
102nd Street and Juniper Street Lighting District**

**Election # 5639**

**Final Public Hearing January 21, 2025**

**Council File # 24-0900-S61**

<b>Voting/Ballot Summary</b>			
<b>Vote</b>	<b>Weighted Total</b>	<b>Assessment Percent of Votes Cast</b>	<b>Number of Ballots</b>
Yes	\$2,164.14	100.00%	1
No	\$0.00	0.00%	0
No Vote			0
Challenged			0

<b>Assessment District Summary</b>			
	<b>Total</b>	<b>Voted</b>	<b>Percent</b>
Parcels	1	1	100%
Assessment	\$2,164.14	\$2,164.14	100%