

**MOTION**

I HEREBY MOVE that Council ADOPT the revised City Attorney report and Ordinance dated October 25, 2024, for Item No. 26 (Council file No. 14-0268-S18) on today's Council agenda.

PRESENTED BY \_\_\_\_\_  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY \_\_\_\_\_  
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

October 30, 2024

CF 14-0268-S18