

(When required)

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Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
23-1151

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/08/2024

Executed on: 03/08/2024  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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This space for filing stamp only

DJ #: 3790440

NOTICE OF PUBLIC HEARING  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in person on **Tuesday, March 19, 2024** at approximately **2:00 P.M.** or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Draft Environmental Impact Report (EIR) No. ENV-2017-506-EIR, (State Clearinghouse (SCH) No. 2019050010), and the Final EIR dated January 2023 (8th, Grand and Hope Project EIR), Statement of Overriding Considerations, Mitigation Monitoring Program, and Environmental findings, and report from the Los Angeles City Planning Commission (LACPC); relative to Vesting Tentative Tract (VTT) appeals filed by 1) Coalition for Responsible Equitable Economic Development (CREED LA) (Representative: Adams Broadwell, Joseph & Cardozo, Aidan P. Marshall; 2) Richard Becher, Digital Realty; and 3) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Lozeau Drury LLP, Marjan Abudo) from the determination of the LACPC in denying the appeal in part and granting the appeal in part, and sustaining the decision of the Advisory Agency dated May 26, 2023; and approving, pursuant to Sections 17.03 and 17.15 of the Los Angeles Municipal Code (LAMC), a Vesting Tentative Tract Map No. 74876-CN; for the merger and re-subdivision of three lots into one ground lot and nine airspace lots for residential and commercial condominium purposes, and above and below grade parking, as shown on map stamp dated February 14, 2022, and a haul route for the export of approximately 89,750 cubic yards of soil, for the properties located at 754 South Hope Street and 609 - 625 West 8th Street, subject to Modified Conditions of Approval.  
Applicant: Stuart Morkun, MFA 8th Grand and Hope LLC  
Representative: Edgar Khalatian, Mayer Brown, LLP  
Case No. VTT-74876-CN-2A  
Environmental No. ENV-2017-506-EIR; SCH No. 2019050010  
Related Case Nos. CPC-2017-505-TDR-ZV-SPPA-DD-SPR-1A; ZA-2021-7053-ZAI-1A

The audio for this meeting is broadcast live on the internet at: <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-3450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.  
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.  
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395,

City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: [www.LACouncilComment.com](http://www.LACouncilComment.com). In addition, you may view the contents of Council file No. **23-1151** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
3/8/24

DJ-3790440#