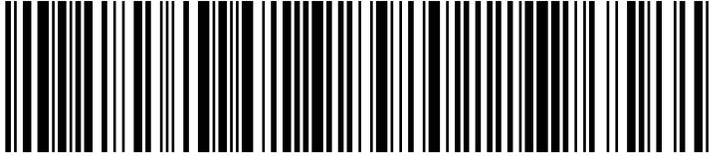


City Clerk
Council & Public Services
200 N. Spring Street
Room 395
Los Angeles CA 90012

USPS CERTIFIED MAIL



9214 8901 9403 8300 0099 2770 47

CLINTON OWNERS LLC ET AL C/O DAVID CASTILLO
AND SS CAPITAL LLC
2804 GATEWAY OAKS DRIVE, SUITE 100
SACRAMENTO, CA 95833

Fold Here

Fold Here

City Clerk
Council & Public Services
200 N. Spring Street
Room 395
Los Angeles CA 90012

USPS CERTIFIED MAIL



9214 8901 9403 8300 0099 2770 78

DONALD J. AND BONNIE B. SILLS, TRUSTEES
DONALD J. SILLS & BONNIE BURTON SILLS LIVING TRUST
610 WOODBRIDGE CIRCLE
INCLINE VILLAGE, NV 89451

Fold Here

Fold Here



Shipment Confirmation Acceptance Notice

A. Mailer Action

Note to Mailer: The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

Shipment Date: 01/31/2025
Shipped From:
Name: CITY CLERK
Address: 200 N SPRING STREET
City: LOS ANGELES
State: CA ZIP+4® 90012

Type of Mail	Volume
Priority Mail Express®*	
Priority Mail®	
First-Class Package Service®	
Returns	
International*	
Other	2
Total	2

*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

B. USPS Action

Note to RSS Clerk:

1. Home screen > Mailing/Shipping > More
2. Select Shipment Confirm
3. Scan or enter the barcode/label number from PS Form 5630
4. Confirm the volume count message by selecting Yes or No
5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.
Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0058 7440 47



Name and Address of Sender
CITY CLERK
200 N. SPRING STREET
ROOM 395
LOS ANGELES CA 90012

Check type of mail or service

Adult Signature Required Priority Mail Express
 Adult Signature Restricted Delivery Registered Mail
 Certified Mail Return Receipt for Merchandise
 Certified Mail Restricted Delivery Signature Confirmation
 Collect on Delivery (COD) Signature Confirmation Restricted Delivery
 Insured Mail
 Priority Mail

Affix Stamp Here
(for additional copies of this receipt).
Postmark with Date of Receipt.

USPS Tracking/Article Number	Addressee (Name, Street, City, State, & ZIP Code™)	Postage	(Extra Service) Fee	Handling Charge	Actual Value if Registered	Insured Value	Due Sender if COD	ASR Fee	ASRD Fee	RD Fee	RR Fee	SC Fee	SCRD Fee	SH Fee	
1. 9214 8901 9403 8300 0099 2770 47	CLINTON OWNERS LLC ET AL C/O DAVID CASTILLO AND SS CAPITAL LLC 2804 GATEWAY OAKS DRIVE, SUITE 100 SACRAMENTO, CA 95833	0.69	4.85	Handling Charge - if Registered and over \$50,000 in value							2.62				
2. 9214 8901 9403 8300 0099 2770 78	DONALD J. AND BONNIE B. SILLS, TRUSTEES DONALD J. SILLS & BONNIE BURTON SILLS LIVING TRUST 610 WOODBRIDGE CIRCLE INCLINE VILLAGE, NV 89451	0.69	4.85									2.62			
				Handling Charge - if Registered and over \$50,000 in value				Adult Signature Required	Adult Signature Restricted Delivery	Restricted Delivery	Return Receipt	Signature Confirmation	Signature Confirmation Restricted Delivery	Special Handling	
Total Number of Pieces Listed by Sender 2	Total Number of Pieces Received at Post Office	Postmaster, Per (Name of receiving employee)													

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1079

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

January 31, 2025

CHC-2024-6020-HCM
ENV-2024-6021-CE
Council District 13

Clinton Owners LLC Et al c/o David Castillo
and SS Capital LLC
2804 Gateway Oaks Drive, Suite 100
Sacramento, CA 95833

Donald J. and Bonnie B. Sills, Trustees
Donald J. Sills & Bonnie Burton Sills Living Trust
610 Woodbridge Circle
Incline Village, NV 89451

CERTIFIED MAIL **RETURN RECEIPT REQUESTED**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, February 11, 2025** at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8, and Article 19, Section 15331, Class 31 of the State CEQA Guidelines, and report from the Cultural Heritage Commission relative to the inclusion of Clinton Manor Courtyard Apartments, located at 5134 - 5184 Clinton Street, in the list of Historic-Cultural Monuments.

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. **25-0038** by visiting: www.lacouncilfile.com.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Lambert M. Giessinger

(213) 847-3648

lambert.giessinger@lacity.org

Melissa Jones

(213) 847-3679

melissa.jones@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Candy Rosales

(213) 978-1078

clerk.plumcommittee@lacity.org

Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

Owner:

Clinton Owners LLC, et al
Attn: David Castillo
2804 Gateway Oaks Drive, Suite 100
Sacramento, CA 95833

Nomination Prep/Applicant's Rep:

Nichole Smith/Laura Dominquez
Clinton Manor Coalition
5176 Clinton Street
Los Angeles, CA 90004

Owner Rep:

Donald J. Sills & Bonnie Burton Sills
610 Woodbridge Circle
Incline Village, NV 89451

Clinton Owners LLC Et al
c/o David Castillo and SS Capital LLC
2804 Gateway Oaks Drive, Suite 100
Sacramento, CA 95833

Applicant:

Melissa Butts/Nichole Smith
5176 Clinton Street
Los Angeles, CA 90004

Donald J. and Bonnie B. Sills, Trustees
Donald J. Sills & Bonnie Burton Sills
Living Trust
610 Woodbridge Circle
Incline Village, NV 89451

HOLLY L. WOLCOTT
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City of Los Angeles CALIFORNIA



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January 31, 2025

CHC-2024-6020-HCM
ENV-2024-6021-CE
Council District 13

NOTICE TO INTERESTED PARTIES

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